ALMANAC AND YEAR BOOK

FOR THE REFORMED CHURCH
IN THE UNITED STATES

PUBLICATION AND SUNDAY SCHOOL BOARD
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1927

Free Training for Christian Service

THE MOODY BIBLE INSTITUTE OF CHICAGO

REV. JAMES M. GRAY, D.D., President

Founded by the great evangelist and Christian educator D. L. Moody in 1886

General

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Sunday Schools and boys' and girls' clubs.

This is divided into Day, Evening and Correspondence schools. The General course of the Day school is covered in two years. Its enrolment last year was 1,236. Five other courses are Missionary, Pastors, Religious Education, Jewish Missions and Swedish-English. Advanced work is taken in these courses covering longer periods of time.

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This is a periodical devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected missellany. It is catholic in spirit and outlook; evangelical and evangelistic. Issued monthly, \$2.00 a year, to any address. Rev. James M. Gray, D.D., editor.

Catalog of the Day and Evening schools and Prospectus of the Correspondence school mailed free. Sample copies of the Monthly mailed free. Address

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OF THE

REFORMED CHURCH IN THE UNITED STATES

PUBLISHED AS THE ALMANAC FROM 1864 TO 1913 AS THE ALMANAC AND YEAR BOOK SINCE 1913

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Publication and Sunday School Board of the Reformed Church *Philadelphia*, Pa.

Central Publishing House Cleveland, Ohio

Almanac for the Year of our Lord 1927, being a Common Year of 365 Days.

| MOON'S | PHASES | | SYMBOLS AND | ABBREVIATIONS | | |
|--|---|------------------------|---------------------|--------------------------------|------------|--|
| New Moon |) First Quarter | ⊙ Sun | § Mercury | ⊕ Earth | 24 Jupite | |
| O Full Moon | C Last Quarter | C Moon | Q Venus | o Mars | b Saturn | |
| | | ð Uranus | Ψ Neptune | | | |
| | CHRONOLOG | ICAL ERAS | | CHRONOLOGICA | | |
| The year 1927 corre | sponds to: | | | Dominical Letter Epact | | |
| 6640 of the Juli | | | | Golden Number | 9 | |
| 151-152 of the | Independence of the U | . S. | | Solar Cycle Roman Indiction | | |
| | of the Japanese Era. | | | Julian Period | | |
| | of the Jewish Era, the | year beginning at sun | set, September 26, | EMBER I | | |
| , , , | orian Calendar. | | | March | | |
| | of the Mohammedan E | ra, the year beginning | at sunset, June 30, | June | 8, 10, 1 | |
| , ,, | orian Calendar. Julian Day number of | Tonuary I Toah | | Sept | | |
| 2,424,662 is the | Julian Day number of | January 1, 1927. | | 1 Dec | 21, 23, 22 | |
| | | MOVABLE FEST | | | | |
| Septuagesima | | alm Sundayaster Sunday | | rinity Sunday | | |
| Sexagesima Quinquagesima | | ow Sunday | Apr. 24 IS | t Sunday in Advent | Nov. 2 | |
| Ash Wednesday Mar. 2 Rogation Sunday May 23 Sundays after Epiphany First Sunday in Lent Mar. 6 Whitsunday Jun. 5 Sundays after Trinity 2 | | | | | | |

THE FOUR SEASONS OR CARDINAL POINTS

Sun enters Aries March 21, at 9.59 a.m.,
Spring commences.
Sun enters Cancer June 22, at 5.22 a.m.,
Summer commences.

Sun enters Libra September 23, at 8.17 p.m.,
Autumn commences.
Sun enters Capricorn December 22, at 3.18 p.m.,
Winter commences.

MORNING STARS

Venus from Sept. 10. Mars from Oct. 21. Jupiter Mar. 1 to Sept. 22. Saturn to May 26 and after Dec. 3. Uranus Mar. 21 to Sept. 25. Neptune to Feb. 15 and after Aug. 20.

EVENING STARS

Venus to Sept. 10. Mars to Oct. 21. Jupiter to Mar. 1 and after Sept. 22. Saturn May 26 to Dec. 3. Neptune Feb. 15 to Aug. 20. Uranus to Mar. 21 and after Sept. 25.

ECLIPSES FOR THE YEAR 1927

In the year 1927 there will be five eclipses, three of the Sun and two of the Moon.

I. An Annular Eclipse of the Sun, Jan. 3, 1927, invisible in the United States; visible in South America except northern portion, southern part of the Pacific Ocean and southeastern portion of Australia.

II. A Total Eclipse of the Moon, June 15, 1927, visible in the United States, the beginning visible generally in the Atlantic Ocean, North America except the northern border, South America, and Pacific Ocean, the ending visible generally in North America except the northeastern part, South America except the extreme eastern part, the Pacific Ocean and Australia. Moon enters Penumbra June 15, 12.34 a.m. Middle of Eclipse 3.24 a.m. Total Eclipse and 3.35 a.m. Moon leaves Penumbra 6.15 a.m. Eastern Standard Time. Magnitude of the Eclipse 1.018 (Moon's diameter 1.0).

III. A Total Eclipse of the Sun, June 29, 1927, invisible in the United States; visible in the western Pacific Ocean, northwestern part of North America, Alaska, Asia, Europe, the northern part of Africa, the Polar Regions, the British Isles, the southern part of Greenland. Path of Total Eclipse passes through northern Asia, Norway and Sweden and the British Isles. Eclipse begins June 29, 4 a.m. Central Eclipse begins 5.20 a.m. Central Eclipse ends 7.26 a.m. Eclipse ends 8.46 a.m. (Greenwich Civil Time).

IV. A Total Eclipse of the Moon, Dec. 8, 1927, invisible in the United States, the beginning visible generally in the Pacific Ocean except the southern part, Australia, the Indian Ocean, Asia, the eastern part of Africa, the eastern part of Europe, and the northern border of North America, the ending visible generally in the western part of the Pacific Ocean, Australia, the Indian Ocean, Asia, Africa and the northern part of North America. Moon enters Penumbra Dec. 8, 9.53 a.m. Total Eclipse begins 11.55 a.m. Middle of Eclipse 12.35 p.m. Moon leaves Penumbra 3.17 p.m. Total Eclipse ends 1.15 p.m. Magnitude of Eclipse 1.358 (Moon's diameter 1.0), Eastern Standard Time.

V. A Partial Eclipse of the Sun, Dec. 24, 1927, invisible in the United States; visible in extreme southern latitudes. VI. A Transit of Mercury over the Sun's disk, Nov. 10, 1927, invisible in the United States, the ingress visible generally in the Pacific Ocean, Australia, Asia except northern and western parts, the Indian Ocean and the extreme eastern part of Africa. The egress visible generally in Australia except the eastern part, Asia except the northern part, Indian Ocean, Europe, Africa, the Atlantic Ocean, and the extreme eastern part of South America.

TABLE OF MOVABLE FESTIVALS FROM 1914-1934

| | Year of Our Lord | Sunday after Epiphany | Septuagesima | Ash Wednesday | Easter | Ascension Day | Whitsunday | Sunday after Trinity | Advent | | |
|---|---------------------|--------------------------|--------------|---------------|---------|---------------|------------|-------------------------|---------|-------------------|---|
| | H | S | S. | 4 | F | 4 | - | 01 | 7 | | |
| | 1914 | 4 | Feb. 8 | Feb. 25 | Apr. 12 | May 21 | May 31 | 24 | Nov. 29 | | |
| 1 | 1915 | 3 | Jan. 31 | Feb. 17 | Apr. 4 | May 13 | May 23 | 25 | Nov. 28 | | |
| | 1916 | 6 | Feb. 20 | Mar. 8 | Apr. 23 | June 1 | June 11 | 23 | Dec. 3 | | |
| | 1917 | 4 | Feb. 4 | Feb. 21 | Apr. 8 | May 17 | May 27 | 25 | Dec. 2 | | |
| | 1918 | 2 | Jan. 27 | Feb. 13 | Mar. 31 | May 9 | May 19 | 26 | Dec. 1 | | · · · · · · · · · · · · · · · · · · · |
| | 1919 | 5 | Feb. 16 | Mar. 5 | Apr. 20 | May 29 | June 8 | 23 | Nov. 30 | | Memorial Day Labor Day Home Mission Day. Thanksgiving Day. |
| | 1920 | 3 | Feb. 1 | Feb. 18 | Apr. 4 | May 13 | May 23 | 25 | Nov. 28 | 1 | Memorial Day. Labor Day Home Mission I Thanksgiving D |
| | 1921 | 2 | Jan. 23 | Feb. 9 | Mar. 27 | May 5 | May 15 | 26 | Nov. 27 | SPECIAL DAYS 1927 | abor ome |
| 0 | 1922 | 5 | Feb. 12 | Mar. 1 | Apr. 16 | May 25 | June 4 | 24 | Dec. 3 | DAY | HELK |
| | 1923 | 3 | Jan. 28 | Feb. 14 | Apr. 1 | Мау 10 | May 20 | 26 | Dec. 2 | IAL | 16 13 8 12 |
| | 1924 | 5 | Feb. 17 | Mar. 5 | Apr. 20 | May 29 | June 8 | 23 | Nov. 30 | PEC | Jan. 16 Feb. 13 May 8 |
| | 1925 | 4 | Feb. 8 | Feb. 25 | Apr. 12 | May 21 | May 31 | 24 | Nov. 29 | 01 | |
| - | 1926 | 3 | Jan. 31 | Feb. 17 | Apr. 4 | May 13 | May 23 | 25 | Nov. 28 | | |
| | 1927 | 5 | Feb. 13 | Mar. 2 | Apr. 17 | May 26 | June 5 | 23 | Nov. 27 | | |
| - | 1928 | 4 | Feb. 5 | Feb. 22 | Apr. 8 | May 17 | May 27 | 25 | Dec. 2 | | |
| | 1929 | 2 | Jan. 27 | Feb. 13 | Mar. 31 | May 9 | May 19 | 26 | Dec. 1 | | |
| | 1930 | 5 | Feb. 16 | Mar. 5 | Apr. 20 | May 29 | June 8 | 23 | Nov. 30 | | |
| | 1931 | 3 | Feb. 1 | Feb. 18 | Apr. 5 | May 14 | May 24 | 25 | Nov. 29 | | Day. |
| | 1932 | 2 | Jan. 24 | Feb. 10 | Mar. 27 | May 5 | May 15 | 26 | Nov. 27 | | sion I |
| | 1933 | 5 | Feb. 12 | Mar. 1 | Apr. 16 | May 25 | June 4 | 24 | Dec. 3 | | nation n Mis r's Da |
| 1 | 1934 | 3 | Jan. 28 | Feb. 14 | Apr. 1 | Мау 10 | May 20 | 26 | Dec. 2 | | Reformation Day Foreign Mission Day. Mother's Day Children's Day |

| Weel | lea lea | | | The Mo | oon | | The S | un |
|------|--|------------------------------------|--------------------|----------|--|--------|---------------------------------------|-------|
| | | Daily Bible | | D 0 0 | Di | | Aspects of Planets | |
| and | d Remarkable Days | Lessons | Merid | R & S | Place | e | and Miscellaneous Matter | Sets |
| Day | ys | | h. m. | h. m. | and A | ge | m. h. m. | h. m. |
| Sat. | I New Year's Day | 1 Pet. 4:12-19 | 1 | 5 01 | 4 | 27 |) in Perih. 2d 9—p 4 7 22 | 4 45 |
| 1] 2 | 1] 2d Sunday after Christmas St. Luke II. 33-40; Rom. VI. 12-18. Day's Length, 9 hrs., 24 mi | | | | | | | min. |
| Sun. | 2 Abel, Seth | Luke 2:40-52 | 10 58 | 6 06 | | | ⟨ ♥ ℂ 11 30 a ♥ —1° 13′ 4 7 22 | 4 46 |
| Mon. | | John 1:38-51 | 11 57 | Sets | AGE. | 29 | 3. ⊙ Ann. Eel. Cin & ⊖ 5 7 22 | 4 46 |
| Tue. | 4 Titus | John 2 | p.m.56 | 5 46 | | 0 | Ø Q C 10 51a Q +0°21′ 5 7 22 | 4 47 |
| Wed. | . 5 Noah | John 3 | I 56 | 6 56 | | | in Aphelion 2—p 6 7 22 | 4 48 |
| Thu. | 6 Epiphany | John 4 | 2 53 | 8 09 | OF | | in Perig. 10 06 p 6 7 22 | 4 49 |
| Fri. | 7 Jacob Andreae, 1590 | John 5 | 3 48 | 9 21 | PA . | 30 | 2 C 5 06 p 6th 2 +3° 15′ 6 7 22 | 4 50 |
| Sat. | 8 Methuselah | John 6:1-25 | | 10 32 | WIII JANA | | (ô C 3 08 p ô +4° 48′ 7 7 22 | 4 51 |
| 2] 1 | 1st Sunday after Epiphan | y St. Luke II. 41 Rom. XII. 1-5 | -52 (St (Rom. | VI. 3- | III. 13 | 3-17); | Day's Length, 9 hrs., 30 | min. |
| Sun. | 9 Shem | John 6:26-71 | 5 31 | 11 43 | 食り | 5 8 | S. 11 17 a 7 7 22 | 4 52 |
| Mon. | . 10 Matthaeus Zell, 1548 | John 7 | 6 20 | a.m. | 金数 | 6 | 10. \$\text{g in Aphelion 8-p} 8 7 22 | 4 53 |
| Tue. | II Fructuosus, c. 670 | John 8:1-20 | 7 10 | 53 | A STATE OF THE PARTY OF THE PAR | 7 | 7 C844 po +6°20' 8 7 22 | |
| Wed. | . 12 Hilary-Poitiers, 367 | John 8:21-50 | 8 00 | | A STATE OF THE PARTY OF THE PAR | 8 9 | So. 1-2 p 8 7 22 | 4 55 |
| Thu. | 13 Remigius of Rheims, 533 | John 9 | 8 52 | 3 10 | A STATE OF THE PARTY OF THE PAR | 90 | So. 78 p 9721 | 4 56 |
| Fri. | 14 Judah, the Patriarch | John 10:1-21 | 9 46 | 4 17 | | | So. 4 16 p 97 21 | 4 57 |
| Sat. | 15 John Lasko, 1560 | John 10:22-42 | 10 40 | 5 20 | C - 0 | 11 D | eneb Kaitor So. 5 2 p 10 7 21 | |
| 37 2 | 2d Sunday after Epiphany | St. John II. 1- Rom. XII. 6-1 | 11 (St. 6 (Heb. | Luke I | V. 1-13 | 3); | Day's Length, 9 hrs., 39 | min. |
| Sun | 16 Reformation Day. | Mark 1:1-20 | 11 34 | In | 0.0 | | N 1 39 p C in & | |
| | . 17 Benjamin Franklin, b. 1700 | | a.m. 2 | | | | 17. Ruchbah So. 5 35 p 10 7 20 | |
| | 18 Anthony, 356 | Mark 2 | 26 | 1 12 | 22 | TA | (0) 81. | 1 |
| | . 19 Heidel. Catechism, 1563 | | - | | my ar | - 1 | | |
| | | Mark 3:1-19 | 1 17 | | | | | 1 |
| | 20 Hans Sachs, 1576 | Mark 3:20-35 | 2 04 | | - | | 10 11 | |
| Fri. | 21 Agnes, c. 304 | Mark 4 | 2 49 | | 11.10 | | | - |
| Sat. | 22 Sarah | Mark 5;6:1-16 | | 9 45 | | | in Apogee 10 18 p 12 7 17 | 5 6 |
| 4] 3 | 3d Sunday after Epiphany | St. Matt. VIII Rom. XII. 17- | 21 (I C | or. I. I | rk 1. 14 7–25). | 1-22); | Day's Length, 10 hrs., o | min. |
| | 23 Isaiah, the Prophet | Mark 6:7-29 | 4 12 | 10 41 | | | igel South 9—p 12 7 17 | 5 7 |
| Mon. | . 24 Henry Suso, 1365 | Mark 6:30-56 | 4 53 | 11 40 | | | apella So. 8 57 p 12 7 16 | |
| Tue. | 25 St. Paul's Conversion | Mark 7:1-23 | 5 34 | a.m. | | 21 | 25. Bellatrix So. 9 1 p 12 7 15 | 5 10 |
| Wed. | . 26 Polycarp, 155 or 157 | Mark 7:24-37 | 6 16 | 39 | | 22 | b So. 7 58 a 13 7 15 | 5 11 |
| Thu. | 27 Tertullian, c. 220 | Mark 8 | 7 01 | I 40 | 2 : | 23 9 | Gr. Hel. Lat. S. 28th 5—a 13 7 14 | 5 12 |
| Fri. | 28 Charlemagne, 814 | Mark 9 | 7 50 | 2 42 | WE. | 240 | b C 7 55 a b -0° 50′ 13 7 13 | |
| Sat. | 29 Eusebius, 340 | Mark 10:1-31 | 8 42 | 3 48 | | | ' \$ ⊙ Superior 28th 9—a 13 7 12 | |
| 5] 4 | 4th Sunday after Epiphan | St. Matt. VIII Rom. XIII. 1- | . 23-27 7 (2 Cc | (St. Lu | ike IV. | 14-24 | Day's Length, 10 hrs., 4 | min. |
| Sun. | 30 Lactantius, c. 330 | Matt. 3 | 9 38 | 4 51 | | | So. 1 45 p € in S ⊖ 13 7 12 | 5 16 |
| Mon. | . 31 Fabian (250), Sebas (287) | Matt. 4:1-22 | 10 38 | | | | Greatest Hel. Lat. S. 5—a 14 7 11 | - |
| | | MOONIS | DIT | CEC | 0 | 117 | | |

| New Moon 3d, 3.28 p.m. | Full Moon17th, 5.27 p.m. |
|------------------------|-----------------------------|
| First Quarter | Last Quarter25th, 9.05 p.m. |

| **** | | | | The Mo | oon | | The Sun |
|-----------|---------------------------|------------------------------------|---------------------|----------------------|----------------------|--------------------------------------|----------------|
| Weeks | | Daily Bible | Manid | R&S | Place | Aspects of Planets | SI Rise Sets |
| and | Remarkable Days | Lessons | | | | and Miscellaneous Matter | m. h. m. h. m. |
| Days | | | h. m. | h. m. | and Ag | re | m. n. m. n. m. |
| Tue. 1 | Mathieu Desubas, 1746 | Matt. 4, 23 | 11 39 | | | 8 of \$ € 2d 9 33 a \$ +1° 20′ | |
| | Presentation of Lord | Matt. 5:13-32 | | | | 20 Q C 3d8 45a Q 2°51' | |
| | Ansgar, 865 | Matt. 5:33-48 | 1 36 | | | 1 62 C 11 58 a 21 +3°35' | |
| | Veronica | Matt. 6 | 2 32 | | | | 14 7 7 5 22 |
| Sat. 5 | Philipp J. Spener, 1705 | Matt. 7 | 3 25 | 1 - | 100,200 | 0 | 14 7 6 5 23 |
| 6] 5th | Sunday after Epiphany | St. Matt. XIII. Col. III. 12-17 | . 24-30 (1 Pet. | (St. M. I. 22-2 | | | |
| Sun. 6 | Job | Matt. 8:1-17 | 4 16 | 10 42 | | 4 of \$ 24 5th 9—a \$ —o° 37' | 14 7 5 5 24 |
| Mon. 7 | Minucius Felix | Matt. 8:17-34 | 5 07 | 11 53 | | | 147 4525 |
| Tue. 8 | King Solomon | Matt. 9 | 5 57 | a.m. | April 10 miles | 6 8. Acamar South 5 43 p | |
| Wed. 9 | Bishop Hooper, 1555 | Matt. 10 | 6 49 | | Shalle. | | 14 7 2 5 28 |
| | F. C. Oettinger | Matt. 11 | 7 42 | 2 10 | | | 14 7 0 5 29 |
| | Benj. J. Schmolk, 1737 | Matt. 12 | 8 35 | 3 14 | | | 14 6 59 5 30 |
| Sat. 12 | Lincoln Birthday, 1809 | Matt. 13 | 9 29 | | I JE JE | | 14 6 58 5 31 |
| 7] Se | ptuagesima Sunday | St. Matt. XX. I Cor. IX. 24-2 | 1-16 (S 27; X. | St. Mat 1-5 (Re | t. XIV. | 22-33); Day's Length, 10 h | ırs., 35 min. |
| Sun. 13 | Foreign Mission Day | Luke 3 | 10 21 | 5 08 | | | 14 6 57 5 32 |
| Mon. 14 | Valentine, 270 | Luke 4 | II II | | M I | | 14 6 56 5 34 |
| | Bruno (Bonifacius), 1009 | Luke 5 | 11 59 | Rises | | | 14 6 54 5 35 |
| | C. F. Schwartz | Luke 6:1-19 | a.m. | 5 38 | - | | 14 6 53 5 36 |
| | Pamphilus | Luke 6:20-49 | 44 | 1 | | | 14 6 52 5 37 |
| Fri. 18 | Martin Luther, 1546 | Luke 7 | I 28 | 1.0 | T W | 6 Betelgeux South 7 59 p | 14 6 51 5 38 |
| Sat. 19 | Mesrob, 441 | Luke 8 | 2 09 | 1 01 | 4 | 11-1-1 | 14 6 49 5 40 |
| 8] Se | xagesima Sunday | St. Luke VIII. 2 Cor. XI. 19- | 4-15 (S 33; XI | St. John I. 1–9 (| 1 X. 1-1 1 Pet. I | 8); I. 17-25). Day's Length, 10 h | ırs., 53 min. |
| Sun. 20 | John Heerman, 1647 | Luke 9:1-36 | | 9 31 | 2 | | 14 6 48 5 41 |
| Mon. 21 | Rebekah | Luke 9:37-62 | 3 31 | 10 29 | | | 14 6 47 5 42 |
| | Washington Birthday, 1732 | Luke 10 | 4 12 | 11 28 | | | 14 6 45 5 43 |
| Wed. 23 | Amandus | Luke 11:1-36 | 4 55 | a.m. | | | 14 6 44 5 44 |
| Thu. 24 | St. Matthias, Apostle | Luke 11:37- 12:1-12 | 5 41 | 1 | 1000 | 22 24. 6 b C 7 29 p b -27' | |
| | Berthold Haller, 1536 | Luke 12:13-59 | | | | | 13 6 41 5 46 |
| Sat. 26 | Zachariah, the Prophet | Luke 13:1-21 | 7 23 | - | 1 1000 | | 13 6 40 5 47 |
| 9] Qı | uinquagesima Sunday | St. Luke XVII I Cor. XIII. I- | I. 31-4 -13 (1] | 3 (St. IV. | | | ırs., 11 min. |
| Sun. 2' | Martin Bucer, 1551 | Luke 13:22-35 | 8 20 | 3 34 | R 2 | 25 C S. 10 48 a C in & U | 13 6 38 5 49 |
| | 8 Pat. Hamilton | Luke 14 | 9 19 | 4 31 | 20 | | 13 6 37 5 50 |
| | | | | | | | |

| New Moon2d, 3.54 a.m. | Full Moon16th, | 11.18 a.m. |
|-----------------------------|-------------------|------------|
| First Quarter8th, 6.54 p.m. | Last Quarter24th, | 3.42 p.m. |

| | | | | | | | | | | - |
|--|--------------------------------------|------------------------------------|--------------------|--------------------|--|------|-------------------------------|---------|---------|----|
| Week | cs - | | | The M | oon | | | The | e Sun | |
| and | Remarkable Days | Daily Bible | Merid | R&S | Plac | 9 | Aspects of Planets | SI Ri | se Set | S |
| Days | | Lessons | h. m. | h. m. | and A | | and Miscellaneous Matter | | m. h. n | |
| | | ale in the later | II. III. | 11. 111. | and A | ige | | m. n. | | _ |
| Tue. | I Shrove Tuesday | Luke 15 | 10 18 | 5 22 | | | of 24 ⊙ 6—a | 13 6 3 | 35 5 5 | I |
| Wed. | 2 Ash Wednesday | Luke 16 | 11 17 | | | 28 | o 24 € 3 d 9 11 a 24 +3° 53' | | | |
| Thu. | 3 Fridolin | Luke 17:1-19 | p.m.15 | 100 | 100 2 100 | | 3. § Stationary I—p | | | |
| Fri. | 4 Florian | Luke 17:20-37 | | | | 0 | Ø Ø C8 58 a Ø +8°42′ | | | |
| Sat. | 5 Perpetua | Luke 18:1-30 | 2 04 | | ₩. | | of ô € 12 59 p 4th ô +4° 40′ | 12 6 2 | 29 5 5 | 5 |
| 10] | 1st Sunday in Lent | St. Matt. IV. 1 2 Cor. VI. 1-10 | -11 (St | VI. 10- | VI. 1- -20). | -21) | Day's Length, 11 1 | nrs., 2 | 8 min | 1. |
| Sun. | 6 Zach. Ursinus, 1583 | John 12:20-37 | 2 57 | 9 37 | 金田文 | 2 | of Q €5th 4 51 a Q +4° 30′ | | | |
| Mon. | 7 Thos. Aquinas, 1274 | Luke 19:29 | 3 50 | 10 49 | A STATE OF THE PARTY OF THE PAR | 3 | ₿ Gr. Hel. Lat. N. 6th 3—a | 1162 | 26 5 5 | 7 |
| Tue. | 8 Methodius and Cyril | Luke 20:9 | 4 43 | a.m. | Market . | 4 | C in Perig. 4th 5 12 p | | 25 5 5 | |
| Wed. | 9 Ember Day | Luke 21:5-35 | 5 37 | OI | FINA | - | o o c 9 50 a o +4° 2′ | | 23 5 5 | |
| | 10 Alex. of Hales | Luke 22:1-30 | 6 31 | 1 | 0 -0 | 6 | 10. of South 5 6 a | | 6 18 | 0 |
| Fri. | II Zacchaeus | Luke 22:31-71 | 7 25 | | 2 2 | 7 | 8 South 12 49 p | 1062 | | |
| Sat. | 12 Gregory the Great | Luke 23 | 8 18 | 10 | JE JE | | C N. 12 18 a C in V ? | 10 6 | 18 6 | 2 |
| 11] | 2d Sunday in Lent | St. Matt. XV. I Thess. IV. I- | 21–28 (8 (Heb | St. Luk | e XI. 4). | 29- | Day's Length, 11 1 | nrs., 4 | 7 min | ۱. |
| | 13 Master Eckhart | Mark 10:32-52 | 9 08 | 3 55 | M. | 9 | of ₿ ⊙ inferior 10—a | 10 6 1 | 176 | 4 |
| | 14 Queen Esther | Mark 11 | 9 57 | 4 37 | | | g South II 58 a | 961 | 56 | 5 |
| | 15 Kasp. Olevianus, 1587 | Mark 12 | 10 42 | 0 0 | | | of Ψ C 10 41 a Ψ—3° 34' | 961 | 46 | 6 |
| | 16 John of Goch, 1475 | Mark 13 | 11 26 | Rises | | | Ψ South 10 15 p | 961 | | 7 |
| | 17 Patrick, c. 465 | Mark 14:1-54 | a.m. | 5 29 | | | C in Apog. 5 18 p | 961 | | 8 |
| 100.5 | 18 John Heerman, 1647 | Mark 14:55 | 08 | ' | | | 18. b Stationary 2—a | | 96 | 9 |
| Sat. | 19 Geo. Calixtus, 1656 | Mark 15:16-47 | 49 | 1 0 | ALC: N | - 1 | Ø 2 2 20th3—p \$ +3°27′ | 8 6 | 7 6 1 | 0 |
| | 3d Sunday in Lent | St. Luke XI. 12 Eph. V. 1-9 (H | 1-28 (S leb. X. | t. Matt 26–31). | | 22- | Day's Length, 12 | hrs., | 5 min | |
| | 20 Joseph (husband of Mary) | Matt.20:17-33 | I 29 | 8 23 | | | of 6 ⊙ 7—p | | 6 6 11 | I |
| | 21 Archb. Cranmer, 1556 | Matt. 21 | 2 10 | , | | | ⊙ent. 19 59 a Spring Com. | | 46 12 | 2 |
| | 22 Bruder Klaus | Matt. 22 | 1 00 | 10 21 | | | 24 South II Io a | | 2613 | _ |
| | 23 Bartimaeus | Matt. 23 | | II 22 | | | Q South I 55 a | | 1 6 14 | • |
| | Daniel, the Prophet The Annunciation | Matt. 24:1-31 | | a.m. | | | o' 21 € 3—a 21—o° 5' | 100 | 961 | |
| | 26 Shepherd of Hermas | Matt.24:32-51 | 5 15 6 08 | 23 | 0. | | Qin & 12—a [Cin & ♥ | | 7 6 16 | |
| | | Matt. 25 | | | 1-36 | 22 | 3 26. ♀ Stat. 25th 8—p | 0 5 5 | 6 6 17 | _ |
| | 4th Sunday in Lent | St. John VI. 1-Gal. IV. 21-31 | (I John | John V | | | Day's Length, 12 h | rs., 2 | 4 min | |
| | 27 G. F. Schmid, 1852 | Matt. 26:1-13 | 7 05 | 2 20 | | | C S. 6 48 p | 5 5 5 | 4 6 18 | 3 |
| Company of the compan | 28 Malchus | Matt.26:14-35 | 8 02 | 3 13 | | | b South 4 of a | -1 | 2 6 19 | |
| 4 | 29 Eustathiua | Matt.26:36-56 | 9 00 | | | | ♀ in ♡ 2—p | | 1 6 20 | |
| | 30 Martha and Mary | Matt. 26:57 | 9 57 | | | | o β C 2 31 a β +4° 46′ | | 9 6 21 | |
| Inu. | 31 Timothy | Matt. 27:3-31 | 10 52 | Sets | 别 | 27 | 0 2 € 6 32 a 2 +4° 9′ | 4 54 | 8 6 22 | 2 |

| New Moon 3d, 2.25 p.m. | Full Moon18th, 5.24 a.m. |
|-------------------------------|------------------------------|
| First Quarter 10th, 6.03 a.m. | Last Quarter 26th, 6.35 a.m. |

| Weeks | | | | The Mo | oon | | | Th | ie Su | ın |
|--------|---|----------------------------------|--------------------|--------------------|------------|-------------|---|---------|-------|------|
| and | Remarkable Days | Daily Bible | Merid | R&S | Place | | pects of Planets | SI R | ise | Sets |
| Days | | Lessons | h. m. | h. m. | and Ag | | iscellaneous Matter | m. h. | m. | h.m. |
| Fri. | I J. J. Breitinger, 1645 | Matt.27:32-50 | | | - Tibe | | (ô C238a ô +4° | 1 . 1 - | . 1 | 6 23 |
| Sat. | 2 Ger. Tersteegen, 1769 | Matt.27:51-66 | | 1, | | -1 - | in Perig. 448 p [40' | 4 5 | 44 0 | 6 24 |
| 14] | 5th Sunday in Lent | St. John VIII. Heb. IX. 11-15 | 46–59 ((2 Cor | St. Joh . V. 14 | n XII. | 20-32); | Day's Length, 12 | hrs., | 42 I | nin. |
| Sun. | 3 Ambrose, 397 | John 11 | 1 35 | | | 1 24 South | | 3 5 | 43 | 6 25 |
| Mon. | 4 Pierre Viret, 1571 | John 12 | 2 30 | 9 41 | A MARIE | | 2 34 a ♀ +4° 23′ | 3 5 | 41 | 6 26 |
| Tue. | 5 Christian Scriver, 1693 | John 13:1-30 | 3 25 | 10 52 | Made | 3 of South | 4 39 P | 3 5 | 40 | 6 27 |
| Wed. | 6 Albrecht Duerer, 1528 | John 13:31-14 | 4 22 | a.m. | 智 | | 12—a ₿—0° 29′ | 25 | 38 | 6 28 |
| Thu. | 7 Fred Myconius, 1546 | John 15 | 5 18 | OI | 質 | 5 0 0 C6 | th 11 44 po +2° 15' | | 36 | 6 29 |
| Fri. | 8 Mar. Chemnitz, 1586 | John 16 | 6 12 | I 00 | M | 6 8. | | 2 5 | 35 | 6 30 |
| Sat. | 9 Thomas V. Westen, 1727 | John 17 | 7 05 | I 52 | M. | 7 OCN | N. 8th 6 48 a [Cin & | 2 5 | 33 | 6 31 |
| 15] | Palm Sunday | St. John XII. | 1–16 (S Rev. I. | t. Luke 4–8). | XIX. | 28-46); | Day's Length, 13 | hrs. | , 0 1 | min. |
| Sun. I | 10 Fulbert of Ch., 1029 | Lamentations | 7 54 | 2 37 | | 8 8 Gr. eld | ong. W. 27° 44′ 3—a | 15 | 32 6 | 6 32 |
| | II Leo the Great, 461 | Hebrews 8 | 8 41 | 3 15 | | | 3 30 p Ψ—3° 44' | | 100 | 6 33 |
| | 12 Athenagoras | Hebrews 9 | 9 25 | _ | | | South 6 15 p | | | 6 34 |
| | 13 Justin Martyr | Hebrews 10 | 10 07 | 4 15 | | ΙΙ Ψ South | | 1 | - | 6 35 |
| | 14 Maundy Thursday | John 6 | | Rises | He II | 12 C in Apo | | | | 6 36 |
| | 15 Good Friday | Luke 23:32-49 | | | | - | Argus South 6 48 p | | 1 | 6 37 |
| | 16 Louis de Berquin, 1529 | Hebrews 4 | a.m. | 6 16 | -04 | 14 6 16. | South 10 31 a | Fs 5 | | 1 |
| 13 | | St. John XX. | | | | 11 🔾 | | 1 10 | | |
| | Easter Sunday | Col. III. 1-11 | (I Cor. | XV. I- | -20). | | Day's Length, 13 | 1 1 | | - |
| | 17 Easter Sunday | Matt. 28 | 09 | 7 15 | | | 9—a ₿—2° 3′ | 1 1 | | 6 39 |
| Mon. | 18 Luther at Worms, 1521 | Luke 24:1-12 | 51 | 8 15 | | | dus South 7 28 p | 1 10 | | 6 40 |
| Tue. | 19 Melanchthon, 1560 | Acts 2:22-47 | I 35 | 9 16 | | | South 7 35 p | 1 1 | | 6 41 |
| Wed. | 20 John Bugenhagen, 1558 | 1 Cor. 15 | | 10 17 | | | 5a h +0°6′ ⊙ent. | 1 0 | | 6 42 |
| Thu. | 21 Anselm of Can., 1109 | Rom. 6 | 3 11 | 11 18 | | 19 b South | | - | - | 6 43 |
| Fri. | 22 Origen, c. 254 | Rom. 8 | 4 04 | a.m. | -36 | | South 8 o3 p Cin & | | | 6 44 |
| Sat. | 23 George of Cappado, 361 | I Cor. 3 | 4 58 | 15 | R : | 21 Dubhe So | outh 8 54 p | 2 5 | 12 | 6 45 |
| 17] | 1st Sunday after Easter | St. John XX. | 19-31 (5 (2 Tin | St. Luk | e XXIV | 7. 36-47); | Day's Length, 13 | hrs., | 35 1 | min. |
| Sun. | 24 Wolfgang Capito, 1541 | John I | 5 54 | 1 0 | | 22 24. | ♀ South 2 23 p | 25 | II | 6 46 |
| | 25 St. Mark, the Evangelist | John 2 | 6 50 | | 70 | 111/3/ | South 10 36 a | 1 1 | | 6 47 |
| | 26 Aaron, the High Priest | John 3 | 7 45 | | | | rih. 28th 1—a | 25 | | 6 48 |
| | 27 Rebekah | John 4 | 8 39 | 1 | | | 8th 1 53 a 24 +4° 22' | 25 | | 6 49 |
| | 28 Catherine of Sienna | John 5 | 9 32 | | .0 | | 3 4 p & +4° 47' | 35 | - | 6 50 |
| | 29 Jacob the Patriarch | John 6:1–40 | 10 25 | - | No June | | lel. Lat. South 4—a | 3 5 | | 6 51 |
| | 30 Meletius, 381 | John 6:41-71 | 11 18 | | ARK ARK | | h 12 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 35 | | 6 52 |
| Sat. | John Court of the | 13 71 | 1 | 1001 | dbe | 10 + 0 40 | , p . 1 - 01 - 2-a | 1 010 | -01 | |

| New Moonst, | 11.24 p.m. | Full Moon16th, | 10.35 p.m. |
|-------------------|------------|-------------------|------------|
| First Quarter8th, | 7.21 p.m. | Last Quarter24th, | 5.21 p.m. |

| Weeks | | D. II. DILL | | The Mo | oon | | | The Sun |
|--|--|---|--|---|--|--|---|---|
| and | Remarkable Days | Daily Bible | Merid | R&S | Place | e | Aspects of Planets | Fs Rise Sets |
| Days | | Lessons | h. m. | h. m. | and As | ge | and Miscellaneous Matter | m. h. m. h. m. |
| | | | 1 | 11. 11. | and m | 50 | | 111. 11. 11. 11. |
| 18] 2 | 2d Sunday after Easter | St. John X. 11 1 Pet. II. 20-2 | -16 (St. 5 (Rev. | John M | XXI. 15 3-17). | 5–19) | Day's Length, 13 l | hrs., 51 min. |
| | Philip and James | John 7 | p.m.12 | 7 13 | 20 | | I. Regulus South 7 28 p | |
| 2000000 | 2 Athanasius, 323 | John 8:1-30 | 1 09 | - | A CONTRACTOR OF THE PROPERTY O | | Dubhe South 8 19 p | 3 5 0 6 54 |
| | 3 Nicolas de Clemanges | John 8:31-59 | 2 06 | | AND SOME | | enebola South 9 or p | 3 4 59 6 55 |
| | 4 Monica, 387 | John 9 | | | THE STATE OF THE S | | ♀ C 2 17 a ♀ +2° 38′ | 3 4 58 6 56 |
| | 5 Fred'k the Wise, 1525 | John 10 | | II 44 | | | '♂C2 35p♂+2°6'Cin♡ ∩ | 3 4 57 57 |
| | 6 John of Damascus | John II | 4 56 | | NA | | Stationary 5th 10—p | 3 4 55 6 58 |
| Sat. | 7 Silas | John 12 | 5 48 | 011 | | | N. 6th 3 34 p | 4 4 54 6 59 |
| 19] 3 | d Sunday after Easter | St. John XVI. 1 Pet. II. 11-19 | 16-22 (9 (Acts | St. Mat IV. 8-2 | tt. X. 10 | 6-20) | Day's Length, 14 | hrs., 7 min. |
| Sun. | 8 Mother's Day | John 13, 14 | 6 37 | 1 15 | | 7/ | 8. σΨC956pΨ-3°57′ | 4 4 53 7 0 |
| | 9 Zinzendorf, 1760 | John 15 | 7 22 | I 50 | ALL STATES | 8 | Acrux South 9 15 p | 4 4 52 7 I |
| Tue. 1 | o Papias, 153 | John 16, 17 | 8 05 | 2 20 | | | lioth South 9 39 p | 4 4 51 7 2 |
| Wed. I | I John Arndt, 1621 | John 18 | 8 46 | 2 46 | THE I | 10 ¥ | South 6 33 p | 4 4 50 7 3 |
| | 2 Elijah, the Prophet | John 19 | 9 27 | 3 11 | Zv: I | II C | in Apog. 7 42 p | 4 4 49 7 4 |
| | 3 Barnabas | John 20 | 10 08 | Rises | Z: I | 12 M | lizar South 9 57 p | 4 4 48 7 5 |
| Sat. I | 4 Pachomius, 348 | John 21 | 11 49 | 5 07 | Z I | 13 C | entauri So. 10 35 p | 4 4 47 7 6 |
| 20] 4th Sunday after Easter St. John XVI. 5-15 (St. Matt. X. 24-33); St. James I. 16-21 (1 Thess. II. 9-13). Day's Length, 14 hrs., 21 min. | | | | | | | | |
| 20] 4 | Ith Sunday after Easter | St. John XVI. St. James I. 16 | 5-15 (S -21 (1 ' | t. Matt Thess. I | I. 9-13 | -33);). | Day's Length, 14 l | nrs., 21 min. |
| | th Sunday after Easter Moses, the Lawgiver | St. John XVI. St. James I. 16 Hebrews I, 2 | 1 1 | | | 1 | | |
| Sun. I | | | 5-15 (S -21 (1' 11 33 a.m. | 6 07 | I Seg | 4 [|]Ψ⊙ 9—p | 4 4 46 7 7 |
| Sun. I Mon. I Tue. I | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 7 Gottfried Arnold, 1714 | Hebrews 1, 2 | 11 33 | 6 07 7 09 8 11 | I 🗞 I | 14 [| 1Ψ⊙ 9—p 316. b South 12 44 a | 4 4 46 7 7 4 4 45 7 8 |
| Sun. I Mon. I Tue. I | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 | Hebrews 1, 2 Hebrews 3, 4 | 11 33 a.m. | 6 07 7 09 8 11 | I 🗞 I | 14 [| 1 Ψ ⊙ 9—p 16. b South 12 44 a of b C 944 a b +0°3′ | 4 4 46 7 7 4 4 45 7 8 4 4 44 7 9 |
| Sun. I Mon. I Tue. I Wed. I | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 7 Gottfried Arnold, 1714 | Hebrews 1, 2 Hebrews 3, 4 Hebrews 5, 6 | 11 33 a.m. 19 1 08 | 6 07 7 09 8 11 | | 14 L 15 8 | Ψ ⊙ 9—p 16. b South 12 44 a | 4 4 46 7 7 4 4 45 7 8 4 4 44 7 9 4 4 43 7 10 |
| Sun. I Mon. I Tue. I Wed. I Thu. I | Moses, the Lawgiver Joachim of Floris, 1202 Gottfried Arnold, 1714 Val. Herberger, 1627 | Hebrews 1, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 | II 33 a.m. 19 I 08 2 00 | 6 07 7 09 8 11 9 12 | | 14 L 15 16 17 B | 1 Ψ ⊙ 9—p 16. b South 12 44 a | 4 4 46 7 7 8 4 4 44 7 9 4 4 43 7 10 4 4 42 7 11 |
| Sun. I Mon. I Tue. I Wed. I Thu. I Fri. 2 | Moses, the Lawgiver Joachim of Floris, 1202 Gottfried Arnold, 1714 Val. Herberger, 1627 Alcuin, 804 | Hebrews 1, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 | 11 33 a.m. 19 1 08 2 00 2 54 | 6 07 7 09 8 11 9 12 10 11 | | 14 L 15 8 6 9 9 | 1 \$\Psi\$ \circ\$ 9—p 16. b South 12 44 a 2 o' b \$\Cent{0}\$ 944 a b +0°3' in \$\Omega\$ 4—a 2 \Circ\$ Sup. 10—p \$\Circ\$ in \$\Omega\$ \Omega\$ Gr. Hel. Lat. N. 12—a \$\Omega\$ | 4 4 46 7 7 8 4 4 44 7 9 4 4 43 7 10 4 4 41 7 12 |
| Sun. II Mon. II Tue. II Wed. II Thu. II Fri. 2 Sat. 2 | Moses, the Lawgiver Joachim of Floris, 1202 Gottfried Arnold, 1714 Val. Herberger, 1627 Alcuin, 804 Jeremiah, the Prophet | Hebrews 1, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 9 | 11 33 a.m. 19 1 08 2 00 2 54 3 50 | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 | | 14 L 15 8 17 8 0 9 19 9 | 1 Ψ \odot 9—p 16. b South 12 44 a of b \mathbb{C} 944 a b $+$ 0°3′ in Ω 4—a ' \mathfrak{P} \odot Sup. 10—p \mathbb{C} in Ω Θ Gr. Hel. Lat. N. 12—a \odot South 2 54 p [ent. | 4 4 46 7 7 8 4 4 44 7 9 4 4 43 7 10 4 4 41 7 12 4 4 40 7 13 |
| Sun. I Mon. I Tue. I Wed. I Thu. I Fri. 2 Sat. 2 | Moses, the Lawgiver Joachim of Floris, 1202 Gottfried Arnold, 1714 Val. Herberger, 1627 Alcuin, 804 Jeremiah, the Prophet Augustin Capella, 1559 Kh Sunday after Easter | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 9 Hebrews 10 St. John XVI. St. James I. 22 | 11 33 a.m. 19 1 08 2 00 2 54 3 50 25-33 (1) | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. | I I I I I I I I I I I I I I I I I I I | 14 L 15 8 6 17 8 6 19 9 9 9 9 9 9 9 9 9 | 1 Ψ ⊙ 9—p 16. b South 12 44 a of b C944 a b +0°3′ in Ω 4—a g ⊙ Sup. 10—p Cin Ω ⊖ Gr. Hel. Lat. N. 12—a ⊙ South 2 54 p [ent. ♣♣ Day's Length, 14 b | 4 4 46 7 7 8 4 4 44 7 9 4 4 43 7 10 4 4 42 7 11 4 4 41 7 12 4 4 40 7 13 mrs., 34 min. |
| Sun. I Mon. I Tue. I Wed. I Thu. I Fri. 2 Sat. 2 21 5 Sun. 2 | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 7 Gottfried Arnold, 1714 8 Val. Herberger, 1627 9 Alcuin, 804 0 Jeremiah, the Prophet 1 Augustin Capella, 1559 | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 9 Hebrews 10 St. John XVI. St. James I. 22 | 11 33 a.m. 19 1 08 2 00 2 54 3 50 25-33 (5-27 (1) | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. | EXI. 9: 1-6). | 14 L 15 8 6 17 8 6 19 9 9 10 9 9 1 1 3); | Ψ ⊙ 9—p 16. b South 12 44 a o | 4 4 46 7 7 8 4 4 44 7 9 4 4 43 7 10 4 4 42 7 11 4 4 41 7 12 4 4 40 7 13 mrs., 34 min. |
| Sun. I Mon. I Tue. I Wed. I Thu. I Fri. 2 Sat. 2 21 5 Sun. 2 Mon. 2 | Moses, the Lawgiver Joachim of Floris, 1202 Gottfried Arnold, 1714 Val. Herberger, 1627 Alcuin, 804 Jeremiah, the Prophet Augustin Capella, 1559 The Sunday after Easter Constantine the Great, 337 Savonarola, 1498 | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 9 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 | 11 33 a.m. 19 1 08 2 00 2 54 3 50 25–33 (1) 25–33 (1) 4 45 5 40 | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. a.m. | 1 I I I I I I I I I I I I I I I I I I I | 14 L 15 \$ 6 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 | ₩ ⊙ 9—p 16. b South 12 44 a o | 4 4 46 7 7 8 4 4 44 7 9 4 4 43 7 10 4 4 42 7 11 4 4 41 7 12 4 4 40 7 13 11 15., 34 min. |
| Sun. I Mon. I Tue. I Wed. I Thu. I Fri. 2 Sat. 2 21 5 5 Sun. 2 Mon. 2 Tue. 2 | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 7 Gottfried Arnold, 1714 8 Val. Herberger, 1627 9 Alcuin, 804 0 Jeremiah, the Prophet 1 Augustin Capella, 1559 6th Sunday after Easter 2 Constantine the Great, 337 3 Savonarola, 1498 4 Copernicus, 1543 | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 9 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 Hebrews 13 | 11 33 a.m. 19 1 08 2 00 2 54 3 50 25-33 (5-27 (1) 5 40 6 33 | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. a.m. 37 1 14 | 1 I I I I I I I I I I I I I I I I I I I | 14 L 15 6 16 9 9 17 8 9 9 19 9 9 1-13); | ₩ ⊙ 9—p 16. b South 12 44 a 6 c 944 a b +0°3′ in Ω 4—a 6 c Sup. 10—p Cin Ω ⇔ Gr. Hel. Lat. N. 12—a ⊙ South 2 54 p [ent. 6 d of or | 4 4 46 7 7 8 4 4 44 7 9 4 4 43 7 10 4 4 42 7 11 4 4 41 7 12 4 4 40 7 13 11 13 11 15 ., 34 min. |
| Sun. 1 Wed. 1 Thu. 1 Thu. 1 Thu. 2 Sat. 2 Thu. 2 Sun. 2 Tue. 2 Wed. 2 | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 7 Gottfried Arnold, 1714 8 Val. Herberger, 1627 9 Alcuin, 804 0 Jeremiah, the Prophet 1 Augustin Capella, 1559 6th Sunday after Easter 2 Constantine the Great, 337 3 Savonarola, 1498 4 Copernicus, 1543 5 The Vener. Bede, 735 | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 9 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 Hebrews 13 John 14 | II 33 a.m. 19 I 08 2 00 2 54 3 50 25-33 (5-27 (1) 5 40 6 33 7 24 | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim, II. a.m. 37 1 14 1 46 | 1 I I I I I I I I I I I I I I I I I I I | 14 L 15 66 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 1 | 4 4 46 7 7 8 4 4 44 7 9 4 4 43 7 10 4 4 42 7 11 4 4 41 7 12 4 4 40 7 13 mrs., 34 min. 4 4 40 7 14 3 4 39 7 15 3 4 38 7 16 3 4 38 7 17 |
| Sun. 1 Wed. 1 Thu. 1 Fri. 2 Sat. 2 21 5 Sun. 2 Wed. 2 Tue. 2 Wed. 2 Thu. 2 | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 7 Gottfried Arnold, 1714 8 Val. Herberger, 1627 9 Alcuin, 804 0 Jeremiah, the Prophet 1 Augustin Capella, 1559 6th Sunday after Easter 2 Constantine the Great, 337 3 Savonarola, 1498 4 Copernicus, 1543 | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 Hebrews 13 John 14 Col. I; Eph. 4 | 11 33 a.m. 19 1 08 2 00 2 54 3 50 25–33 (1–27 (1–27) 4 45 5 40 6 33 7 24 8 15 | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. a.m. 37 1 14 1 46 2 17 | 1 I I I I I I I I I I I I I I I I I I I | 14 | # ○ 9—p 16. b South 12 44 a 16. c 944 a b +0°3′ 16. in & 4—a 18. ○ Sup. 10—p Cin & ♥ 19. ○ Sup. 10—p Cin & ♥ 19. ○ Sup. 10—p Cin & ♥ 19. ○ South 2 54 p [ent.] 19. ○ South 2 54 p [ent.] 19. ○ Thel. Lat. N. 12—a 19. | 4 4 46 7 7 8 4 4 45 7 8 4 4 44 7 9 4 4 43 7 10 4 4 40 7 13 mrs., 34 min. 4 4 40 7 14 3 4 39 7 15 3 4 38 7 16 3 4 38 7 17 3 4 37 7 17 |
| Sun. 1 Wed. 1 Thu. 1 Fri. 2 Sat. 2 21 5 Sun. 2 Wed. 2 Tue. 2 Wed. 2 Thu. 2 Fri. 2 | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 7 Gottfried Arnold, 1714 8 Val. Herberger, 1627 9 Alcuin, 804 0 Jeremiah, the Prophet 1 Augustin Capella, 1559 6th Sunday after Easter 2 Constantine the Great, 337 3 Savonarola, 1498 4 Copernicus, 1543 5 The Vener. Bede, 735 6 Ascension Day | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 9 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 Hebrews 13 John 14 | 11 33 a.m. 19 1 08 2 00 2 54 3 50 25-33 (5-27 (1) 4 45 5 40 6 33 7 24 8 15 9 06 | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. a.m. 37 1 14 1 46 2 17 2 47 | 2 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 14 | 1 | 4 4 46 7 7 8 4 4 45 7 8 4 4 44 7 9 4 4 43 7 11 4 4 41 7 12 4 4 40 7 13 13 15 3 4 38 7 16 3 4 38 7 17 3 4 36 7 18 |
| Sun. 1 Mon. 1 Tue. 1 Wed. 1 Thu. 1 Fri. 2 Sat. 2 21 5 Sun. 2 Wed. 2 Tue. 2 Wed. 2 Thu. 2 Fri. 2 Sat. 2 | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 7 Gottfried Arnold, 1714 8 Val. Herberger, 1627 9 Alcuin, 804 0 Jeremiah, the Prophet 1 Augustin Capella, 1559 6th Sunday after Easter 2 Constantine the Great, 337 3 Savonarola, 1498 4 Copernicus, 1543 5 The Vener. Bede, 735 6 Ascension Day 7 John Calvin, 1564 | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 Hebrews 13 John 14 Col. 1; Eph. 4 John 15 John 16 St. John XV. 26 | 11 33 a.m. 19 1 08 2 00 2 54 3 50 25-33 (2-27 (1) 4 45 5 40 6 33 7 24 8 15 9 06 9 58 6-XVI. | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. a.m. 37 1 14 2 17 2 47 Sets 1 (St.) | I I I I I I I I I I I I I I I I I I I | 14 | 1 ₩ ⊙ 9—p 16. b South 12 44 a 2 6 b € 944 a b +0°3′ in & 4—a 2 9 Sup. 10—p € in & ♥ Gr. Hel. Lat. N. 12—a ⊙ South 2 54 p [ent.] Day's Length, 14 h 3 Gr. Hel. Lat. N. 12—a in Perihelion 7—p 24. ♂ South 4 13 p 24. ♂ South 4 13 p 24. ♂ South 4 13 p 26 € 12 46 a ð +4° 54′ 2 b ⊙ 10—a South 8 1 ♀ South 7 37 a | 4 4 46 7 7 8 4 4 44 7 9 4 4 44 7 7 12 4 4 40 7 13 13 15 3 4 38 7 16 3 4 38 7 17 3 4 36 7 18 3 4 36 7 19 |
| Sun. 1 Mon. 1 Tue. 1 Wed. 1 Thu. 1 Fri. 2 Sat. 2 21 5 Sun. 2 Mon. 2 Tue. 2 Wed. 2 Thu. 2 Fri. 2 Sat. 2 22] S | 5 Moses, the Lawgiver 6 Joachim of Floris, 1202 7 Gottfried Arnold, 1714 8 Val. Herberger, 1627 9 Alcuin, 804 0 Jeremiah, the Prophet 1 Augustin Capella, 1559 6th Sunday after Easter 2 Constantine the Great, 337 3 Savonarola, 1498 4 Copernicus, 1543 5 The Vener. Bede, 735 6 Ascension Day 7 John Calvin, 1564 8 Archb. Lanfranc, 1089 6unday after Ascension | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 Hebrews 13 John 14 Col. I; Eph. 4 John 15 John 16 St. John XV. 26 I Pet. IV. 7-11 | II 33 a.m. I9 I 08 2 00 2 54 3 50 25-33 (9-27 (1) 4 45 5 40 6 33 7 24 8 15 9 06 9 58 6-XVI. (Acts 2) | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. a.m. 37 1 14 2 17 2 47 Sets I (St. J | 2 2 2 2 2 2 John VI | 14 | 1 | 4 4 46 7 7 8 4 4 45 7 8 4 4 44 7 9 4 4 43 7 10 4 4 40 7 13 mrs., 34 min. 4 4 40 7 14 3 4 39 7 15 3 4 38 7 16 3 4 38 7 17 3 4 36 7 18 3 4 36 7 19 mrs., 45 min. |
| Sun. 1 Mon. 1 Tue. 1 Wed. 1 Thu. 2 Sat. 2 21 5 Sun. 2 Wed. 2 Thu. 2 Wed. 2 Thu. 2 Sat. 2 Sun. 2 Sun. 2 Sun. 2 | Moses, the Lawgiver Joachim of Floris, 1202 Gottfried Arnold, 1714 Val. Herberger, 1627 Alcuin, 804 Jeremiah, the Prophet Augustin Capella, 1559 Asunday after Easter Constantine the Great, 337 Savonarola, 1498 Copernicus, 1543 The Vener. Bede, 735 Ascension Day John Calvin, 1564 Archb. Lanfranc, 1089 Sunday after Ascension Jerome of Prague, 1416 | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 Hebrews 13 John 14 Col. I; Eph. 4 John 15 John 16 St. John XV. 21 I Pet. IV. 7-11 | II 33 a.m. I9 I 08 2 00 2 54 3 50 25-33 (9-27 (1) 4 45 5 40 6 33 7 24 8 15 9 06 9 58 6-XVI. (Acts 2) | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. a.m. 37 1 14 1 46 2 17 2 47 Sets I (St. J | e XI. 9. 22 22 22 22 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | 14 | 1 | 4 4 46 7 7 8 4 4 45 7 8 4 4 44 7 9 4 4 43 7 10 4 4 40 7 13 10 13 10 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| Sun. 1 Wed. 1 Thu. 1 Fri. 2 Sat. 2 21 5 Sun. 2 Wed. 2 Thu. 2 Wed. 2 Thu. 2 Fri. 2 Sat. 2 22] S Sun. 2 Mon. 3 | Moses, the Lawgiver Joachim of Floris, 1202 Gottfried Arnold, 1714 Val. Herberger, 1627 Alcuin, 804 Jeremiah, the Prophet Augustin Capella, 1559 Asunday after Easter Constantine the Great, 337 Savonarola, 1498 Copernicus, 1543 The Vener. Bede, 735 Ascension Day John Calvin, 1564 Archb. Lanfranc, 1089 Cunday after Ascension Jerome of Prague, 1416 Memorial Day | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 9 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 Hebrews 13 John 14 Col. I; Eph. 4 John 15 John 16 St. John XV. 26 I Pet. IV. 7-11 John I John 2 | II 33 a.m. I9 I 08 2 00 2 54 3 50 25-33 (9-27 (1) 4 45 5 40 6 33 7 24 8 15 9 06 9 58 6-XVI. (Acts 2) IO 53 II 49 | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. a.m. 37 1 14 2 17 2 47 Sets 1 (St. J CIX. 1- 6 04 7 17 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 14 | 16. b South 12 44 a 16. c 944 a b +0°3′ 17. d 4—a 18. c 0 South 2 54 p [ent. 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 4 4 46 7 7 8 4 4 45 7 8 4 4 44 7 9 4 4 43 7 10 4 4 40 7 13 10 13 10 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| Sun. 2 Yed. 2 Sun. 2 Yed. 2 Sun. 2 Yed. 2 Tue. 2 Yed. 2 Thu. 2 Sun. 2 Sun. 2 Sun. 2 Sun. 3 | Moses, the Lawgiver Joachim of Floris, 1202 Gottfried Arnold, 1714 Val. Herberger, 1627 Alcuin, 804 Jeremiah, the Prophet Augustin Capella, 1559 Asunday after Easter Constantine the Great, 337 Savonarola, 1498 Copernicus, 1543 The Vener. Bede, 735 Ascension Day John Calvin, 1564 Archb. Lanfranc, 1089 Sunday after Ascension Jerome of Prague, 1416 | Hebrews I, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7 Hebrews 8 Hebrews 9 Hebrews 10 St. John XVI. St. James I. 22 Hebrews 11 Hebrews 12 Hebrews 13 John 14 Col. I; Eph. 4 John 15 John 16 St. John XV. 26 I Pet. IV. 7-11 John I John 2 | II 33 a.m. I9 I 08 2 00 2 54 3 50 25-33 (9-27 (1) 4 45 5 40 6 33 7 24 8 15 9 06 9 58 6-XVI. (Acts 2) | 6 07 7 09 8 11 9 12 10 11 11 06 11 55 St. Luk Fim. II. a.m. 37 1 14 1 46 2 17 2 47 Sets I (St. J | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 14 | 1 | 4 4 46 7 7 8 4 4 45 7 8 4 4 44 7 9 4 4 43 7 10 4 4 40 7 13 10 13 10 15 15 15 15 15 15 15 15 15 15 15 15 15 |

| New Moon 1st, 7.40 a.m. | Last Quarter24th, 12.34 a.m. |
|------------------------------|------------------------------|
| First Quarter 8th, 10.27 a m | New Moon3oth, 4.06 p.m. |
| Full Moon 16th 202 p.m. | |

| - | | | | | | | | |
|-----------|-------------------------|-------------------------------------|-------------------|-----------------|--|--------|------------------------------|-------------------------|
| | | | | The Mo | oon | | | The Sun |
| Weeks | | Daily Bible | | 1 | 1 | - | Aspects of Planets | |
| and | Remarkable Days | Lessons | Merid | R & S | Place | | and Miscellaneous Matter | Fs Rise Sets |
| Days | | Lessons | h. m. | h. m. | and Ag | ge | and Miscenaneous Matter | m. h. m. h. m. |
| Wed. I | Jean F. Oberlin, 1826 | John 4 | 1 46 | 9 28 | Engle S | 2 0 | N. 1 31 a [Cin & O | |
| | Athenagoras, 2d Century | John 5 | | 10 25 | | | Gr. Hel. Lat. N. 2 a | 2 4 34 7 22 2 4 33 7 22 |
| | Tatian, 2d Century | Joel 3 | , | 11 11 | WW. | 0 . | ° ♀ ℂ 12 50 a ♀ +0° 2′ | 2 4 33 7 23 |
| | Boniface, 754 | John 17 | | 11 49 | N N | | '♂ C 3d 6 48 a ♂—1° 16' | 2 4 32 7 24 |
| | | 13 | | 17 | | | | 11011 |
| 23] W | hit Sunday or Pentecos | St Acts II. 1-11 (| Acts II. | 22-41) | | , | Day's Length, 14 l | ars., 52 min. |
| Sun. 5 | Whitsunday | Ex. 19; Gal. 3 | | a.m. | No. of the last of | 60 | Ψ C 624 a Ψ-4° 6' | 2 4 32 7 24 |
| | Gottschalk, 1066 | Gal.5; 1 Cor.12 | 6 01 | 21 | Mark of the same o | 70 | South 3 14 a | 2 4 32 7 25 |
| | Paul Gerhardt, 1676 | Romans 12 | 6 43 | 49 | MAR. | 8 | 7. Ψ South 4 40 p | 1 4 31 7 26 |
| | Ember Day | 1 Cor. 13 | 7 24 | I 14 | Ž. | 9 | (in Apog. 9th 12 30 a | 1 4 31 7 26 |
| - | Columba, 597 | Rom. 6:19-7 | 8 04 | 1 38 | i I | 00 | '♀♂ı—p♀+o°58' | 1 4 31 7 27 |
| | Fred. Barbarossa, 1190 | Romans 8 | 8 45 | 2 01 | A I | | South 310 p | 1 4 31 7 28 |
| Sat. III | Papias, 153 | 2 Cor. 5 | 9 28 | 01 | | | lioth South 735 p | 1 4 31 7 28 |
| 24] Tı | rinity Sunday | St. John III. 1- Rev. IV. 1-11 (| 15 (St. I John | Matt. V. 1-1 | XXVII: 2). | I. 18- | Day's Length, 14 l | ırs., 59 min. |
| Sun. 12 | Children's Day | Acts I, 2 | 10 13 | Rises | I K | 3 M | izar South 8 1 p | 0 4 30 7 29 |
| Mon. 13 | Jacques Lefevre, 1536 | Acts 3 | 11 02 | 6 00 | I K | 40 | ' b € 16 p b —o° 10′ | 0 4 30 7 29 |
| Tue. 14 | Flag Day | Acts 4 | 11 53 | 7 02 | I S | 5 b | South 10 37 p | 0 4 30 7 30 |
| Wed. 15 | Joshua, the Leader | Acts 5 | a.m. | 8 04 | I | 6 | 15. C Total Ecl. Vis. | SI 4 30 7 30 |
| Thu. 16 | Corpus Christi | Acts 6 | 48 | 9 01 | | | € CS. 1 28 p C in Ω U | 0 4 30 7 30 |
| Fri. 17 | Theophilus, c. 181 | Acts 7 | I 44 | 9 52 | | | rcturus South 832 p | 1 4 30 7 31 |
| Sat. 18 | Alcuin, 804 | Acts 8 | | | | | . South 6 25 a | 1 4 30 7 31 |
| 25] 1s | st Sunday after Trinity | St. Luke XVI. | 19-31 (Eph. | St. Mat | tt. XVI. | 13-2 | Day's Length, 15 | hrs., 1 min. |
| Sun. 119 | Leo Judae, 1542 | I Pet.I, 2:I-IO | 3 36 | 11 16 | OF 2 | 0 8 | South 1 49 p | 1 4 30 7 31 |
| | Council of Nicaea, 325 | Acts 10 | | 11 50 | | | 2 C 22d 5 44 a 2 +4° 23' | 1 4 31 7 32 |
| Tue. 21 | Irenaeus, c. 202 | Acts 11 | 5 21 | a.m. | 0 | 2 8 | Elong. E. 25° 5′ 6—a (22d) | 1 4 31 7 32 |
| Wed. 22 | Raphael | Acts 12 | 6 12 | 21 | × 2 | 3 6 | 22. Oent. 522 a Sum. | 2 4 31 7 32 |
| Thu. 23 | Miriam | 1 Pet. 2:11 | 7 01 | 50 | | 4 | of 6 € 22 d 6 +4° 56′ | 2 4 31 7 32 |
| Fri. 24 | St. John the Baptist | 1 Pet. 3:18 | 7 51 | 1 19 | → 2 | 5 C | in Perig. 4 48 a □ 21 ⊙ 10—a | 2 4 31 7 32 |
| Sat. 25 | Augsb. Confession, 1530 | 1 Pet. 4:17-5 | 8 43 | 1 51 | 1 2 | 6 8 | in 🖔 1—p | 2 4 32 7 32 |
| 26] 26 | Sunday after Trinity | St. Luke XIV. | 16-24 (Eph | St. Mat | tt. XVII | II. 11 | Day's Length, 15 | hrs., 1 min. |
| Sun. 26 | John V. Andreae, 1654 | James I | 9 36 | Sets | 2 | 7 🗆 | ô ⊙ 25th 5—p | 3 4 32 7 33 |
| | The Seven Sleepers | 2 Pet. 1:12 | 10 33 | 6 09 | | | in Aphelion 26th 11—p | 3 4 32 7 33 |
| | John Reuchlin, 1523 | James 2 | 11 30 | 7 14 | | | South 5 52 a [Cin V A | 3 4 33 7 33 |
| | Peter and Paul | James 3 | p.m.29 | 8 13 | 2 2 | | 29. O Tot. ecl. invis. | 3 4 33 7 33 |
| Thu. 30 | Raymond Lullus | James 4 | I 25 | 9 03 | M. | I | У В С810 р В —4°8′ | 3 4 34 7 33 |
| | | | | | | | | |

| First Quarter 7th, 2.49 a.m. | Last Quarter22d, | 5.29 a.m., |
|------------------------------|------------------|------------|
| Full Moon15th, 3.19 a.m. | New Moon29th | 1.32 a.m. |

| Week | | | The M | oon | | The Sun | |
|------|--|-----------------------------------|---------------------------------|-----------|---|---------------------------|--|
| | | Daily Bible | Merid R & S | Place | . Aspects of Planets | Sl Rise Sets | |
| and | | Lessons | h. m. h. m. | and Age | and Miscellaneous Matter | m, h, m, h, m. | |
| Days | S | | | | · | | |
| Fri. | I Isaac, the Patriarch | James 5 | 2 19 9 44 | 100 | of of C 11 29po 9 Ψ 2d12—a | 4 4 34 7 33 | |
| Sat. | 2 The Visitation | Jude | 3 09 10 19 | 3 | ♀ Gr. elong. E. 45° 47′ 4—p | 4 4 4 3 4 7 3 | |
| 27] | 3d Sunday after Trinity | St. Luke XV. 1 1 Pet. V. 5-11 | -10 (St. John (1 Cor. XII. 1 | 2-27). | Day's Length, 14 i | nrs., 57 min. | |
| Sun. | 3 Cornelius | Acts 13:1-12 | 3 55 10 50 | | ⊕in Aphelion 2—p Dog Days Begin | 4 4 35 7 32 | |
| Mon. | 4 Independence Day | Acts 13:13-52 | 4 38 11 16 | | 5 of Q C (2d) 527 p of Ψ C | 4 4 36 7 32 | |
| Tue. | 5 Lord Cobham, 1417 | Acts 14 | 5 20 11 41 | 100 | | | |
| Wed. | 6 John Huss, 1415 | Acts 15 | 6 00 a.m. | Ž: 7 | 7 | 4 4 37 7 32 | |
| Thu. | 7 Willibald, 737 | Acts 16 | 6 41 04 | - | 1 (0) 4 1 0 0 | 5 4 37 7 32 5 4 38 7 31 | |
| Fri. | 8 Aquila and Priscilla | Acts 17:1-14 | 7 22 28 8 06 54 | A | 4 ~ 4 | 5 4 38 7 31 | |
| Sat. | 9 Ephraem Syrus, 375 | Acts 17:15 | | | | 1 314 3017 32 | |
| 28] | 4th Sunday after Trinity | St. Luke VI. 36 Rom. VIII. 18 | -42 (St. John -23 (Gal. III. | 26-29). | | hrs., 52 min. | |
| Sun. | 10 William of Nassau, 1584 | I Thess. I | 8 53 1 2 | | 1 | 5 4 39 7 31 | |
| Mon. | II John Gerson, 1429 | I Thess.2:1-16 | 5 9 43 I 5 | | 2 b South 8 44 p | 5 4 40 7 30 | |
| | 12 Des. Erasmus, 1536 | I Thess.2:17, | 3 10 37 Rise | | Aphecca South 8 13 p | 5 4 40 7 30 | |
| | 13 Michael Schlatter, 1790 | I Thess. 4. | 11 33 6 5 | | 4 C S 9 18 p C in & O | 6 4 41 7 29 | |
| | 14 Henry II of Germany | I Thess. 5 | a.m. 74 | 21 | 5 South 2 19 p | 6 4 42 7 29 | |
| Fri. | 15 Bonaventura, 1274 | 2 Th. 1, 2:1-12 | | | 6 ♀ in ♡ 1—a | 6 4 43 7 28 | |
| Sat. | 16 Arnulfus, 641 | 2 Thess.2:13, | - | 6 0 1 | | 6 4 43 7 28 | |
| 29] | 5th Sunday after Trinity | St. Luke V. 1- 1 Pet. III. 8-1 | 5 (Acts II. 41- | -47). | Day's Length, 14 | hrs., 43 min. | |
| Sun. | 17 Anna Askew, 1546 | Gal. 1:1-10 | 2 24 9 5 | 2 0 1 | 8 σ σ Ψ 12—p σ +0° 43′ | 6 4 44 7 27 | |
| Mon. | 18 Godfrey of Bouill, 1100 | Acts18:12 | 3 17 10 2 | | | | |
| Tue. | 19 Ezekiel, the Prophet | Gal. 1:11 | 4 09 10 5 | Settle | 0 0 2 C21 p 2 +4° 10' | 6 4 46 7 26 | |
| | 20 Peter Lombard, 1160 | G. 2:15, 3:1-1 | | 3 | | 6 4 46 7 25 | |
| Thu. | 21 Elisha, the Prophet | Gal. 3:15 | 5 49 11 5 | 3 | 11 2 44 5 | 6 4 47 7 25 | |
| | 22 Mary Magdalene | Gal. 4 | 6 39 a.m | 26 | | 1 1 1 | |
| | Sat. 23 Hippolytus, c. 240 Gal. 5, 6 7 31 25 24 Antares South 8 22 p 6 4 49 7 23 | | | | | | |
| 30] | 6th Sunday after Trinity | Rom. VI. 3-11 | (Rom. III. 1 | 9-28). | Day's Length, 14 | | |
| | 24 Christopher | I Cor. I | " | C - 0 | 5 2 South 4 12 p | 6 4 50 7 22 | |
| | 25 St. James the Elder | I Cor. 2 | 9 21 Sets | 2 2 | 6 2 Stationary 12—a 7 & Gr. Hel. S. 4—a © in & A | 6 4 51 7 21 | |
| | Thomas a Kempis, 1471 | I Cor. 3, 4:I- | | 22 | 7 \$ Gr. Lat. S. 4—a C in V 6 8 8 \$ \$ C 11 48 a \$ —6° 30' | 6 4 52 7 21 6 4 52 7 20 | |
| | 27 James the Elder 28 John Sebas. Bach, 1750 | I Cor. 4:5,5:1-8 | 1 - | | 9 28. $\partial \Psi_{2 \ 12 \ a}^{30 \text{th}} \Psi_{-4}^{\circ} 7$ | 64 53 7 19 | |
| Fri. | 29 John C. Schade, 1698 | I Cor. 7 | 1 00 8 1 | my are | 8 Stationary 30th 3—2 | | |
| Sat. | 30 Wm. Wilberforce, 1833 | I Cor. 8, 9 | | Mo a | I O O C 31st 4 43 p | 6 4 55 7 17 | |
| 317 | 7th Sunday after Trinity | St. Mark VIII Rom. VI. 19-2 | . 1-9 (St. Luk | e XV. 11- | 1 | | |
| | | | 1 | 1 4 | | | |
| Sun. | 31 Commodianus, 3d century | 1 Cor. 10–11:1 | 2 33 9 1 | 7 % ? ? | 2 0 9 € 78 p | 6 4 56 7 16 | |

| First Quarter 6th, 7.52 p.m. | Last Quarter21st, 9.43 a.m. |
|------------------------------|-----------------------------|
| Full Moon14th, 2.22 p.m. | New Moon28th, 12.36 p.m. |

| | | | | The Mo | oon | | | The Sun |
|---|--|---|--|--|--|--|---|---|
| Weeks | | Daily Bible | | 1 | 1 | - | Aspects of Planets | |
| and | Remarkable Days | | Merid | R & S | Place | | | Sl Rise Sets |
| Days | | Lessons | h. m. | h. m. | and Age | e | and Miscellaneous Matter | m. h. m. h. m. |
| | | 1 | | | | | | |
| | Lammas Day | 1 Cor. 11:2 | 3 15 | 9 43 | R. T. | 3 Koc | hab South 6 16 p | 6 4 57 7 15 |
| | Martyrs under Nero | 1 Cor. 12:1-30 | | 10 06 | | | hecca South 6 50 p | 6 4 58 7 14 |
| | The Maccabees | I Cor. 12:31, 13 | 4 36 | 10 30 | A : | | in Apog. 1 18 p | 6 4 59 7 13 |
| | Novations, 3d century | 1 Cor. 14 | 5 17 | 10 54 | Ž: | 6 9 9 | South 2 32 p | 6 5 0 7 12 |
| | Salzburg Protestants | 1 Cor. 15:1-34 | | 11 29 | 200 | 7 | 5. ♀Gr. Brilliancy 10—a | 6 5 1 7 10 |
| Sat. 6 | Transfiguration | I Cor. 15:35, 16 | 6 44 | 11 51 | 8-3 | 8 | 24 Stationary 2—a | 6 5 2 7 9 |
| 32] 8t | h Sunday after Trinity | St. Matt. VII. Rom. VIII. 12- | 15-21 (-17 (Ph | St. Luk il. III. | te XVIII 3-11). | . 9-14 | Day's Length, 14 | hrs., 5 min. |
| Sun. 7 | Gregory Thaum, 270 | Acts 19:11 | 7 32 | a.m. | WE . | old I | C 25 a b −0° 24′ | 6 5 3 7 8 |
| | Apollos | 2 Cor. 1:1-22 | 8 24 | 26 | | | Gr. elong. W. 19° 5′ 7—a | 6 5 4 7 7 |
| Tue. 9 | Peter D'Ailly, 1420 | 2 Cor. 1:23, 2 | 9 19 | 69 | | | South 6 48 a C in & O | 5 5 5 7 6 |
| Wed. 10 | Laurentius, 258 | 2 Cor. 3, 4:1-6 | 10 16 | Rises | | | 6—9 a | 5 5 6 7 5 |
| | Anselm of Havelberg | 2 Cor. 4:7-5:10 | | 6 25 | -30 | 3 8 S | outh 2 58 a Dog Days end | |
| Fri. 12 | Paul Speratus, 1551 | 2 C. 5:11, 6-7:1 | a.m. | 7 10 | | | 12. § South 10 50 a | 5 5 7 7 2 |
| Sat. 13 | Ulphilas, 383 | 2 Cor. 7:2 | ľ2 | 7 49 | OF I | 5 | ©in Perig. 15th 10 42 a | 55871 |
| 33] 9t | h Sunday after Trinity | St. Luke XVI. 1 Cor. X. 1-13 | 1-9 (St (1 Pet. | . Matt. I. 3-9) | VIII. 5 | -13); | Day's Length, 13 | hrs., 51 min. |
| | | | | | | | | |
| Sun. 114 | Eusebius of Nico., 341 | 2 Cor. 8 | 1 08 | 8 24 | Få I | 5 8 i | n Ω 4—a | 55 07 0 |
| | Eusebius of Nico., 341 The Virgin Mary | 2 Cor. 8 2 Cor. 9 | 1 08 | 8 24 8 55 | A11.2 EA | | n & 4—a 8 C 736 a of 21 C 7 50 p | 5 5 9 7 0 |
| Mon. 15 | The Virgin Mary | 2 Cor. 8 2 Cor. 9 2 Cor. 10 | 2 01 | 8 55 | F 1 | 700 | © 736 a of 2 C 7 50 p | 4 5 10 6 58 |
| Mon. 15 Tue. 16 | | 2 Cor. 9 | 2 0I 2 54 | 8 55 9 25 | I I | 7 0 6 | | 4 5 10 6 58 4 5 11 6 57 |
| Mon. 15 Tue. 16 Wed. 17 | The Virgin Mary John the Constant, 1532 First Moravian Missions | 2 Cor. 9 2 Cor. 10 | 2 01 2 54 3 45 | 8 55 | I I | 7 | © 736 a of 24 © 7 50 p Stationary 17th 11—p | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 | The Virgin Mary John the Constant, 1532 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 | 2 01 2 54 3 45 4 36 | 8 55 9 25 9 55 | | 7 7 8 9 9 i 9 i 9 i 9 i 1 1 1 1 1 1 1 1 1 1 | S C 736 a of Q C 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 | 2 01 2 54 3 45 4 36 5 28 | 8 55 9 25 9 55 10 27 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7 0 6 8 9 i i i i i i i i i i i i i i i i i i | \$ \(\mathbb{C}\) 736 a \(\sigma\) 4 \(\mathbb{C}\) 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p \(\mathbb{19}\) \(\sigma\) 2 \(\dagge\) 12—a 24— | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 | 2 01 2 54 3 45 4 36 5 28 6 22 | 8 55 9 25 9 55 10 27 11 03 11 43 | 1 1 1 1 1 2 1 2 1 2 1 2 2 1 2 2 2 2 2 2 | | S © 736 a of 24 © 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 21 & 12—a 24— of \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\) | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 | 2 01 2 54 3 45 4 36 5 28 6 22 41-47 (Heb | 8 55 9 25 9 55 10 27 11 03 11 43 (St. Ma | I I I I I I I I I I I I I I I I I I I | 7 0 6 8 9 i 9 9 i 10 8 i 11 22 14-2 | \$ € 736 a of 24 € 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 21 \$ 12—a 24— of Ψ ⊙ 1—p [0° 50′ Day's Length, 13 | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 Sun. 21 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 th Sunday after Trinity Claudius of Turin, 839 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 St. Luke XIX. 1 Cor. XII. 1–1 Rom. 1:1–17 | 2 01 2 54 3 45 4 36 5 28 6 22 41-47 (11 (Heb | 8 55 9 25 9 55 10 27 11 03 11 43 (St. Ma . XI. 3 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7 0 6 8 9 i i i i i i i i i i i i i i i i i i | S © 736 a of 24 © 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 ↑ 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 15 South 2 17 a | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34 10 Sun. 21 Mon. 22 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 th Sunday after Trinity | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 St. Luke XIX. 1 Cor. XII. 1–1 | 2 01 2 54 3 45 4 36 5 28 6 22 41-47 (Heb | 8 55 9 25 9 55 10 27 11 03 11 43 (St. Ma XI. 3 a.m. 30 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7 0 6 8 9 8 10 9 11 12 12 12 12 12 12 12 12 12 12 12 12 | S © 736 a of 24 © 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 ↑ 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 • 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34 10 Sun. 21 Mon. 22 Tue. 23 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 th Sunday after Trinity Claudius of Turin, 839 Symphorianus, c. 180 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 St. Luke XIX. 1 Cor. XII. 1–17 Rom. 1:1–17 | 2 01 2 54 3 45 4 36 5 28 6 22 41-47 (11 (Hebb 7 17 8 13 | 8 55 9 25 9 55 10 27 11 03 11 43 St. Ma . XI. 3 a.m. 30 1 23 | 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 7 0 6 8 9 9 in 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | S © 736 a of 24 © 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 ↑ 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. 10 0 25th 8—a © in ♥ ♠ | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. 3 5 16 6 50 3 5 17 6 48 3 5 18 6 47 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 Sun. 21 Mon. 22 Tue. 23 Wed. 24 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 The Sunday after Trinity Claudius of Turin, 839 Symphorianus, c. 180 Bartholomew the Apostle Admiral Coligni, 1572 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 7 St. Luke XIX. 1 Cor. XII. 1–1 Rom. 1:1–17 Rom. 1:18–31 Rom. 2 | 2 01 2 54 3 45 4 36 5 28 6 22 41-47 8 13 9 08 | 8 55 9 25 9 55 10 27 11 03 11 43 St. Ma . XI. 3 a.m. 30 1 23 Sets | 11 11 20 21 21 21 21 21 21 21 21 21 21 21 21 21 | 7 0 6 8 9 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | S C 736 a of 24 C 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 & 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. 2 C 25th 8—a Cin ♡ ⊝ 2 C 26th 8 57 a | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. 3 5 16 6 50 3 5 17 6 48 3 5 18 6 47 2 5 19 6 46 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 Sun. 21 Mon. 22 Tue. 23 Wed. 24 Thu. 25 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 th Sunday after Trinity Claudius of Turin, 839 Symphorianus, c. 180 Bartholomew the Apostle | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 7 St. Luke XIX. 1 Cor. XII. 1–17 Rom. 1:1–17 Rom. 1:18–31 Rom. 2 Rom. 3 | 2 01 2 54 3 45 4 36 5 28 6 22 41-47 (1 (Heb 7 17 8 13 9 08 10 03 | 8 55 9 25 9 55 10 27 11 03 11 43 St. Ma . XI. 3 a.m. 30 1 23 | 11 11 20 21 21 21 21 21 21 21 21 21 21 21 21 21 | 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | S © 736 a of 24 © 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 ↑ 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. 2 0 25th 8—a © in ♡ ↑ 2 0 26th 8 57 a V © 26th 11 15 a | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. 3 5 16 6 50 3 5 17 6 48 3 5 18 6 47 2 5 19 6 46 2 5 20 6 44 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 Sun. 21 Mon. 22 Tue. 23 Wed. 24 Thu. 25 Fri. 26 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 The Sunday after Trinity Claudius of Turin, 839 Symphorianus, c. 180 Bartholomew the Apostle Admiral Coligni, 1572 Louis IX, 1270 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 St. Luke XIX. 1 Cor. XII. 1–17 Rom. 1:1–17 Rom. 1:18–31 Rom. 2 Rom. 3 Rom. 4 Rom. 5:1–11 | 2 01 2 54 3 45 4 36 5 28 6 22 41–47 (11 (Heb 7 17 8 13 9 08 10 03 10 54 | 8 55 9 25 9 55 10 27 11 03 11 43 (St. Ma . XI. 3 a.m. 30 1 23 Sets 6 17 | 11 11 12 20 22 21 21 22 22 22 22 22 22 22 22 22 22 | 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | S © 736 a of 24 © 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 ↑ 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. 2 0 25th 8—a © in ♡ ↑ 2 0 26th 11 15 a of 2 of 8—a ♀ —8° 50′ | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. 3 5 16 6 50 3 5 17 6 48 3 5 18 6 47 2 5 19 6 46 2 5 20 6 44 2 5 21 6 43 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 Sun. 21 Mon. 22 Tue. 23 Wed. 24 Thu. 25 Fri. 26 Sat. 27 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 The Sunday after Trinity Claudius of Turin, 839 Symphorianus, c. 180 Bartholomew the Apostle Admiral Coligni, 1572 Louis IX, 1270 Gregory of Utrecht, 775 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 St. Luke XIX. 1 Cor. XII. 1–1 Rom. 1:1–17 Rom. 1:18–31 Rom. 2 Rom. 3 Rom. 4 Rom. 5:1–11 Rom. 5:12–21 | 2 01 2 54 3 45 4 36 5 28 6 22 41–47 (Heb 7 17 8 13 9 08 10 03 10 54 11 43 p.m.28 | 8 55 9 25 9 55 10 27 11 03 11 43 (St. Ma.: XI. 3 a.m. 30 1 23 Sets 6 17 6 50 7 19 | 11 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | S © 736 a of 24 © 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 ↑ 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. 2 © 25th 8—a © in ♡ ↑ 2 © 26th 11 15 a of 2 of 8—a ♀ —8° 50′ 29. of ♥ Ψ 12—a of S.1 9p | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 5 14 6 53 3 5 15 6 51 hrs., 34 min. 3 5 16 6 50 3 5 17 6 48 3 5 18 6 47 2 5 19 6 46 2 5 20 6 44 2 5 21 6 43 1 5 22 6 41 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 Sun. 21 Mon. 22 Tue. 23 Wed. 24 Thu. 25 Fri. 26 Sat. 27 35] 11 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 th Sunday after Trinity Claudius of Turin, 839 Symphorianus, c. 180 Bartholomew the Apostle Admiral Coligni, 1572 Louis IX, 1270 Gregory of Utrecht, 775 Samuel, the Prophet th Sunday after Trinity | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 7 St. Luke XIX. 1 Cor. XII. 1–17 Rom. 1:1–17 Rom. 1:18–31 Rom. 2 Rom. 3 Rom. 4 Rom. 5:1–11 Rom. 5:1–21 | 2 01 2 54 3 45 4 36 5 28 6 22 41–47 (Heb 7 17 8 13 9 08 10 03 10 54 11 43 p.m.28 | 8 55 9 25 9 55 10 27 11 03 11 43 St. Ma XI. 3 a.m. 30 1 23 Sets 6 17 6 50 7 19 (St. Lu., VIII. | 11/2 10/2 20/2 20/2 20/2 20/2 20/2 20/2 | 7 0 6 8 9 i i i i i i i i i i i i i i i i i i | S © 736 a of 24 © 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 ↑ 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. № 14 ⊙ 25th 8—a © in ♡ ↑ 2 © 26th 8 57 a 14 © 26th 11 15 a 15 © 26th 11 15 a 16 © 26th 27 8—a ♀ —8° 50′ 29. of ♀ ∀ 12—a ♂ S.1 9 p Tay's Length, 13 | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 6 51 16 53 3 5 15 6 51 hrs., 34 min. 3 5 16 6 50 3 5 17 6 48 3 5 18 6 47 2 5 19 6 46 2 5 20 6 44 2 5 21 6 43 1 5 22 6 41 hrs., 17 min. |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 Sun. 21 Mon. 22 Tue. 23 Wed. 24 Thu. 25 Fri. 26 Sat. 27 35] 11 Sun. 28 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 th Sunday after Trinity Claudius of Turin, 839 Symphorianus, c. 180 Bartholomew the Apostle Admiral Coligni, 1572 Louis IX, 1270 Gregory of Utrecht, 775 Samuel, the Prophet th Sunday after Trinity Augustine, 430 | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1-18 2 Cor. 12:19, 13 Acts 20:1-3 7 St. Luke XIX. 1 Cor. XII. 1-1 Rom. 1:1-17 Rom. 1:18-31 Rom. 2 Rom. 3 Rom. 4 Rom. 5:1-11 Rom. 5:12-21 7 St. Luke XVIII 7 Cor. XV. 1-1 | 2 01 2 54 3 45 4 36 5 28 6 22 41–47 11 (Heb 7 17 8 13 9 08 10 03 10 54 11 43 p.m.28 L. 9–14 1 (Rom | 8 55 9 25 9 55 10 27 11 03 11 43 St. Ma XI. 3 a.m. 30 1 23 Sets 6 17 6 50 7 19 (St. Lu., VIII. 7 45 | 11/2 10/2 20/2 20/2 20/2 20/2 20/2 20/2 | 7 0 6 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | S C 736 a of 24 C 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 & 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. № 14 ○ 25th 8—a C in ♡ ↑ 2 C 26th 8 57 a 14 ○ 26th 11 15 a 15 C 26th 11 15 a 16 C 9 ♂8—a ♀ —8° 50′ 29. of ♥ Ψ12—a ♂S.1 9 p Tay's Length, 13 16 C 7 54 a ♀ —13° 35′ | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. 3 5 16 6 50 3 5 17 6 48 3 5 18 6 47 2 5 19 6 46 2 5 20 6 44 2 5 21 6 43 1 5 22 6 41 hrs., 17 min. 1 5 23 6 40 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 Sun. 21 Mon. 22 Tue. 23 Wed. 24 Thu. 25 Fri. 26 Sat. 27 35] 11 Sun. 28 Mon. 29 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 th Sunday after Trinity Claudius of Turin, 839 Symphorianus, c. 180 Bartholomew the Apostle Admiral Coligni, 1572 Louis IX, 1270 Gregory of Utrecht, 775 Samuel, the Prophet th Sunday after Trinity | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 7 St. Luke XIX. 1 Cor. XII. 1–17 Rom. 1:18–31 Rom. 2 Rom. 3 Rom. 4 Rom. 5:1–11 Rom. 5:12–21 7 St. Luke XVIII 7 Cor. XV. 1–1 Rom. 6 | 2 01 2 54 3 45 4 36 5 28 6 22 41–47 11 (Heb 7 17 8 13 9 08 10 03 10 54 11 43 p.m.28 1. 9–14 1 (Rom | 8 55 9 25 9 55 10 27 11 03 11 43 St. Ma XI. 3 a.m. 30 1 23 Sets 6 17 6 50 7 19 (St. Lu VIII. 7 45 8 09 | 11/1 11/2 11/2 11/2 11/2 11/2 11/2 11/2 | 7 | S C 736 a of 24 C 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 & 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. Av 14 ⊙ 25th 8—a C in ♡ ⊖ 2 C 26th 11 15 a of 2 of 8—a ♀ —8° 50′ 29. of ♀ Ψ 12—a of S.1 9 p Tay's Length, 13 C 7 54 a ♀ —13° 35′ C 28th 10 56 a of —4° 31′ C 28th 10 56 a of —4° 31′ | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. 3 5 16 6 50 3 5 17 6 48 3 5 18 6 47 2 5 19 6 46 2 5 20 6 44 2 5 21 6 43 1 5 22 6 41 hrs., 17 min. 1 5 23 6 40 1 5 24 6 38 |
| Mon. 15 Tue. 16 Wed. 17 Thu. 18 Fri. 19 Sat. 20 34] 10 Sun. 21 Mon. 22 Tue. 23 Wed. 24 Thu. 25 Fri. 26 Sat. 27 35] 11 Sun. 28 Mon. 29 Tue. 30 | The Virgin Mary John the Constant, 1532 First Moravian Missions John Gerhard, 1637 Sebaldus, c. 901 Bernard of Clair, 1153 The Sunday after Trinity Claudius of Turin, 839 Symphorianus, c. 180 Bartholomew the Apostle Admiral Coligni, 1572 Louis IX, 1270 Gregory of Utrecht, 775 Samuel, the Prophet The Sunday after Trinity Augustine, 430 John Baptist beheaded | 2 Cor. 9 2 Cor. 10 2 Cor. 11 2 Cor. 12:1–18 2 Cor. 12:19, 13 Acts 20:1–3 7 St. Luke XIX. 1 Cor. XII. 1–17 Rom. 1:18–31 Rom. 2 Rom. 3 Rom. 4 Rom. 5:1–11 Rom. 5:12–21 7 St. Luke XVIII 7 Cor. XV. 1–1 Rom. 6 Rom. 7 | 2 01 2 54 3 45 4 36 5 28 6 22 41–47 11 (Heb 7 17 8 13 9 08 10 03 10 54 11 43 p.m.28 L. 9–14 1 (Rom | 8 55 9 25 9 55 10 27 11 03 11 43 St. Ma XI. 3 a.m. 30 1 23 Sets 6 17 6 50 7 19 (St. Lu VIII. 7 45 8 09 8 32 | 11 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 7 | S C 736 a of 24 C 7 50 p Stationary 17th 11—p n Aphelion 18th 9—a n Perihelion 7—p 19. of 24 & 12—a 24— of Ψ ⊙ 1—p [0° 50′ 1); Day's Length, 13 South 2 17 a N. 11 52 p ⊙ ent. № 14 ○ 25th 8—a C in ♡ ↑ 2 C 26th 8 57 a 14 ○ 26th 11 15 a 15 C 26th 11 15 a 16 C 9 ♂8—a ♀ —8° 50′ 29. of ♥ Ψ12—a ♂S.1 9 p Tay's Length, 13 16 C 7 54 a ♀ —13° 35′ | 4 5 10 6 58 4 5 11 6 57 4 5 12 6 56 4 5 13 6 54 4 5 14 6 53 3 5 15 6 51 hrs., 34 min. 3 5 16 6 50 3 5 17 6 48 3 5 18 6 47 2 5 19 6 46 2 5 20 6 44 2 5 21 6 43 1 5 22 6 41 hrs., 17 min. 1 5 23 6 40 1 5 24 6 38 |

| First Quarter 5th, 1.05 p.m. | Last Quarter19th, 2.54 p.m. |
|------------------------------|-----------------------------|
| Full Moon12th, 11.37 p.m. | New Moon27th, 1.46 a.m. |

| | | | | The Mo | oon | | | The Sun |
|---|--|-----------------------------------|--------------------|-------------------|--|-----|--|----------------------------|
| Weeks | Developed Deve | Daily Bible | Morid | R & S | Place | | Aspects of Planets | Fs Rise Sets |
| and | Remarkable Days | Lessons | h. m. | h. m. | and A | | and Miscellaneous Matter | m. h. m. h. m. |
| Days | | | 11. 111. | 11. 111. | | | | |
| | Anna of Jerusalem | Rom. 9:1-13 | 3 55 | 9 22 | A | | Kaus Australis South 7 39 p | 0 5 26 6 33 |
| | Gregory of Nyssa, 395 The Two Marys | Rom. 9:14-33 Rom. 10 | 4 38 | 9 49 10 22 | | | of b € 11 27 a b —0° 13' | 0 5 27 6 32 1 5 28 6 30 |
| | | St. Mark VII. | 31-37 (| St. Ma | tt. XX | | 34-40): | |
| | 2th Sunday after Trinity | 2 Cor. III. 4-1 | ı (John | IV. 15 | -21). | - | Day's Length, 12 | |
| | Dionysius the Great, 265 | Rom. 11 | | 11 01 | | 8 | 4. b South 5—9 p | 1 5 29 6 28 |
| | Labor Day | Rom. 12 | | 11 47 | | 9 | J & \$ \$ 8—p Cin & ⊎ | 1 5 30 6 27 |
| | Philip, the Deacon | Rom. 13 | 8 oi 8 58 | | MC12 | | C So. 3—7 p Nunki South 7 47 p | 2 5 31 6 25 2 5 32 6 24 |
| | Lazarus Spengler, 1534 | Rom. 14 | | 41 Rises | | | Q South 11 58 a | 2 5 33 6 22 |
| | Corbinian, 730 | Rom. 15:1-13 Rom. 15:14-33 | | 5 42 | | | ♀ Gr. Hel. Lat. S. 10—p | 3 5 34 6 20 |
| | Ezra, the Scribe Methodus, 311 | Rom. 16 | 11 47 | 6 19 | | | of ♀ ⊙ Inferior 1—p | 3 5 35 6 19 |
| 37] 13th Sunday after Trinity St. Luke X. 23-37; Gal. III. 16-22 (1 Cor. XIII. 1-13). Day's Length, 12 hrs., 41 min | | | | | | | | |
| | John Brenz, 1570 | Acts 20 | a.m. | 6 52 | -0 | 15 | 11.021C 12th 21+3°42 | 3 5 36 6 17 |
| | Dionysius Exiguus, 556 | Acts 21 | 41 | 7 23 | | 16 | TD . (5) 16 | 4 5 37 6 16 |
| | William Farel, 1565 | Acts 22, 23 | I 34 | 7 54 | -coto | 17 | © in Perig. 12th 12 42 p | 4 5 38 6 14 |
| | Cyprian, 258 | Acts 24, 25 | 2 27 | 8 26 | | 18 | 8 South 12 40 a | 4 5 39 6 12 |
| | Chrysostom, 407 | Acts 26 | 3 21 | 9 01 | A STATE OF THE PARTY OF THE PAR | 19 | ♂ South 12 39 p | 5 5 40 6 11 |
| Fri. 16 | Hildegarde, 1178 | Acts 27 | 4 16 | 9 41 | my | 20 | Q Q Q I—a Q —0° 6 | 5 5 41 6 9 |
| Sat. 17 | Henry Bullinger, 1575 | Acts 28 | 5 12 | 10 26 | max | 21 | 17. § South 12 40 p | 5 5 42 6 7 |
| 38] 1 | 4th Sunday after Trinity | St. Luke XVII Gal. V. 16-24 | . 11–19 (Rom. : | (St. M XII. 14 | att. V. -21). | 43- | Day's Length, 12 | hrs., 23 min. |
| | G. A. Spangenberg, 1792 | Eph. 1:1-14 | 6 08 | 11 17 | 0 6 | 22 | Altair South 8 Op. Cin & | 6 5 43 6 6 |
| | Amos, the Prophet | E. 1:15, 2:1-10 | 7 05 | a.m. | 0 0 | 23 | | 6 5 44 6 4 |
| Tue. 20 | Aanobius, c. 303 | Eph. 2:11, 3 | 7 59 | | M | | 24 South 12 7 a | 7 5 44 6 2 |
| Wed. 21 | St. Matt., the Evangelist Ember Day | Eph. 4:1-17 | 8 51 | 1 | | | ₿ in № 12—p | 7 5 45 6 I |
| | John Agricola, 1566 | Eph. 4:18 | 9 40 | 1 . | Mary - | | 00 21 ⊙ 7—a [oΨC72] | |
| | Henry Mueller, 1675 | Eph. 5, 6:1-9 | 10 26 | 10 | 111 | | ⊙ent. \$\frac{1}{2}\$ 817 p Autumn Com \$\times \times \times 23\text{d 12 29 p \times —13°14}\$ | |
| Sat. 24 | Hoseah, the Prophet | Eph. 6:10 | 11 10 | 1 | 1 111 11 | | | |
| 39] 1 | 5th Sunday after Trinity | St. Matt. VI. 2 Gal. V. 25-VI. | 10 (Ja | mes II. | 14-26) | 3-2 | | |
| | Augsburg Treaty, 1555 | Col. I | 11 51 | 1 | - A | 29 | | 8 5 49 5 54 |
| 1 | Dorcas (Tabitha) | Col. 2, 3:1-4 | p.m.32 | | | 0 | | |
| | Vincent de Paul, 1660 | Col. 3:5, 4 | I 12 | 1 | ·^* | I | | 9 5 51 5 51 |
| | 8 Theodoret, 457 | Philemon | I 53 | | 8 | | | 1 1 0 0 1 11 |
| 1 | St. Michael and All Angels | | 2 35 | | 8 | 3 | | 10 5 53 5 48 |
| Fri. 30 | o Jerome, 420 | Phil. 2 | 3 20 | 9 21 | 120 | 4 | o b € 9 54 p b +0° 6′ | 10 5 54 5 46 |

| First Quarter 4th, 5.44 a.m. | Last Quarter 17th, 10.30 p.m. |
|------------------------------|-------------------------------|
| Full Moon | New Moon25th, 5.11 p.m. |

| Weeks | | | | The Mo | oon | | | | The | Sun |
|----------|--|-------------------------------------|--------------------|------------------|---------------|------|--|----------|---------------|-------|
| and | Remarkable Days | Daily Bible | Merid | R&S | Plac | e | Aspects of Planets | Fs | Rise | Sets |
| Days | | Lessons | h. m. | h. m. | and A | | and Miscellaneous Matter | | | h. m. |
| | N. 1 . 1 . 1 . 1 . 1 | Divi | | | | | C + A 1 11 | | | - |
| Sat. 1 | Nehemiah, the Tirshatha | Phil. 3, 4 | 4 07 | | | - | ₿ in Aphelion | 10 | 5 55 | 5 44 |
| 40] 1 | 6th Sunday after Trinity | St. Luke VII. 13- | 21 (2 C | or. IX. | 5-15). | 41- | Day's Length, 11 | hrs | ., 47 | min. |
| 1 | Didymus of Alex., 395 | I Tim. I | 1 | 9 39 | | | Vega South 552 p | ΙI | 5 56 | 5 43 |
| | P. P. Vergerius, 1565 | I Tim. 2 | | 10 29 | | 7 | | | | 5 41 |
| | Francis of Assisi, 1226 | 1 Tim. 3:1-13 | | 11 27 | | 8 | Nunki South 6 1 p | | | 5 39 |
| | Onesimus Cyril of Jerusalem, 386 | I T. 3:14-4:10 | | a.m. | | | Altair South 6 53 p | | | 5 38 |
| | John Wessel, 1489 | I T. 4:11-5:16 I Tim. 5:17 | | 31 I 42 | | | Pavonis South 7 22 p Deneb South 7 37 p | 1 1 | | 5 36 |
| | Dionysius, the Areopag't | I Tim. 6 | 9 31 | Rises | | | 24 South 10 43 p | I2 I2 | | 5 35 |
| | | 1 | | | 7 2 2 2 | - | | 12 | 0 2 | 5 33 |
| | 7th Sunday after Trinity | | | 1-5). | - | | | hrs | ., 28 | min. |
| 1 - | Justus Jonas, 1555 | Titus 1 | 11 18 | 5 18 | | | 0 2 € 6 3 a 21 +3° 45′ | 13 | 6 3 | 5 31 |
| | Wilfrid, 709 | Titus 2 | a.m. | 5 49 | HE C | 14 | 10. ♂ ô C 12 42 p ô +4°37′ | 13 | | 5 30 |
| | Ulric Zwingli, 1531 | Titus 3 | 12 | 6 21 | ALEX. | | Cin Perig. 10th 10 24 p | - | | 5 28 |
| | Columbus Day | 2 Tim. 1 | 1 06 | 1 | | | South 10 58 p | 13 | | 5 27 |
| | Osw. Myconius, 1552 Theodore Beza, 1605 | 2 Tim. 2 | 2 02 | | | | Enif South 8 15 p | ١.١ | 6 7 | |
| 1 . | Henry Martyn, 1812 | 2 Tim. 3 2 Tim. 4 | 3 00 | - 1 | - | | Ψ South 8 36 a | | 6 8 | 10 |
| | | | 3 59 | 1 | | -1 | Q South 9 17 a | 14 | 6 9 | 5 22 |
| 42] 18 | 8th Sunday after Trinity | St. Matt. XXII | Cor. I | V. 8–18 | | | | nrs | ., 11 | min. |
| | Latimer and Ridley, 1555 | Hebrews 1 | 4 57 | 10 06 | | | C N. 11 15 a C in 80 | | | 5 21 |
| | Revo. Edict Nantes, 1685 | Hebrews 2 | | | THE SE | 21 | 7. ♀ Gr. brilliancy 3—p | | | |
| | St. Luke, the Evangelist | Hebrews 3, 4 | | a.m. | | 22 | \$ Gr.el.E.24°41'11—a | 1 1 | | 5 18 |
| - | Epiphanius, 403 | Hebrews 5 | 7 38 | | | | o Ψ C 20th 23 a Ψ-4°29' | - 1 | | 5 16 |
| | Joseph of Arimathea | Hebrews 6 | 8 25 | I 12 | | | o' o' o o o o o o o o o o o o o o o o o | | | 5 15 |
| | Hilarion, 370 | Hebrews 7 | 9 09 | - 1 | - | - | o' ♀ ℂ 80 a ♀ ─7° 49' | | | 5 13 |
| Sat. 22 | Zacharias, the Priest | Hebrews 8 | 9 51 | 3 12 | 11- 15 | | ⊕ Gr. Hel. Lat. S. 3—a | 15 | 6 17 | 5 12 |
| | Oth Sunday after Trinity | St. Matt. IX. 1 Eph. IV. 17-32 | -8 (St. (2 Pet. | Matt. I. 1–11 | V. 3-12 | 2); | Day's Length, 10 l | ırs. | · , 53 | min. |
| Sun. 23 | Elizabeth | Heb. 9:1-14 | 10 31 | 4 11 | | 27 | ♂ South 11 42 a ⊙ ent. 🥌 | 16 | 6 18 | 5 11 |
| 1 ' | Salome | Heb. 9:15 | 11 11 | Sets | | - | © in Apog. 8 48 p | | 6 19 | 10 - |
| | Saint Crispin, 287 | Heb. 10:1-18 | 11 52 | 5 28 | | - | | | 6 20 | 10 |
| | Frederick III, 1576 | Heb. 10:19 | p.m.34 | 5 54 | 8 8 | 0 | § South III p [3° 51' | | 6 21 | |
| 1 . | Frumentius | Hebrews 11 | 1 18 | 6 23 | 1 m | | o 8 € € 8 15 a 8 −5° 23′ | | 6 22 | |
| | | Hebrews 12 | 2 04 | 6 56 | A THE | - 1 | of b € 99a b +0° 25' | | 6 23 | |
| | | Hebrews 13 | 2 53 | 7 36 | | 3 | V . | 16 | 6 24 | 5 3 |
| 44] 4t | h Sunday before Adven | St. Matt. IX. 1 Col. I. 9-14 (Re | 8–26 (S ev. XX | II. 1-2 | V. 24- 1). | -29) | Day's Length, 10 l | ırs. | , 36 | min. |
| 10 | . 000 | John 21:1-23 | 3 44 | 8 23 | · | | | | | 5 2 |
| Mon. 31 | Reformation | 1 John 1, 2 | 4 37 | 9 16 | · | | C S. 5 43 a | 16 | 6 27 | 5 0 |
| | 4 | | | | | | | | | |

| First Quarter 3d, 9.02 p.m. | Last Quarter17th, 9.32 a.m. |
|-----------------------------|-----------------------------|
| Full Moon | New Moon25th, 10.37 a.m. |

| Lessons Less | and Days Tue. I All Saints Day Wed. 2 All Souls Thu. 3 John A. Bengel, 1751 Fri. 4 Malachi, the Prophet Sat. 5 Hans Egede, 1758 45 3d Sunday before Adventiged Sun. 6 Gustavus Adolphus, 1632 | Lessons I John 3 I John 4 I John 5 2 John 3 John | Merid h. m. 5 31 6 25 7 19 8 11 | R & S h. m. 10 17 11 24 a.m. | Place and Ag | 6 D | and Miscellaneous Matter | | |
|--|---|---|--|--|----------------------|-------------|-----------------------------|--------------------------|--|
| Tue. I All Saints Day I John 3 5 31 10 17 6 Deneb South 5 59 p 16 6 28 4 4 | and Days Tue. I All Saints Day Wed. 2 All Souls Thu. 3 John A. Bengel, 1751 Fri. 4 Malachi, the Prophet Sat. 5 Hans Egede, 1758 45 3d Sunday before Adventiged Sun. 6 Gustavus Adolphus, 1632 | Lessons I John 3 I John 4 I John 5 2 John 3 John | h. m. 5 31 6 25 7 19 8 11 | h. m. 10 17 11 24 a.m. | and Ag | 6 D | and Miscellaneous Matter | m. h. m. h. m. | |
| Days Lessons h. m. h. m. and Age and Miscellaneous Matter m. h. m. h. m. h. m. Tue. I All Saints Day I John 3 5 31 10 17 6 Deneb South 5 59 p 16 6 28 4 Wed. 2 All Souls I John 4 6 25 11 24 7 7 Thu. 3 John A. Bengel, 1751 I John 5 7 19 a.m. 8 22. ♀ South 8 52 p 16 6 30 4 Fri. 4 Malachi, the Prophet 2 John 8 11 34 9 9 in S 5th 5—a 16 6 31 4 Sat. 5 Hans Egede, 1758 3 John 9 03 1 46 10 ♂ 24 ℂ 12 27 p 16 6 32 4 45 3d Sunday before Advent St. Matt. XXIV. 15—28 (St. John XIV. 1-4); Day's Length, 10 hrs., 19 mi Sun. 6 Gustavus Adolphus, 1632 Rev. I 9 55 2 59 II of S C 5th 9 44 p 16 6 34 4 Mon. 7 Duns Scotus, 1308 Rev. 2 10 48 4 15 12 South 11 2 p 16 6 35 4 Tue. 8 Willehad, 789 Rev. 3 11 43 Rises 13 © in Perig. 10 18 a 16 6 37 4 Thu. 10 Simeon of Jerusalem R. 7, 8, 9:I-12 | Tue. I All Saints Day Wed. 2 All Souls Thu. 3 John A. Bengel, 1751 Fri. 4 Malachi, the Prophet Sat. 5 Hans Egede, 1758 45 3d Sunday before Adver Sun. 6 Gustavus Adolphus, 1632 | Lessons I John 3 I John 4 I John 5 2 John 3 John | h. m. 5 31 6 25 7 19 8 11 | h. m. 10 17 11 24 a.m. | and Ag | 6 D | eneb South 5 59 p | m. h. m. h. m. | |
| Tue. I All Saints Day | Tue. 1 All Saints Day Wed. 2 All Souls Thu. 3 John A. Bengel, 1751 Fri. 4 Malachi, the Prophet Sat. 5 Hans Egede, 1758 45 3d Sunday before Adventiged Sun. 6 Gustavus Adolphus, 1632 | I John 4 I John 5 2 John 3 John | 5 31 6 25 7 19 8 11 | 10 17 11 24 a.m. | · Record | 6 D | _ | 16 6 28 4 59 | |
| Wed. 2 All Souls 1 John 4 6 25 II 24 7 2. \$\text{Q}\$ South 8 54 a 16 6 29 4 16 6 30 4 16 | Wed. 2 All Souls Thu. 3 John A. Bengel, 1751 Fri. 4 Malachi, the Prophet Sat. 5 Hans Egede, 1758 45 3d Sunday before Adver Sun. 6 Gustavus Adolphus, 1632 | I John 4 I John 5 2 John 3 John | 6 25 7 19 8 11 | 11 24 a.m. | O. | 1 4 | _ | | |
| Thu. 3 John A. Bengel, 1751 | Thu. 3 John A. Bengel, 1751 Fri. 4 Malachi, the Prophet Sat. 5 Hans Egede, 1758 45 3d Sunday before Adver Sun. 6 Gustavus Adolphus, 1632 | I John 5 2 John 3 John | 7 19 8 11 | a.m. | | 7 | 2. ♀ South 8 54 a | 16 6 29 4 58 | |
| Fri. 4 Malachi, the Prophet 2 John 8 11 34 9 9 in \$\Omega\$ 5th 5—a 16 6 31 4. 16 6 32 4. 45 3 d Sunday before Advent 1 Thess. IV. 13–18 (Rev. VII. 13–17). Sun. 6 Gustavus Adolphus, 1632 Rev. 1 9 55 2 59 11 0 \$\Omega\$ C 5th 9 44 p 16 6 35 4. Mon. 7 Duns Scotus, 1308 Rev. 2 10 48 4 15 12 \$\Omega\$ South 11 2 p 16 6 35 4. The state of the state | Fri. 4 Malachi, the Prophet Sat. 5 Hans Egede, 1758 45 3d Sunday before Adversum. 6 Gustavus Adolphus, 1632 | 2 John 3 John | 8 11 | | 75 | | 971 01 0 | | |
| Sat. 5 Hans Egede, 1758 3 John 9 03 1 46 62 10 62 C 12 27 p 16 63 4 45 3 3 45 3 3 3 46 62 47 52 47 54 5 3 3 3 3 3 4 6 62 3 4 4 5 5 5 5 5 5 5 5 | Sat. 5 Hans Egede, 1758 45 3d Sunday before Adversum. 6 Gustavus Adolphus, 1632 | 3 John | | | | | | | |
| 45] 3d Sunday before Advent St. Matt. XXIV. 15-28 (St. John XIV. 1-4); Day's Length, 10 hrs., 19 mi Sun. 6 Gustavus Adolphus, 1632 Rev. I 9 55 2 59 11 0 | 45] 3d Sunday before Adversun. 6 Gustavus Adolphus, 1632 | 10 3 | 9 03 | 34 | | | | | |
| Sun. 6 Gustavus Adolphus, 1632 Rev. I 9 55 2 59 II of 8 C 5th 9 44 p 16 6 34 4 Mon. 7 Duns Scotus, 1308 Rev. 2 10 48 4 15 12 8 South 11 2 p 16 6 35 4 Tue. 8 Willehad, 789 Rev. 3 11 43 Rises 13 C in Perig. 10 18 a 16 6 36 4 Wed. 9 Ursula Rev. 4, 5, 6 a.m. 5 24 14 90 of © Inf. 10th 1—a 16 6 37 4 Thu. 10 Simeon of Jerusalem R. 7, 8, 9:1—12 41 6 07 15 9 Transit Invis. 16 6 38 4 Fri. 11 Armistice Day R. 9:13, 10, 11 1 41 6 56 16 5 in 0 10th 3—a 16 6 39 4 Sat. 12 Peter Martyr, 1562 Rev. 12, 13 2 42 7 52 17 C N. 8 15 p C in ♡ 6 16 6 40 4 | Sun. 6 Gustavus Adolphus, 1632 | St. Matt. XXIV | | | Mc Area | | | 16 6 32 4 54 | |
| Mon. 7 Duns Scotus, 1308 Rev. 2 Rev. 3 Rev. 3 10 48 4 15 12 8 South 11 2 p 166 35 4 16 6 36 4 16 6 36 4 16 6 37 4 16 6 37 4 16 6 37 4 16 6 37 4 16 6 37 4 16 6 37 4 16 6 37 4 16 6 37 4 17 12 12 8 Transit Invis. 166 35 4 16 6 37 4 16 6 37 4 17 12 12 8 Transit Invis. 166 38 4 16 6 37 4 17 12 12 8 Transit Invis. 166 38 4 16 6 39 4 16 8 16 8 16 8 16 8 17 12 8 | | 1 I ness. 1v. 13- | 45] 3d Sunday before Advent St. Matt. XXIV. 15-28 (St. John XIV. 1-4); Day's Length, 10 hrs., 19 min | | | | | | |
| Mon. 7 Duns Scotus, 1308 Rev. 2 10 48 4 15 12 9 South 11 2 p 16 6 36 4 Tue. 8 Willehad, 789 Rev. 3 11 43 Rises 13 C in Perig. 10 18 a 16 6 36 4 Wed. 9 Ursula Rev. 4, 5, 6 a.m. 5 24 14 90. of ② Inf. 10th 1—a 16 6 37 4 Thu. 10 Simeon of Jerusalem R. 7, 8, 9:1—12 41 6 07 15 9 Transit Invis. 16 6 38 4 Fri. 11 Armistice Day R. 9:13, 10, 11 1 41 6 56 16 9 in & 10th 3—a 16 6 39 4 Sat. 12 Peter Martyr, 1562 Rev. 12, 13 2 42 7 52 17 C N. 8 15 p C in ♡ ○ 16 6 40 4 | 26 12 0 | Rev. I | 9 55 | 2 59 | offBr< 1 | II | 6 € 5th 9 44 p | 16 6 34 4 53 | |
| Wed. 9 Ursula Rev. 4, 5, 6 a.m. 5 24 14 9.0 o ♥ ⊙ Inf. 10th 1—a 16 6 37 4 Thu. 10 Simeon of Jerusalem R. 7, 8, 9:1–12 41 6 07 15 ♥ Transit Invis. 16 6 38 4 Fri. 11 Armistice Day R. 9:13, 10, 11 1 41 6 56 16 0 30 4 16 0 39 4 Sat. 12 Peter Martyr, 1562 Rev. 12, 13 2 42 7 52 17 € N. 8 15 p € in ♥ ↑ 16 6 40 4 | Mon. 7 Duns Scotus, 1308 | Rev. 2 | 10 48 | 4 15 | oditio< 1 | | | 16 6 35 4 52 | |
| Thu. 10 Simeon of Jerusalem R. 7, 8, 9:1–12 R. 9:13, 10, 11 Armistice Day Sat. 12 Peter Martyr, 1562 R. 7, 8, 9:1–12 R. 9:13, 10, 11 Rev. 12, 13 | | Rev. 3 | 11 43 | Rises | | | | 16 6 36 4 51 | |
| Fri. Sat. 12 Peter Martyr, 1562 R. 9:13, 10, 11 1 41 6 56 16 2 in 8 10th 3—a 16 6 39 4 17 C N. 8 15 p C in 8 6 40 4 | Wed. 9 Ursula | Rev. 4, 5, 6 | a.m. | 5 24 | | | | | |
| Sat. 12 Peter Martyr, 1562 Rev. 12, 13 2 42 7 52 M 17 C N. 8 15 p C in \Im 16 6 40 4 | Thu. 10 Simeon of Jerusalem | R. 7, 8, 9:1-12 | 41 | | | | | 16 6 38 4 49 | |
| Out: 12 2 Ctc2 2:2010) - 1 | Fri. II Armistice Day | R. 9:13, 10, 11 | I 4I | 6 56 | | | | 16 6 39 4 48 | |
| 2d Sunday before Advent, St. Matt. XXV. 31-46 (St. Matt. XIX. 27-30); Day's Length, 10 hrs., 4 mi | Sat. 12 Peter Martyr, 1562 | , , , | | | 3E 3E | - 1 | | 16 40 4 47 | |
| 10 24 Stilled Notice 124 (See 2 Thess, 1. 3 to (Rev. 1241. 1 5). | | | | | | | | | |
| | Sun. 13 Home Mission Day | Rev. 14:1-13 | 3 42 | 8 54 | | | | 16 6 42 4 46 | |
| Mon. 14 Albertus Magnus, 1280 Rev. 14:14 4 40 9 58 2 in Perihelion 6—p 15 6 43 4 | Mon. 14 Albertus Magnus, 1280 | Rev. 14:14 | | 9 58 | | | | 15 6 43 4 46 | |
| | Tue. 15 John Kepler, 1630 | Rev. 15 | 5 33 | 11 02 | | | | 15 6 44 4 45 | |
| | Wed. 16 Kasper Cruciger, 1548 | Rev. 16:1-8 | 6 22 | a.m. | M. 2 | | | - 15 6 45 4 44 | |
| Thu. 17 David Beisberger, 1000 | | Rev. 16:9 | 7 07 | 04 | | | | | |
| | Fri. 18 Gregory, of Tours, 594 | Rev. 17 | 7 50 | 1 05 | | | | 15 6 47 4 42 | |
| Sat. 19 Bit. of 1141 Sat. 9, 1-0- | | | 1 | | 1 4 | - 1 | | 15 6 48 4 42 | |
| 47] 1st Sunday before Advent St. Matt. XXV. 1-13 (St. John XVII. 20-26); Day's Length, 9 hrs., 51 mi | 47] 1st Sunday before Adve | ent St. Matt. XXV 2 Pet. III. 3-14 | 7. 1–13 4 (Rev. | (St. Jo VII. 2 | hn XVI -12). | I. 20 | Day's Length, 9 | hrs., 51 min. | |
| Sun. 20 John Williams, 1839 Rev. 19:1–10 9 10 3 02 25 21 Stationary 3—a 14 6 50 4 | | | 1 | 1 | Øv: : | 25 2 | 4 Stationary 3—a | 14 6 50 4 41 | |
| Mon. 21 Columbanus, 615 R.19:11,20:1-3 9 51 4 00 2 26 Cin Apo. 154 a Q Gr. elong. 14 6 51 4 | Mon. 21 Columbanus, 615 | R.19:11,20:1-3 | 9 51 | 4 00 | | | | | |
| Tue. 22 Clement of Rome, 101 Rev. 20:40 10 32 4 59 27 \$\square\$ 27 \$\square\$ \$\psi\$ \text{\$\square\$ \text{\$\square\$ \text{\$\sqray\$}}\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Tue. 22 Clement of Rome, 101 | Rev. 20:40 | 10 32 | 4 59 | | | | | |
| Wed. 23 Oecolampadius, 1531 Rev. 21:1-8 11 15 5 58 2 28 0 ₺ € 22d 11 0 a ⊙ ent. 14 6 53 4 | Wed. 23 Oecolampadius, 1531 | Rev. 21:1-8 | 11 15 | 5 58 | 82 | 28 O | (\$ € 22d 11 0 a ⊙ ent. \$ | 1 14 6 53 4 39 | |
| Thu. 24 Thanksgiving Day Rev. 21:9, 22 p.m.o1 Sets 29 24.00 C 418 a 20 36 13 6 54 4 | Thu. 24 Thanksgiving Day | Rev. 21:9, 22 | p.m.oI | Sets | - : | 29 | 24.00°C 4 18 a 0 -2°30 | 5' 13 6 54 4 39 | |
| Fri. 25 Catharina, 307 Psalm 96 50 5 35 Gr. Hel. Lat. N. 12—a 13 6 55 4 | | Psalm 96 | 50 | 5 35 | | | | | |
| Sat. 26 Gregory, the Illuminator Psalm 145 1 41 6 19 2 0 b C 25th 9 24 p C in & 0 13 6 56 4 | Sat. 26 Gregory, the Illuminator | 10 | | 1 / | 1 m | | 6 b C25th 9 24 p Cin 68 | <u> 13 6 56 4 38</u> | |
| 48] 1st Sunday in Advent St. Matt. XXI. 8-11 (St. John I. 1-18); Roman XIII. 11-14 (I John I. 1-II. 2). Day's Length, 9 hrs., 41 m | 48] 1st Sunday in Advent | St. Matt. XXI Roman XIII. | [. 8-11 11-14 (| (St. John | nn I. 1- I. 1-II. | 18); 2). | Day's Length, o |) hrs., 41 min. | |
| Sun. 27 Lydia of Thyatira Proverbs 8 2 34 7 12 Gr. elong. W. 26th 20° 1′ 7—p 12 6 57 4 | Sun. 27 Lydia of Thyatira | Proverbs 8 | 2 34 | 7 12 | | 0 | • | | |
| Mon. 28 Joseph, the Patriarch Genesis 2:4-25 3 28 8 10 4 CS. 27th 10 32 a 12 6 58 4 | Mon. 28 Joseph, the Patriarch | Genesis 2:4-25 | 3 28 | 8 10 | 1 | 11 | | 12 6 58 4 37 | |
| Tue. 29 Saturninus, 255 Matt. 19:1–12 4 21 9 14 5 b South 12 4 p 12 7 0 4 | | Matt. 19:1-12 | | | | | | | |
| Wed. 30 St. Andrew, the Apostle Eph. 5:22-33 5 13 10 20 | | T-1 | 5 T2 | 10 20 | Trail | 6 8 | Cauth to so o | 117 1 4 36 | |

| First Quarter 2d, 10.16 a.m. | Last Quarter16th, 12.28 a.m. |
|------------------------------|------------------------------|
| Full Moon | New Moon23d, 5.09 a.m. |

| Week | s | | | The M | oon | | The Sun |
|--|-------------------------------|---------------------------|--------|-------|--|-----|---|
| and | Remarkable Days | Daily Bible | Merid | R & S | Plac | 9 | Aspects of Planets Fs Rise Sets |
| | | Lessons | h. m. | h. m. | and A | | and Miscellaneous Matter m. h. m. h. m |
| Days | | | п. ш. | n. m. | and A | ige | m. n. m. n. m |
| Thu. | I Eligius, 658 | I Cor. 7 | 6 04 | 11 30 | Ph. | 7 | 1. \$\Psi\$ Stat. 2d 12-p 11 7 2 4 36 |
| Fri. | 2 Ruysbroeck, 1381 | Gen. 3 | 6 54 | a.m. | 8 | 8 | 3 0 2 C 8 12 p 2 +4° 14' 11 7 3 4 36 |
| Sat. | 3 Gerhard Groot, 1384 | Gen.8:15-9:17 | 7 44 | 41 | F. | 9 | of b ⊙ 3—a 10 7 4 4 35 |
| 49] 2d Sunday in Advent St. Luke XXI. 25-33 (St. Matt. XXV. 1-13); Roman XV. 4-13 (Heb. X. 1-9). Day's Length, 9 hrs., 30 min. | | | | | | | |
| Sun. | 4 Church Paper Day | Acts 17:15-34 | 8 34 | I 53 | ATT ATT | ю | of ô € 3d 514 a ô +4° 53′ 10 7 5 4 35 |
| Mon. | 5 Sabas, 531 | Gen. 15 | 9 37 | 3 06 | ATTACK TO THE PARTY TO THE PART | ΙI | of in 89 4—p 9 7 6 4 35 |
| Tue. | 6 St. Nicholas, 326 | Deut. 5 | 10 22 | 4 21 | | | C in Perig. 8—a 9 7 7 4 35 |
| Wed. | 7 Martin Rinkart, 1649 | Exodus 12 | 11 20 | Rises | Married . | 13 | ♀ in Perihelion 11—p 8 7 8 4 35 |
| Thu. | 8 Richard Baxter, 1691 | Deut. 27 | a.m. | 4 41 | STATE OF | 14 | 8. C Tot. Ecl. invis. 8 7 8 4 35 |
| Fri. | 9 Melchizedek | Romans 7 | 21 | 5 34 | | 15 | |
| Sat. | 10 Paul Eber, 1569 | Leviticus 16 | I 23 | 6 34 | ŶŶ | 16 | 8 Stat. 11—p C in 8 0 7 7 10 4 35 |
| 50] 3d Sunday in Advent St. Matt. XI. 2-10 (St. Luke XVII. 20-37); I Cor. IV. 1-5 (I Thess. V. 1-8). Day's Length, 9 hrs., 24 min. | | | | | | | |
| Sun. | Henry of Zeutphen, 1524 | Isaiah 40 | 2 23 | 7 39 | ŶŶ | 17 | C N. 10th 5 59 a 7 7 11 4 35 |
| | 12 Photius, 891 | I Peter 1:3-12 | 3 21 | 8 45 | | 18 | § South 10 50 a 6 7 12 4 35 |
| Tue. | 13 Eustatius of Thess., 1194 | 2 Samuel 7 | 4 13 | | | 19 | σΨC 5 41 p Ψ-4° 44′ 6 7 13 4 35 |
| | 14 Nicetas Acom., c. 1216 | Joel 3 | 5 10 | 10 53 | - | | b South 11 12 a 5 7 13 4 35 |
| | 15 Ananias of Damascus | Jeremiah 23 | 5 46 | 11 54 | 8 | 21 | 15. ♀ South 8 51 a 5 7 14 4 36 |
| | 16 Adelheid, 1110 | Jeremiah 31 | 6 28 | a.m. | R. The | 22 | 3 0 \$ b 17th 5-a \$ - 4 7 15 4 36 |
| Sat. | 17 Abbot Sturm, 779 | Isa. 52:13, 53 | 7 08 | 53 | * | 23 | □ 24 ⊙ 4—p [1° 24′ 4 7 16 4 3€ |
| 51] 4th Sunday in Advent St. John. I. 19-34 (St. John. III. 22-36); Phil. IV. 4-7 (Gal. III. 21-29). Day's Length, 9 hrs., 20 min. | | | | | | | |
| Sun, I | 18 Lazarus | John 3:23-36 | 7 48 | 1 51 | Ž: | 24 | Cin Apog. 5 24p 9 in 8 11-a 3 7 16 4 36 |
| | 19 Clement of Alex., 220 | Isaiah 42 | 8 29 | | | | o ♀ C 10 57 p ♀ —0° 34′ 3 7 17 4 37 |
| Tue | Jonatius C. 115 | Isaiah 49 | 9 11 | 3 48 | | | □ 6 022d 5—a of C22d 2 7 17 4 37 |
| Wed. | St. Thomas, Apostle Ember Day | Isaiah 55 | 9 56 | 4 49 | | | of b € 10 50 a [522 a 2 7 18 4 38 |
| Thu. | Abraham, the Patriarch | Isaiah 58 | 10 44 | | 4 | 28 | Oent. 3 18 p Wint. Com. 1 7 18 4 38 |
| | 23 Anna Dubourg, 1559 | Isaiah 60 | 11 35 | Sets | 4 | 29 | 23.0 \$ € 3 26 a \$ -0° 19' 1 7 19 4 39 |
| Sat. | 24 Adam and Eve | Isaiah 11:1-10 | p.m.28 | 5 05 | S. C. | 0 | ⊙ Par.Ecl.In. Cin Q U 0 7 19 4 39 |
| 52] Christmas Sunday St. John. I. 1-14 (St. Luke II. 1-20); Heb. I. 1-12 (Phil. II. 5-11). Day's Length, 9 hrs., 20 min. | | | | | | | |
| Sun. | 25 Christmas | Isaiah 9:2-7 Hebrews 1 | I 23 | 6 03 | Ser. | | o South 10 31 a Sl 7 20 4 40 |
| Mon. | St. Stephen, Martyr | Psalm 2, 90 | 2 17 | 7 07 | Ser. | 2 | o' o' b 5-p o'-1° 46' 1 7 20 4 40 |
| | St. John, Apostle Evan. | Isaiah 41 | 3 10 | 8 14 | O. | | 24 South 5 27 p 1 7 21 4 41 |
| Wed. | 28 The Innocents | Isaiah 49 | 4 02 | 9 22 | T. | 4 | § in Aphelion 6—p 2 7 21 4 42 |
| Thu. | 29 David, the King | Romans 8 | 4 51 | 10 32 | São | | of 24 C 30th 6—a 2 7 21 4 42 |
| | 30 John von Staupitz | I Cor. 8:1-6 | 5 40 | 11 41 | 8 | 6 | o ô € 11 25 a [5-p 3 7 22 4 43 |
| Sat. | John Wickliff, 1384 | Psa. 90 or 103 | 6 29 | a.m. | ATTANA XIIIA | 7 | 31. Q Gr.Hel.Lat.N.30 3 7 22 4 44 |
| | | | | | | | |

| First Quarter 1st, 9.15 p.m. | New Moon23d, 11.13 p.m. |
|------------------------------|------------------------------|
| Full Moon 8th, 12.32 p.m. | First Quarter31st, 6.22 a.m. |
| Last Quarter 15th 704 p.m | |

FOREWORD

The ALMANAC AND YEAR BOOK of the Reformed Church in the United States again greets the members and friends of our denomination with good cheer and good will, grateful that it is privileged to enter tens of thousands of the homes of our people. and hopeful that it may continue to succeed in its purpose of information and inspiration. No other publication has such a universal welcome in the families of the Reformed Church, and we cannot but express our appreciation that this book is so widely used. As before, we aim to provide, in brief form for busy folks, an accurate roster of the ministers, Boards, institutions and agencies of our Church, to note the outstanding happenings of the year, and to give such statistics as may be of most value to pastors and people. The issue succeeding the Triennial sessions of our highest ecclesiastical judicatory is always of especial interest; it is proper, therefore, that the meeting of General Synod held in the First Church of Philadelphia, Pa., in May, 1926, should be central in the 1927 year book.

We hope that the quite general observance of the 200th anniversary of the organization of our Church in America, which reached its culmination during 1926, has served to increase our zeal for the work of Christ's Kingdom in the days ahead, as well as to make us more thankful for the splendid devotion and heroic achievements of our forefathers. We are passing through eventful times of peculiar difficulty and danger, and we need the ever increasing consciousness that in and through the Reformed Church we can render to our day and generation a ministry of wonderful helpfulness, not only in America but throughout the world.

Among the more notable actions of General Synod we call attention to the following: (1) The creation of an *Executive Committee of General Synod*, to which have been committed the duties and functions formerly assigned to the United Missionary and Stewardship Committee, together with administrative duties of a unifying and promotional nature, as suggested by the Efficiency Commission. This Executive Committee is composed of the officers of General Synod (six), the former President of General Synod, one representative of each Board of General Synod (five), and four pastors and four laymen elected by General Synod, a total of twenty members. The first Executive Committee is constituted as follows: Allen

R. Bartholomew, D.D., Emory L. Coblentz, Esq., T. W. Hoernemann, J. Rauch Stein, D.D., F. W. Leich, D.D., Milton Warner, J. C. Leonard, D.D., Charles E. Schaeffer, D.D., William W. Anspach, Paul S. Leinbach, D.D., Eugene L. McLean, Theo. F. Herman, D.D., J. H. Mickley, D.D., E. G. Krampe, D.D., Hon. A. R. Brodbeck, E. F. Bloemker, William F. Kosman, Henri L. G. Kieffer, W. N. Frederick, and Gustav Widmann. This Committee was organized in June, 1926, with the election of Dr. A. R. Bartholomew as President, Dr. J. Rauch Stein as Stated Clerk, Elder Milton Warner as Treasurer, and Rev. William E. Lampe, Ph.D., as Executive Secretary.

(2) The budget adopted by General Synod includes \$517,690.50 for Foreign Missions; \$476,000 for Home Missions, with an additional \$20,000 for Catawba College through the Home Mission Board; \$60,000 for the Publication and Sunday School Board; \$116,650 for the Board of Ministerial Relief; \$8,600 for the Board of Christian Education; and \$5,000 for the American Bible Society. In addition to these amounts the sums of \$13,000 for Home Missions and \$56,894 for Foreign Missions are "commended to the congregations and friends of Kingdom work as sacred opportunities for their liberality."

(3) The period from September 28 to the second Sunday in November, 1926, was set apart as a special season in commemoration of the 100th anniversary of our organized Home Mission work.

(4) General Synod voted for a celebration in 1927 of the 175th anniversary of the beginning of the work of Ministerial Relief in the Reformed Church.

(5) General Synod took suitable action to observe the Centennial of the *Reformed Church Messenger* in 1927, and appointed a special committee to arrange for the same, to plan for the encouragement of gifts and increase the much needed endowment of the Church paper. The committee consists of Drs. S. H. Stein, H. L. G. Kieffer, I. M. Schaeffer, F. C. Seitz, H. Nevin Kerst and G. R. Poetter, and Elders W. W. Anspach, J. B. Kunz, U. H. Nuss and John E. Kunkel, Esq.

(6) Synod authorizes suitable recognition in February, 1927, of the completion of 50 years of Foreign Missionary activity and of the anniversary of Dr. Bartholomew, who has been General Secretary of the Board of Foreign Missions for 25 years and a member of the Board for 40 years,

- (7) General Synod approved the plan for cooperation of the Publication and Sunday School Board and the Board of Christian Education, directing that steps should be taken looking towards the merger of these two Boards, and, if possible, that the plan for such a merger should be submitted to the next General Synod.
- (8) The following Commission on Closer Union was constituted by General Synod: Drs. George W. Richards, C. E. Miller, A. E. Dahlmann, J. C. Leonard, A. R. Bartholomew, and Elders Emory L. Coblentz, Hon. D. J. Snyder, Hon. Harry D. Schaeffer, and E. H. Marcus.
- (9) The new Liturgy, with the changes and corrections approved by General Synod, was sent down to the Churches for voluntary use.
- (10) Dr. J. Rauch Stein, Stated Clerk, was made a full-time officer at a salary of \$3,500, and permission was given him to retain his work as Stated Clerk of the Eastern Synod.
- (11) The following committee on Church Union was appointed: C. B. Schneder, C. B. Alspach, J. Stewart Hartman, J. K. Wetzel, J. M. G. Darms, V. J. Tingler, C. M. DeLong, F. W. Knatz, U. O. Silvius, E. M. Beck, Emory L. Coblentz, G. W. Pfaltzgraff, U. H. Nuss, F. A. Arner, Joseph W. Weaver.
- (12) The Executive Secretary and Treasurer of the Forward Movement, Dr. J. H. Apple and Elder Harry E. Paisley, together with one representative of each Board, were constituted a Continuation Committee of the Forward Movement, and announcement was made that Treasurer Paisley will continue to receive payments on pledges and other gifts, which can be sent to him at the Schaff Building, Philadelphia.
- (13) The Federal Council of the Churches of Christ in America was again most heartily commended. President George W. Richards was chosen as delegate to the Federal Council for the unexpired term of Dr. Rufus W. Miller, and Dr. William E. Lampe was elected to fill the unexpired term of Elder E. L. Coblentz, resigned.
- (14) The question of admitting women to the Boards and Judicatories of the Church was post-poned until the next General Synod.
- (15) General Synod earnestly urges every congregation to set up the goal of "a Church paper in every Church home," and to assume the responsibility of getting the Church paper into every Church home, as congregations rather than through individual subscriptions.

- (16) General Synod again expressed its sincere appreciation of the wonderful service of the Woman's Missionary Society, which has done so much to foster the aggressive work of our denomination.
- (17) General Synod made special recognition of the fact that the loss of outstanding ministers and elders of our denomination during the past Triennium has been the greatest ever suffered by the Church in a similar period. A most impressive memorial service was held, and during the sessions frequent mention was made of the notable service of many of these brethren, including such great leaders of the Church as Drs. Rufus W. Miller and James I. Good.
- (18) General Synod reiterated its endorsement of the 18th Amendment, and expressed its conviction that the fundamental laws on the statute books should be obeyed by all our members, and should be enforced by public officials for the good of our beloved land.
- (19) Indianapolis, Ind., was chosen as the place for the next meeting of the General Synod, in May, 1929.

The splendid activity of our consecrated womanhood and the increasing number of our young people in attendance at the various summer schools, equipping themselves for leadership in our congregational work, are among the hopeful indications noted in parochial reports. In spite of the decreased Church attendance in many places, and the changing moral standards which have given no little concern to many of our religious leaders, our pastors and people are facing the future with a hopeful spirit, grateful for the measure of peace and good will which prevails in our denomination, and determined to render a good account of our stewardship. The denominational headquarters in the Schaff Building, Philadelphia, give daily demonstration of the growing activities in our Church life. Although some of the Classes continue to report a loss in membership, while others show a deplorably small net increase, there is no disposition to discount the earnestness and effective work which are being shown in many of our congregations. Our institutions of learning in Japan, China and Iraq, as well as in this country, have never been so well equipped nor had so large an attendance of young people. In the measure that we remain true to the history and genius of the Reformed Church, we shall continue to render a most useful service in the furtherance of the great tasks of the Kingdom.

THE FORWARD MOVEMENT

The Forward Movement of the Reformed Church in the United States, although closed as far as its promotional work is concerned, is of continuing importance. The great objectives of the Movement are as vital today as they were in 1919. We trust that the Forward Movement has prepared our Church for a great movement forward.

The Forward Movement Commission and the Executive Staff, who were charged with the responsibility of carrying out this united program, desire to make grateful acknowledgment of the fine coöperation of all the Boards and Institutions of our Church as well as of the thousands of the faithful pastors and loyal members of the Church. It was because of this splendid coöperation that the fine results were attained.

Even though the organization of the Forward Movement was dismantled on June 30, 1926, there are certain features of it that must be preserved and developed still more so long as the Church shall live.

The first and foremost is the spiritual aspect of this Movement. Perhaps the most important department in the organization of the Movement was that of Spiritual Resources. The department as such no longer functions, but the objective for which it stood is ever vital. The individual church member to do his best work must first, last and always develop his own spiritual life. The Church to do efficient work in the spreading and development of His Kingdom must always emphasize first and foremost the development of her spiritual resources.

The second feature of this united program that must be preserved and emphasized more and more is that of Christian Stewardship. The Forward Movement attempted to raise a large sum of money for the various boards and educational institutions of our Church. Whilst it did not succeed in raising the whole amount asked for in the budget it has created a sense of stewardship such as was unknown before. To-day a larger number of members are willing to render service in the Church and our membership is contributing more liberally to the various benevolent causes. The subject of Stewardship is studied far more to-day than ever before. The Forward Movement has brought the Church to a place where this subject can and must be stressed still more. It has brought the familiar motto to our minds with greater emphasis: "Attempt great things for God. Expect great things from God."

The amount asked for in the united budget was \$10,847,425. Towards this budget \$6,400,000 was subscribed. Not all of these subscriptions have been paid. Thousands of members paid in full, a large number, because of circumstances over which they had no control, could not pay in full and another class because of indifference did not pay. Payment on pledges still continues. The books of the treasurer are open and will be kept open for an indefinite period of time, giving all such subscribers who were not able to pay in full the privilege to do so. The money will be credited and distributed on the same basis as during the five-year period of the Movement. The following is a statement of receipts as of June 30, 1926:

Grand total receipts......\$4,870,603.12

THE UNITED MISSIONARY AND STEWARDSHIP COMMITTEE

The Laymen's Missionary Movement of the Reformed Church had begun in 1910 to urge larger support for missions through the Every Member Canvass system, stressing the importance of every member giving every week for our missionary and benevolent work as well as for the current expenses of the congregation. In 1912 an effort was made to have a large number of our congregations inaugurate the Every Member Canvass system. To have charge of this campaign a "Simultaneous Every Member

Canvass Campaign Committee" was organized. This was an unofficial group representing all the Boards and agencies of the Church, and was largely financed by laymen. In 1913 many of the denominations conducted an interdenominational "United Missionary Campaign" whose primary purpose was the fuller introduction of the Every Member Canvass plan; our Reformed Church participated whole-heartedly in that campaign. In 1914 our General Synod was ready to incorporate this financial system into our

denominational work. As a denomination we were becoming somewhat interested in Stewardship, and therefore in constituting the Committee the General Synod named it "The United Missionary and Stewardship Committee."

During the first triennium the duties of the United Missionary and Stewardship Committee were largely financial. If every member would contribute every week even a comparatively small amount of money there would be no difficulty in financing our benevolent work. Although the sums asked were small, it was soon found that a large proportion of our congregations paid practically no attention to their Apportionments. In even our best congregations at least two thirds of the amounts contributed came from one third or less than one third of the membership, and those not the wealthier members. The task was to rouse every congregation to do its best by having every member do his full part. The natural unit is of course the congregation, but with nearly 2,000 congregations to deal with, some organization was necessary. Fortunately the Classical spirit is strong in the Reformed Church. In practically every Classis there are enough loyal, earnest pastors and laymen to serve on a Classical Missionary and Stewardship Committee. Such men, appointed by their Classis, stepped forward and, in a spirit of volunteer service, without any remuneration, and sometimes against criticism, became the leaders in their Classis. The Committee, having the authority of the Classis, appealed to every congregation to do its best. A most commendable spirit of determination to pay the Classical Apportionment in full became apparent. These Classical Committees and the congregations with whom they worked have become more and more aware of the fact that they share with the Boards responsibility for the advancement of the Kingdom of God.

To provide adequate financial support for the Kingdom work of the Church entrusted to the Boards it has been necessary to lay a broader, deeper foundation than was at first felt necessary. Moreover, the advancement of the Kingdom work must never be at the expense of the local work. On the contrary, the work of the congregation should be advanced and

the spirituality of the members deepened through their participation in the Kingdom work. Increasing attention has accordingly been given to Christian Stewardship and plans for promoting it in the congregations and among the members. There is not much Stewardship in the average Every Member Canvass, nor is a high standard of Stewardship expressed in the amounts contributed by the average member. We must rise to higher planes of giving and regard the Every Member Canvass and the regular contributions as only a starting point. We must strengthen our Church along many other lines.

At the close of the World War all of the denominations recognized the absolute necessity of putting on special campaigns to support the denominational work. The United Missionary and Stewardship Committee assisted in the preparations for the special meeting of the General Synod held at Altoona, Pa., in March, 1919, and submitted to the General Synod plans for a new era Campaign. The Committee was clear in its conviction that the regular work must be maintained, but that a great advance along many lines was necessary. The Committee had originally had in its membership a representative of the educational institutions, but General Synod had withdrawn that representative in 1917. A special commission, which included many members of the United Missionary and Stewardship Committee, was appointed, and this commission, representing all of the causes of the Church, conducted the Forward Movement which was officially ended with the meeting of the General Synod in 1926. The Forward Movement helped the Reformed Church to see the advantage of cooperative effort in promotional work.

The Efficiency Commission appointed by the General Synod in 1923 to study our denominational work recommended to the General Synod in 1926 the formation of an Executive Committee to continue all of the work previously done by the United Missionary and Stewardship Committee and to have some added duties and powers. After twelve years of active work, which greatly advanced the work of the denomination, the United Missionary and Stewardship Committee has been discontinued having been merged with the Executive Committee of General Synod.

O brother man, fold to thy heart thy brother; Where pity is, the peace of God is there; To worship rightly is to love each other, Each smile a hymn, each kindly deed a prayer.

Follow with rev'rent steps the great example Of Him whose holy work was "doing good"; So shall the wide earth seem our Father's temple, Each loving life a psalm of gratitude.

—John G. Whittier

OFFICERS OF GENERAL SYNOD



Rev. J. RAUCH STEIN, D.D., Stated Clerk



REV. F. W. LEICH, D.D., Assistant Stated Clerk



MILTON WARNER, Treasurer



EMORY L. COBLENTZ, Esq., First Vice-President



Rev. A. R. Bartholomew, D.D., President



REV. T. W. HOERNEMANN, Second Vice-President



Rev. S. H. Stein, D.D., Roll Clerk



REV. ORRIS W. HAULMAN, Reading Clerk



REV. S. U. WAUGAMAN, Corresponding Secretary

THE EXECUTIVE COMMITTEE OF GENERAL SYNOD

The Church had been prepared for the formation of some new agency which would have all of the authority of the General Synod, and which would represent it in much of its work between its triennial meetings. Other denominations had preceded us in building up Executive Councils and similar agencies. When the General Synod of 1926 took up this matter. through the report of its Efficiency Commission, there were widely divergent views as to why an Executive Committee is needed. Some ministers and elders wanted an executive agency to have authority to do certain things while others wanted it in order that it might prevent somewhat similar things being done. After several days of frank discussion, the holders of these various views came to an almost unanimous decision that an Executive Committee was almost a necessity for our Church. There seems to be an almost universal desire for an Executive Committee, truly to represent the General Synod itself, which means the entire Reformed Church, in doing just what the General Synod would be doing in relation to any matter that may come up during the interim between the meetings of General Synod. The reservation should of course be made that this Executive Committee is not expected to initiate action, or to function instead of the General Synod in regard to any new matter except real emergencies.

The Executive Committee is to supervise the work of General Synod entrusted to its Stated Clerk and Treasurer and to exercise certain modified ecclesiastical functions. It is also to be the general promotional and inspirational agency of the Church. For this reason the United Missionary and Stewardship Committee was merged with the Executive Committee.

The General Synod provided for an Executive Committee of twenty members—the six officers of the General Synod, President, First and Second Vice-Presidents, Stated Clerk and Assistant Stated Clerk and Treasurer; the retiring President; four Pastors and four Elders chosen by ballot; and one member by each of the five Boards of General Synod. These men, named in the above order, are: Allen R. Bartholomew, Emory L. Coblentz, T. W. Hoernemann, J. Rauch Stein, F. W. Leich, Milton Warner, J. C. Leonard, J. H. Mickley, E. G. Krampe, Wm. F. Kosman, H. L. G. Kieffer, E. F. Bloemker, A. R. Brodbeck, W. N. Frederick, G. C. Widmann, Chas.

E. Schaeffer, Wm. W. Anspach, Paul S. Leinbach, Eugene L. McLean, T. F. Herman.

On June 29th the Executive Committee met to effect an organization and make plans for the work committed to it.

The officers of the General Synod were chosen as officers of the Executive Committee: President, Rev. Allen R. Batholomew, D.D.; Vice-President, Emory L. Coblentz, Esq.; Stated Clerk, Rev. J. Rauch Stein, D.D.; Treasurer, Elder Milton Warner. For the office of Executive Secretary, Rev. William E. Lampe, Ph.D., was chosen.

It was not easy for the Committee to make definite plans and programs at its first meeting. That meeting was the recent General Synod in miniature. The actions taken by the General Synod were read and discussed during the entire day, and until late in the evening. The Church and General Synod may feel assured that it is properly and well represented in this Executive Committee. It was wisely determined that every member should give most earnest consideration to the matter of plans and future work until the second meeting, the main purpose of which should be to provide a detailed organization and formulate plans and programs.

The Executive Committee regards it its duty to consider and study the conditions and state of the progress of the whole Church, promote its spiritual life and morale, hold up before our people the ideals of the Kingdom of God, and bring them into vital touch with the dynamic power resident in the personality of Jesus Christ, the possession of which is so necessary for us as a denomination in endeavoring to do our utmost to translate the spirit of the Gospel into all phases of human life. To achieve these purposes, the Executive Committee wishes the President of the General Synod to appear in person or through representatives before Synods, Classes, congregations, or groups of congregations as frequently as possible, delivering inspirational addresses, counselling with consistories and congregations, and endeavoring in every possible way to further the spiritual life of the Church.

The Executive Committee feels it is the desire of the General Synod that the Reformed Church shall continue to coöperate on terms of mutual friendliness with other denominations and participate in all movements looking toward a closer unity of spirit and work with Protestant denominations. It therefore decided

THE EXECUTIVE COMMITTEE OF GENERAL SYNOD



WM. W. ANSPACH



E. F. BLOEMKER



A. R. BRODBECK



W. N. FREDERICK



REV. T. F. HERMAN, D.D.



REV. H. L. G. KIEFFER, D.D.



REV. WM. F. KOSMAN



REV. WM. E. LAMPE, Ph.D., Executive Secre-tary



REV. E. G. KRAMPE, D.D. REV. PAUL S. LEINBACH, D.D.





REV. J. C.LEONARD, D.D.



REV. E. L. MCLEAN





REV. J. H. MICKLEY, D.D. REF. C. E. SCHAEFFER, D.D.



G. C. WIDMAN

(In addition to those shown above, six officers of Synod, whose pictures are shown on page 20 are also members of this Committee.)

that the President, the Executive Secretary, and the Stated Clerk shall represent it in all cases for which General Synod has made no other provision.

The Executive Committee believes that the General Synod desires that the work of the several Boards shall be coordinated to a greater degree and that

more time and attention shall be paid to the time and manner in which special appeals for funds are promulgated throughout the denomination, and all special and general interests of the Church be promoted with enthusiasm. The Executive Committee will therefore give these matters earnest and prayerful attention and take measures to coördinate the work of the Boards, determining the advisability and selecting the time for the making of special appeals and campaigns in behalf of any Board or cause of the Church.

It was very clearly the conviction of the General Synod that the results of the service of the United Missionary and Stewardship Committee should be conserved and that its work should be continued with vigor. The Executive Committee shall serve as a general bureau of finance, receive and adjust the Budgets of the Boards and submit them to the General Synod, promote the principles and practice of Christian Stewardship, coöperate with the Classes in apportioning the Budgets of the Boards, assist the Classes and congregations in securing the Budgets, stimulate in whatever way possible the spirit of giving, and in general continue the aggressive work of the former United Missionary and Stewardship Committee.

In accordance with the action of the General Synod, all the Classical Missionary and Stewardship Com-

mittees and the present organization all along the line will be continued. The transition in this phase of the work will hardly be noticeable, since practically the only change is that of the name of General Synod's agency. The Secretary of the United Missionary and Stewardship Committee became the Executive Secretary of the newly constituted Executive Committee.

A Conference of the Chairmen of the Classical Missionary and Stewardship Committees and a few other persons in official positions in the Church was held with the Executive Committee of General Synod in Salem Reformed Church, Harrisburg, Pa., on September 22d and 23d. These Classical Committees are active bodies promoting all of the work of the Church, and without them the work of the Church cannot succeed. The Executive Committee desires to be a medium of mutual helpfulness and to so unify and inspire our several judicatories, our pastors and people, that as a denomination we may grow in numbers, in spirituality and in power.

HOME MISSIONS

The year 1926 marked the 100th anniversary of the organized Home Mission work in the Reformed Church. Proper recognition of this historic event was made by devoting the period from September 28th to November 14th to an intensive study of and devotion to the cause of Home Missions. What marvelous progress has been made during the past 100 years! From a few struggling congregations along the Atlantic seaboard, the Reformed Church through its Home Missionary activities has expanded across the continent up into Canada and extended its helpfulness to many different nationalities who have cast their lot in America. The financial progress has likewise been remarkable. During the first 37 years, from the time of its organization to its reorganization under the General Synod in 1863, there was raised for Home Missions approximately \$50,000. During the last Triennium the Church laid upon the altar for this cause \$1,315,501. In the 100 years there has been a total of six and one half million dollars contributed for Home Missions.

A Fostering Mother

The Board of Home Missions from its very inception has been a fostering mother to every other interest in the Church. The first Beneficiary Aid which the Synod appropriated for the education of young men for the ministry was taken out of the Home Mission treasury. Likewise, the first periodical publication emanated from the Board of Home Missions. This was called the Religious and Missionary Magazine of the German Reformed Church. This subsequently developed into the Reformed Church Messenger. Likewise, out of the mission



EAST MARKET St. CHURCH, AKRON, OHIO REV. W. A. TROUP, PASTOR



THIRD CHURCH, YOUNGSTOWN, OHIO REV. E. D. WETTACH, D.D.

funds were paid the traveling expenses of delegates to meetings of sister denominations so that the interdenominational work for the denomination developed from our Home Mission base. Likewise, in 1838, the Board of Home Missions recommended the establishment of a Board of Foreign Missions. Later on the work of Evangelism, of Social Service, of the Country Church, even of assisting Catawba College were referred to the Board of Home Missions for support and direction. This greatly enlarged task requires a budget of half a million dollars annually. Most of this money is secured through the apportionment, some through the Church-building Funds, others from the contributions of the Woman's Missionary Society of General Synod. Some comes from Legacies, Annuities, Post Mortuary Notes. The people who support this work are a great host and see the need and the importance of the same.



REFORMED CHURCH, BELLROSE, L. I., N. Y. REV. CHAS. E. HESS, PASTOR

Departments

The work of the Board is conducted under different Departments. First, the Department of the East which takes in the Missions in the German Synod of the East, the Eastern Synod, the Synod of the Potomac and the Pittsburgh Synod, in charge of Superintendent James M. Mullan. The Department of the Central West which covers the territory in the Ohio and the Mid-West Synods, in charge of Superintendent John C. Horning. The Department of the Northwest which covers the territory of the Northwest Synod stretching up into Canada and including our Indian Mission work is under the direction of Superintendent Theodore P. Bolliger. The Department of the Pacific Coast which takes in the whole territory west of the Rocky Mountains is in charge of Superintendent Edward F. Evemeyer. There is the Department of Country Life in charge of Mr. Ralph S. Adams and the Department of Evangelism. There is the Church-building Department in charge of Mr. Joseph S. Wise, who is also the Treasurer of the Board. The Board carries on its Social Service work through a Commission of which Rev. James M. Mullan is the Executive Secretary. The Board is doing an extensive work among foreign-speaking people in America, principally the Hungarians among which nationality we have 60 congregations. The Board is supporting a Missionary Education Department in coöperation with the Board of Foreign Missions which work is in charge of Dr. A. V. Casselman. It sustains vital relationship to the Executive Committee of the General Synod, also to the Home Missions Council and other denominational and in-



St. John's Church, Pottstown, Pa. Rev. Walter Mehrling, Pastor

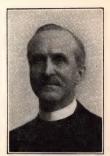
NEWLY ELECTED
MEMBERS
OF THE
BOARD OF HOME
MISSIONS



REV. CHAS. B. ALSPACH, D.D.



W. A. ASHBAUGH



REV. J. SCHMITT

terdenominational bodies. At its annual meeting in July, 1926, the Board appointed a Field Secretary in the person of Rev. William F. DeLong, D.D., whose mission it is to present the different phases of Home Mission work out in the field and enlist the interest and support of individuals and congregations and Classes in behalf of this work. The Board is also supporting a number of Missionaries at Large, one among the Japanese on the Pacific Coast and several in the Synod of the Northwest and in Canada.

Church-building Funds

Church-building Funds were started by Superintendent A. C. Whitmer 40 year ago. There are now 1,016 Funds on record, aggregating \$711,844. These Funds have enabled the Board to assist Missions in the purchase of ground, the erection of Churches and Parsonages without which these Missions would be seriously handicapped in their work. The sum realized from the Forward Movement, which was \$670,—113, was applied to the Church-building purposes and was a veritable God-send to our Missions.



GRACE CHURCH, TOLEDO, OHIO, REV. ELLIS S. HAY, PASTOR

Bonds for Sale

In the financing of its ever enlarging work, the Board believes that members of the Reformed Church and others of means would be glad to invest money with the Board. Prompted by this thought, the Board is offering for sale Serial Coupon Bonds in denominations of \$100; \$500; and \$1,000; at 5 per cent. interest. These Bonds are amply secured by valuable real estate and therefore offer a safe and suitable investment for persons who have money to invest.

How it Works

As an illustration of what congregations may do after they have been under the fostering care of the Board of Home Missions, we will cite three congregations that went to self-support last July. They are Christ Church, West Hazleton; Emmanuel, York; and Trinity, New Kensington. When these three

Missions came on the Board they had a combined membership of 168. When they went to self-support, they had 1,034. They cost the Board during the entire period of enrollment \$37,605, but they gave during the same period for benevolence about \$50,000. Similar facts could be produced in other of our mission churches, but these show what timely aid may accomplish.

The Future

With a century of Home Mission achievement behind us, we as a denomination should go earnestly and diligently into the future. Great issues are awaiting the leadership and the spiritual dynamic of the Church. The work of Home Missions continues to be the primary and fundamental task of the Church. Its program embraces the christianization of America and through America the winning of the whole world for Christ.

FOREIGN MISSIONS

The work of Foreign Missions is a venture of Faith. It rests on Hope. It continues in Love. The idea is divine. The realization is human. As we think of God we will act towards man.

Our Saviour outlined the sphere of Missions in

the words: "The field is the world." As we look upon this vast territory, we should feel an impelling urge to enter in and occupy for our Lord. There are only 30,000 missionaries at work among 1,200,000,000 people. How little Christians take account of the millions outside the fold of Christ!



AN INTERESTING GROUP OF OUR MISSIONARIES AT SHENCHOW, CHINA



Section of Whittier Literary Society, Huping Christian College, Yochow City, China Rev. Hesser C Ruhl may be seen near the center

That the present number of missionaries in our own fields is not adequate to the needs must be evident to all who have any knowledge of the work being done. Very little advance could be made, due to the depletion of our ranks caused by sickness and death. It is due our missionaries to say that in spite of all untoward conditions, they are working on in a state of quiet elation. They see the Kingdom of God coming.

Our missionaries in Japan and China do not assume an air of lordship over the people. They feel that they were not sent to rule but to help. One of our missionaries out of a rich experience writes: "The missionary who really succeeds is the quiet, patient, self-effacing person, who, as far as the native Christian is concerned, takes the attitude of an auxiliary." The aim of our workers is not to Ameri-



STUDENTS AND FACULTY OF THE HUNAN UNION THEOLOGICAL SCHOOL, CHANGSHA, CHINA Rev. Paul E. Keller, our representative on the Faculty, is sitting near the center



Pupils in Our Kindergarten at Yochow, China, Enjoying a Game

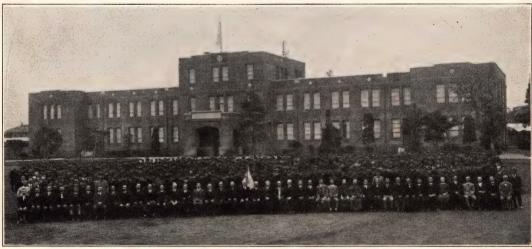
canize the Japanese and Chinese but to live the Christlife among them until they learn to love and serve Him whom to know is Life Eternal. We need to think of the missionary enterprise in international terms and not as narrow American provincials.

Foreign missionary work is usually carried on along four lines of activity—Evangelistic, Educational, Medical and Charitable. 23 of our missionaries are in the Evangelistic work; 44 in Educational; 10 in Medical, and all in Charitable. There are many avenues to the human heart but the greatest of these is the Gospel of Love and Mercy.

There are at the present time about 10,000 foreign students in American colleges and universities. Here is one of the greatest opportunities for Christian helpfulness. These students are preparing themselves for service in their homeland. When they leave America they will carry with them an ideal—an American ideal. Whether that shall be made up of material or Christian aspirations depends upon their associates. These students give us ten thousand opportunities to make "unofficial Christian missionaries." Many of them are homesick and lonely men and women who need friendship. They need to have someone sit down and talk with them, not to them.



HOME FOR MISSIONARY NURSES, SHENCHOW, CHINA



Professors, Teachers and Students of all Departments of North Japan College, Sendal, Japan, Assembled in Front of the New Middle School Building



A New View of the Ziemer Memorial Girls' School, Yochow, China

Each year on the second Sunday in February, the work of Foreign Missions is being considered with greater interest by our Church, for the Foreign Mission Day Service and other literature issued by the Board help to inform the members and to inspire them to give more liberally for this growing work. February 13 is the date in 1927.

The visible benefits of the Forward Movement to our work on the foreign fields may be briefly told: 13 new missionary residences; 6 missionary residences rebuilt; 18 new chapels; 1 chapel rebuilt; 14 lots for chapels; 10 parsonages; 1 parsonage rebuilt; 9 primary school buildings; 2 woman's school buildings; Eastview School Building, China; Middle School Building, North Japan College; Business Office, Sendai, Japan; Office Building, China; Lot for Theological Seminary, Sendai, Japan. During this period, of the new missionaries sent out, 60 are still in the



VORNHOLT MEMORIAL (AT LEFT) AND SECOND RECITATION HALL, MIYAGI COLLEGE, SENDAI, JAPAN



NEW CHURCH AT AOMORI, JAPAN

service, 33 in China, 24 in Japan and 3 in Mesopotamia. The list includes the wives whom the Board regards as missionaries.

The work abroad is an irresistibly expanding work. Every live missionary, evangelist, doctor, teacher, nurse, means more mission outposts and more patients and pupils to care for. Like the mustard seed and like the leaven in the meal, the work continues to grow for the life of God is in it. To cut the appropriations for this living, growing work affects our missionaries, almost like cuting off their own limbs, and some of them have sacrificed their own little savings and insurance policies rather than watch their loved work, on which they have spent years of toil and prayer, bleed to death. We know what anguish of soul the Board has caused our faithful workers by cutting down the annual budgets in Japan and China during the past five years.



JUNIOR CLASS IN THE AMERICAN SCHOOL OF THE UNITED MISSION AT BAGHDAD, IRAQ

Just 40 years ago, our Mission in Japan made Sendai its center of operation. This change of location was made by the leading of God through two young Christian men, Revs. Masayoshi Oshikawa and Kametaro Yoshida, the former stressing Christian education and the latter emphasizing direct evangelistic work. In this method of work these two earnest Japanese brethren were true to the spirit of our Reformed Church, for from the very beginning of our Church the people-whether in country or city-believed in religious education and in an educated ministry. Special anniversary services were held last October in honor of the founding of North Japan College, Miyagi College and the work of evangelism in the Tohoku. Dr. and Mrs. William E. Hoy, who were among the founders of the school work, were the special guests from our China Mission. Complying with the request of the Japan Mission, the Board of Foreign Missions last September



REV. VICTOR BENKO AND FAMILY

(The Board of Foreign Missions has been supporting Pastor Benko for several years in his work as an evangelist in Jugo-S!avia.)

sent, as its special representatives to the Fortieth Anniversary Exercises at Sendai, the President, Rev. Dr. Charles E. Creitz, and Mrs. Creitz, and the President of the W. M. S. G. S., Mrs. Lewis L. Anewalt. They were also to visit our China Mission.

By special action of the General Synod taken at Philadelphia last May, the Synods, Classes and Congregations shall arrange for a "fitting observance of a triple anniversary during the year 1927." This year marks 25 years of service of Dr. Bartholomew as

(Continued on page 32)



- GIRLS' SCHOOL AT SHENCHOW, CHINA
Misses Messimer and Sellemeyer are standing at the right



REV. E. W. LENTZ, D.D., Newly Elected Member of the Board of Foreign Missions

New Missionaries—1926

Left to right—Mrs. Annetta H. Winter, Miss Heloise L. Wilson, Rev. Dobbs F. Ehlman, Miss Henrietta S. Cook and Miss Alice A. Flenner.



NAMES AND ADDRESSES OF OUR FOREIGN MISSIONARIES

Don't forget these representatives across the seas. They are proclaiming Christ in the far-off places, and we must uphold them with our prayers.

| CHINA | | Japan |
|--|-------------|---|
| Date of Arrival Name | Residence | Date of Arrival Name Residence |
| 1900. Rev. William E. Hoy, D.D., LL.D., and wife | | 1883. Rev. Jairus P. Moore, D.D., (retired)Lansdale, Pa. |
| 1902. Dr. J. Albert Beam and wife | | 1887. Rev. David B. Schneder, D.D., LL.D., and wifeSendai |
| 1905. Rev. Paul E. Keller and wife | | 1892. Rev. Henry K. Miller, D.D., and wife |
| 1906. Rev. J. Frank Bucher and wife | | 1895. Rev. Christopher Noss, D.D., and wifeWakamatsu |
| 1906. Prof. Horace R. Lequear and wife | | 1896. Rev. Paul L. Gerhard and wifeSendai |
| 1906. Rev. Edwin A. Beck and wife | | 1900. Rev. Allen K. Faust, Ph.D., and wife Sendai |
| 1910. Miss Rebecca N. Messimer | | 1901. Miss B. Catherine Pifer |
| 1911. Rev. Ward Hartman and wife | | 1905. Rev. William G. Seiple, Ph.D., and wifeSendai |
| 1913. Miss Gertrude B. Hoy | | 1905. Miss Mary E. Gerhard |
| 1914. Prof. Karl H. Beck and wife | | 1906. Rev. Elmer H. Zaugg, Ph.D., and wife Sendai |
| 1914. Miss Helen B. Ammerman. | Vochow City | 1907. Miss Kate I. Hansen |
| 1914. Miss Elizabeth J. Miller | | 1907. Miss Lydia A. Lindsey |
| 1914. Miss Mary E. Myers. | | 1911. Rev. Carl D. Kriete and wife |
| 1916. Dr. Marion P. Firor. | | 1914. Rev. Alfred Ankeney and wifeSendai |
| 1916. Rev. J. W. Owen and wife | | 1916. Prof. F. B. Nicodemus and wife |
| 1917. Miss Esther I. Sellemeyer. | | 1917. Prof. Oscar M. Stoudt and wifeSendai |
| 1917. Miss Minerva Stout Weil | | 1918. Miss Mary E. Schneder |
| 1917. Prof. George Bachman. | | 1919. Rev. Frank L. Fesperman and wife |
| 1919. Rev. George Randolph Snyder and wife | | 1919. Prof. Arthur D. Smith and wife Sendai |
| 1919. Rev. Sterling W. Whitener and wife | | 1920. Rev. W. Carl Nugent and wife |
| 1920. Miss Ruth F. Snyder | | 1920. Rev. I. George Nace and wifeAkita |
| 1920. Prof. Clarence E. Heffelfinger | | 1921. Prof. George S. Noss and wifeSendai |
| 1920. Miss Anna Katherine Zierdt | | 1921. Miss Helen I. WeedSendai |
| 1922. Rev. Jesse B. Yaukey and wife | Yochow City | 1921. Miss Gertrude E. Pamperrien |
| 1922. Rev. Hesser C. Ruhl and wife | | 1922. Rev. Gilbert W. Schroer and wife |
| 1922. Dr. William M. Ankeney | Shenchowfu | 1922. Miss Aurelia BolligerSendai |
| 1922. Rev. Louis C. Bysted and wife | | 1924. Mr. David D. Baker and wifeSendai |
| 1922. Miss Erna Flatter | Shenchowfu | 1924. Miss Edith H. Huesing*Tokyo |
| 1922. Miss Sara E. Krick | | 1924. Miss Katherine B. DeChantSendai |
| 1923. Miss Irma R. Ohl | | 1925. Miss Elizabeth SuessSendai |
| 1923. Miss Mildred Bailey | | 1925. Mr. Francis W. WeidaSendai |
| 1924. Prof. Richard M. Tisinger | | 1926. Miss Henrietta S. Cook*Tokyo |
| 1924. Miss Alma M. Iske | Shenchowfu | 1926. Miss Heloise WilsonSendai |
| 1924. Dr. John C. Stucki and wife | | 1926. Mrs. Laura B. SwartzSendai |
| 1924. Rev. Paul V. Taylor and wife | | |
| 1925. Rev. Chester B. Alspach and wife | | MESOPOTAMIA |
| 1925. Rev. Theophilus F. H. Hilgeman | | |
| 1925. Miss Edna F. Detweiler | | 1924. Rev. Calvin K. Staudt, Ph.D., and wife Baghdad |
| 1925. Miss Ruth A. Henneberger | | 1925. Mrs. Persis S. LentzBaghdad |
| 1925. Mr. A. Bertram Davis and wife | | * At Language School |
| 1926. Rev. Dobbs F. Ehlman*Nan | | * At Language School |
| 1926. Miss Alice A. Flenner*Nan | | |
| 1926. Mrs. Annetta H. Winter | Yochow City | |

Secretary and 40 years as a member of the Board of Foreign Missions, and approximately 50 years of active foreign missionary work by our Church. The General Synod urged that the members "lay upon God's altar an appropriately large offering in order to relieve the Board of all deficits."

The Board of Foreign Missions was among the first in our Church to offer Annuity Bonds to members and friends. There is no more profitable way to help the cause and the donors. Full information can be had by writing to the Secretary.

O Thou great Teacher from the skies, Who lived and died for men; Teach us with Thee to sympathize, And be as Thou wast then. We need like Thee a spirit true, A just and generous mind, Which seeks, in all it has to do, The good of all mankind.

-T. C. Upham

PUBLICATION AND SUNDAY-SCHOOL BOARD

LEADING EVENTS OF THE YEAR.

The outstanding event of the year was the meeting of General Synod and its actions in reference to the work of the Publication and Sunday-school Board. General Synod not only approved the forwardlooking plans of the Board, but also granted an increase in budget from \$34,000 to \$60,000 annually, thus giving evidence that the Church has sensed the increasing importance of religious education in the local Church and the home, and the necessity of supplying the required leadership and helps. Among the new workers authorized by the budget is a Director of Leadership Training; a Director of Children's Work; and a Director of Adult Work, who may also serve as Director of Religious Education for Ohio Synod. These new leaders represent the minimum of increase in leadership if the Board is to meet adequately the needs of the local Church in the near future.

Another action of General Synod, of great, if not of greater, significance for religious education, was that looking to closer relationships between the Board of Christian Education and the Publication and Sunday-school Board. During the next three years these two Boards are to demonstrate, through actual cooperation in particular fields of religious education where their work touches shoulders, whether union of these Boards is necessary, or even possible or desirable. The experiment will be watched with keen interest by the entire Church. The courtship will determine whether marriage should take place, or the courtship cease.

The year has shown a growing interest, on the part of the colleges and theological seminaries, and a desire to adjust their work so as to furnish the Churches with the trained leadership in religious education so greatly needed.

The Birmingham Convention of the International Council of Religious Education showed marked progress in the conviction of the Protestant Church that religious education in the local Church must eventually compare favorably with the best educational work done in the public schools.

A notable gain for religious education was the decision of the Supreme Court of New York that local public school authorities may legally excuse school children for the purpose of attending Church



THE HOPE OF THE NEXT GENERATION

Schools of religious education. The decision will probably not be reversed by higher courts.

The importance of the pupil-centered, as over against the material-centered, approach to religious education made considerable progress during the year. Our own Church, through the Publication and Sunday-school Board's Commission on Weekday Religious Education, has made a notable contribution in this direction.

The requests for Directors of Religious Education have increased during the year. It is becoming more and more evident that this is too big a load for the minister of a large Church to carry, together with his many other duties. Smaller Churches also are beginning to see the necessity of coöperating in the support of such a leader for groups of Churches.



H. W. DEITZ



G. W. HARTMAN, M.D.



REV. WM. HUENE-MANN

Newly-Elected Members

of the

Publication and Sunday
School Board

The Philadelphia School of Christian Workers of the Presbyterian and Reformed Churches is steadily forging ahead. Under the present leadership it promises to become, more and more, a real school for the training of pastors' helpers in the local Church.

Another striking evidence of the awakened interest in religious education is the large number of Churches that are planning their buildings to meet the need of religious education in a serious way. The list of Churches of this type, which have been erected during the year, or are in the process of erection, would be a long one. A note of warning should be struck in this connection. The writer recently inspected two Churches just completed, costing \$150,-000 and \$200,000 respectively, in which the architectural design represented the ideas of fifty years ago. This is an economic crime against the donors of the money, and a spiritual crime against the children of those Churches. Before you build, write the Publication and Sunday-school Board for counsel, or submit your first rough pencil sketch for criticism. It may save you much money and embarrassment.

The Work of the Children's Division has gone on in an encouraging manner. Very many schools have been helped in many ways. Children's Week steadily grows more popular. Missionary Education has been promoted and teacher training at Summer Schools is being appreciated more and more.

The Young People's work in the Churches has grown apace. A new sense of responsibility on the part of the young people of our denomination has been awakened and the practical help given to Societies and Church School classes is making itself felt in better programs and a larger service rendered.

Weekday Schools of Religious Education are rapidly increasing, while hundreds of Daily Vacation Bible Schools were held during the summer.

Three Summer Schools of Religious Education were held during the year, with increased interest on the part of the students. Cedar Crest, Bucknell and Dayton are the places where these important Schools were held. At Winona, we united with the Presbyterian School. Owing to the high type of the faculty of these Schools and the great service they may render the Church, a much larger enrollment should be secured. Every Church should avail itself of these opportunities to secure a higher type of leadership in their Church School.

Camp Harmony has been changed from the Summer School type, intended for students of normal school age, to the Camp Conference type, which is intended for students of High School age. These camps are exploration centers to which young people may be sent in preparation for the training received at the Summer School and in Community Training Schools. This type of training school is increasing rapidly and promises much good for the Church in the future.

REORGANIZATION OF THE PUBLICATION AND SUNDAY-SCHOOL BOARD'S WORK

Following the lamented death of Dr. Rufus W. Miller, Executive Secretary of the Publication and Sunday-school Board since its beginning, a reorganization of the Board's work became necessary. Dr. Paul S. Leinbach was elected Acting Executive Secretary, Rev. A. S. Bromer Business Secretary and Dr. C. A. Hauser Educational Secretary.

THE BUSINESS DEPARTMENT, although facing the most trying year in the history of the Board, shows an encouraging balance on the right side of the ledger. The Schaff Building, which is under the supervision of the Business Department, was able to report practically the entire rental space occupied, or, to be



THE PROPOSED TRINITY CHURCH, TIFFIN, OHIO REV. A. C. SHUMAN, D.D., PASTOR

exact, only one half of one per cent. vacant. The mortgage obligations resting on the building have been met and in addition a substantial sum, \$30,000, has been paid off on the debt.

The Educational Department also shows an encouraging growth during the year. The home-going of Dr. Miller has placed a larger measure of responsibility on the Educational Secretary and more definite distribution of responsibility on the other members of the Educational Staff. A reorganization was effected by the Board at its recent annual meeting, specifically defining the various fields of work to be carried on by the Board. These fields of work are to be administered by three specific groups to be known as the Educational Staff, Field Promotion Staff, and the Editorial Staff. Since the Educational Staff is vitally interested in the lesson materials used by the schools, its members are also represented on the Editorial Staff.

THE EDUCATIONAL STAFF at present consists of the Educational Secretary, Dr. C. A. Hauser; the Director of Research and Experimentation and Director of Weekday Religious Education, Dr. Charles Peters; the Director of Children's Work, Mrs. Margaret L. String; the Director of Young People's Work, Miss Catherine A. Miller. The work of Leadership Training has assumed such enlarged proportions that a Director, devoting his whole time, has become necessary. Such a Director has been called and Rev. Fred. D. Wentzel has accepted.

THE FIELD PROMOTION STAFF. This consists of the Board's various field workers, Rev. Wm. H. Knierim, Director of Religious Education for Midwest Synod; Dr. E. G. Krampe, Director for Northwest Synod, and Mrs. Anna L. Miller, Field Worker for Ohio. The Educational Secretary directs the work of the Field Promotion Staff and the Depart-

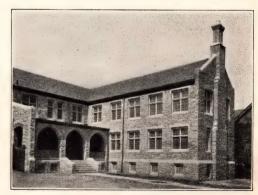
ment Specialists aid in the Field Work, at conferences, institutes, summer schools and in other similar ways.

The Editorial Staff. This consists of the Educational Secretary, as Editor of the Board's Religious educational publications, the departmental specialists constituting the Educational Staff, and a corps of departmental editors and lesson writers as associates, who are called in from time to time for consultation and counsel. This group of workers is responsible for all the Sunday-school lesson periodicals, illustrated Sunday-school papers, texts for Weekday Religious Education and other educational literature used by our schools.

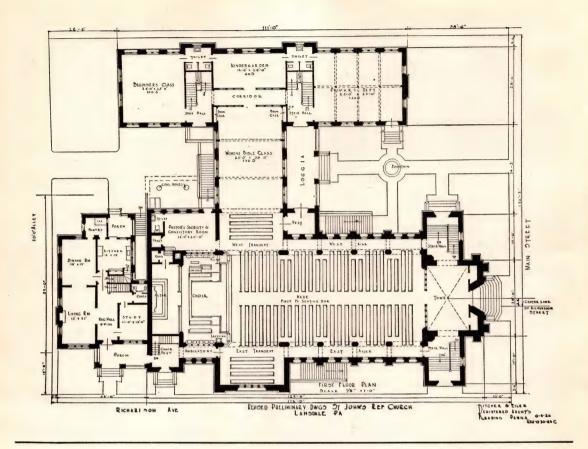
WEEKDAY RELIGIOUS EDUCATION AND EXPERIMENTATION

The efforts throughout the Church in enlarging upon Sunday-school work by conducting weekday sessions both in the vacation period and during the winter months are very encouraging. More careful thinking is being given to the whole program of religious education in the local Church because of this extensive summer vacation work and the possibilities of the winter weekday schools. The individual child is receiving more definite aid in the development of character by leaders in local Churches through this enlarged program than was the rule years ago.

It is difficult to cite figures at this time with regard to the number of Daily Vacation Bible Schools held last year or the total enrollment of children. We are glad to say that the motto "A Vacation School for every Church" is quite generally accepted. We also find that seldom is a Vacation School discontinued after this work has once been started. New



St. John's Church School, Lansdale, Pa.



inquiries and announcements about starting Vacation Schools are being received constantly. There is hardly a Church which is not sending some children to a Vacation School to-day. The only exceptions are some isolated rural congregations which have not seen the advisability of offering intensive training in character building to children for four or five weeks during the summer months. Possibly there are more problems facing country Churches in offering this training to children through the summer period than are encountered by urban Churches. And yet rural Vacation Schools of Religious Education are increasing.

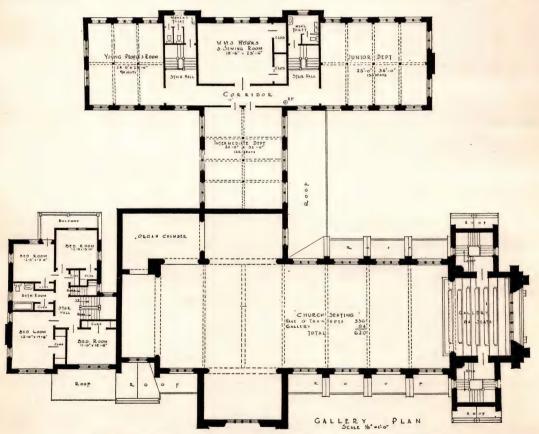
The most gratifying result from this intensive summer training program is the decided improvement in methods for training children and the preparation and selection of teachers. It is evident that when children attend this school for three hours each day in the week with the exception of Saturday the best methods must be employed and most fruitful material must be used in this work.

The promotion of weekday religious education during the winter months has been given extensive consideration by the Commission on Weekday Religious Education in charge of this work. After considering the results of experimenting with a program unrelated to Sunday instruction the Commission decided to gather results also in which the Sunday and weekday instruction were definitely related. These experiments were conducted under the most careful supervision at St. Peter's Church, Lancaster, Pa. There is no doubt in the minds of anyone acquainted with the results that a unified program of Sunday and weekday instruction is by far superior to the promotion of two distinct programs of religious education for Sunday and weekday periods respectively.

The Commission on Weekday Religious Education is definitely committed to the idea of extensive ex-

perimentation with various phases of educational work in the local Church. It is for this reason that this body recommended that a department of experimentation be established by the Publication and Sundayschool Board. The Director of Weekday Religious Education was requested to select some strategic centers to make an extensive study of the methods, materials, supervision and correlation of the educational work. During the past winter very fruitful experiments of this nature were conducted at Perkasie, Doylestown, Laureldale and Lancaster. The results of this work will form the basis for a more adequate and satisfactory program and the promotion of the same in the local Church. One of the outstanding features of this experimental work so far had to do with the selection and preparation of teachers for the best possible training of pupils.

There is no question that our efforts in promoting educational work along these new lines is meeting with general approval throughout the Church. In discussions in the Church papers of various phases of the educational work in the local Church by a large number of men and women in our Reformed Church we have been immensely gratified by the whole-hearted response and unqualified approval of proceeding with our work in the most scientific way possible. The Reformed Church is face to face with a new educational era. It will require undaunted courage on the part of our constituency to move forward and capitalize this yearning for better religious training for the boys and girls of the coming generation.



St. John's Church, Lansdale, Pa., Rev. A. N. Sayres, Pastor

THE CHILDREN'S DIVISION OF THE CHURCH SCHOOL

During the past year a newer emphasis has been placed on the work in the Cradle Roll Department. This department is no longer merely a record of babies' names and birthdays. It is a vital part of our educational system and connects the home and Church in a peculiar way. The Superintendent must plan for a class of Cradle-Roll children who attend the Beginners' Department, arrange for recognition on special occasions, such as Children's Day and Christmas, plan suitable exercises for Promotion on Rally Day, and assist in bringing the mothers of young children together. In fact the active superintendent will not consider her work finished until she has promoted the child to the Beginners' Department and secured the coöperation of the mother in some form of Church work.

An increasing number of Churches are holding quarterly meetings of parents and teachers, together discussing points of coöperation. Separate rooms for Beginners are being added to many of our Churches. When we read all the new books on "Worship" and its possibilities for this age, we are glad so many more schools will thus be able to share in its blessings.

Possibly the newest development in the Primary Department is a more appreciative use of dramatization as a form of expression. If wisely led, dramatization will secure and hold interest and make a lasting impression. We deem it wise to give our Juniors a share of both management and responsibility. Hence the Junior Cabinet.

More and more emphasis is being placed upon the use of 'the "Project" principle in teaching in the Children's Division. If we think of learning as "new experiences, and not merely the acquisition of ideas," we will welcome this opportunity to secure these experiences.

THE YOUNG PEOPLE'S DEPARTMENT

The last year has been one of exceptional interest in Young People's Work. Not only do statistical reports show an increasing growth in Young People's Societies but there is every indication that there is a growing tendency to think primarily in terms of the needs of the young people and to build the program of local organizations to meet those needs. More and more our local Churches are adopting the plan of correlating the young people's work of the various organizations through a young people's cabinet, and the Department of Young People's Work heartily endorses this plan.

It is thought that the report of the Organized Classes and the Organized Young People's Divisions has never been perfectly complete not only because of the failure of some pastors to report their organizations, but because the very form of the statistical report blank is not as definite as it might be. Revision will be made before the next year, so that more accurate figures can be given.

A number of new leaflets on various phases of young people's work have been prepared and all the standard leaflets carefully revised to conform with the newest developments in Religious Education.

One of the chief activities of this Department's



D. V. B. S. PICNIC, FIRST CHURCH, CEDAR RAPIDS, IOWA, REV A. J MICHAEL, PASTOR



Rev. Nevin C. Harner, Zion Church, Le-Highton, Pa.



Rev. F. C. Schlater, Trinity Church, Detroit, Mich.



Rev. J. E. Youngen, Trinity Church, Canton, Ohio

OF
RELIGIOUS
EDUCATION

Work during the fall and winter will be the promotion of the organizations of Classical Young People's Leagues for the purpose of providing fellowship among Reformed Church young people, affording opportunity for the young people to learn the work of our Church, to realize its needs and to work unitedly to meet these needs, to develop the initiative of young people, and give opportunity to develop such leadership ability. The League will not attempt to replace Interdenominational gatherings for fellowship and inspiration, but is designed to give our young people wholesome denominational consciousness.

The department is making one venture on faith and publishing a new Hand Book of Methods in Young People's Work, a concise but complete treatment of the methods of local Church young people's work, at the present time. This volume should be in every local church library and in the personal library of every leader of young people.

Not last in importance among the Department's achievements of the past year was the organization on July 5th of Young People's Work among the Hungarians. The organization was a spontaneous growth, arising out of the desire of our Hungarian Churches to organize their young people, and will probably be the means of greatly helping this large section of our constituency to advance in young people's work.



Some of the fifty boys and girls and teachers of the Young People's Division of Zion Sunday School, York, Pa., Rev. J. Kern McKee, D.D., who read one or more missionary books during the Easter Season, 1926.

THE BOARD OF MINISTERIAL RELIEF



Rev. Wm. H. Bollman

Newly-Elected

Member

of the

Board of Ministerial

Relief

The Board of Ministerial Relief has served the Church for 21 years. Our Church realizes that making adequate provision for our aged and disabled ministers is an absolute necessity and must have the support of both pastors and people.

Relief Department

In 1924 the Eastern Synod took steps to ascertain the amount of money needed to give our ministers over 60 years of age, and the widows of ministers, the same support that will accrue to those who are members of the Sustentation Department. This sum was found to be \$104,400 per year. The Eastern Synod by a unanimous vote overtured General Synod to grant this sum for the apportionment.

The General Synod received the overture and by a unanimous vote granted the request and added to it sufficient to cover the overhead and other expenses, making the amount \$116,650.

This action of our General Synod is a great encouragement to our older ministers. They realize that they will not be neglected when no longer able to serve a charge. The younger men know that while their salaries are not large the increased income in our Relief and Sustentation Departments will enable them to use their salaries to increase their own efficiency and become stronger and better preachers without anxious concern about the future.

Sustentation Department

The Sustentation plan provides a pension on the basis of service rendered to every minister who becomes disabled through sickness, accident or age who will avail himself of its provisions during his active ministry. The pension to be continued to his widow and orphan children.

Every Reformed Minister in good and regular standing and every commissioned lay missionary, Home or Foreign, not over 60 years of age is entitled to the benefits of this fund provided application has been duly made on blanks provided for that purpose.

Eight hundred and sixty-four ministers and missionaries are now enrolled in this department. Since 1920 the fund has increased from \$5000 to over \$440,000. Our campaign for \$1,328,550 is making very commendable progress. It is the one great cause now claiming the attention of the entire Church. Are you doing your part?

Memorial Funds

Memorial funds of \$500 or more may be given by individuals, Sunday Schools or congregations in honor of a living or departed pastor, Sunday-school Superintendent, teacher or member of the Church or Sunday School. These funds bear the name of the donor. This is one of the finest forms of giving honor to whom honor is due.

Annuity Bonds

These Bonds are issued by the Board of Ministerial Relief to those who desire to help care for our aged ministers, but cannot give outright, because they need the income from their money. If you desire to help, you give us the money, any sum from \$100 up to \$500 or \$5000. We give you this annuity bond. We pay the interest to you, your wife or daughter, and after the interest is no longer needed in this way, it goes to provide for our aged ministers. We pay a better rate of interest than banks or Trust Companies. These bonds do not change in value. They are absolutely safe. You are sure of your income.

An aged Christian with the snow of time on his head may remind us that those points of earth are whitest that are nearest heaven.—Chapin.

I venerate the man whose heart is warm, Whose hands are pure, whose doctrine and whose life Coincident, exhibit lucid proof That he is honest in the sacred cause.—Cowper.

THE BOARD OF CHRISTIAN EDUCATION



REV. WM. A. ALSPACH



REV. CARL H. GRAMM, D.D.



REV. HENRY L. KRAUSE



Rev. Paul Gross-



REV. SCOTT R. WAGNER, D.D.

Newly-Elected Members of The Board of Christian Education

The Board of Christian Education was established in 1923. It consists of fifteen members elected by the General Synod, and of three advisory members appointed by the Woman's Missionary Society of General Synod. Every Synod of our Church and our educational institutions are duly represented on this Board. The officers of the Board are Prof. Theo. F. Herman, D.D., President; Prof. F. W. Leich, D.D., Vice-President; Dr. J. M. G. Darms, Secretary; Prof. Alpha A. Diefenderfer, Treasurer. The other members are Revs. Henry I. Stahr, D.D.; Scott R. Wagner, D.D.; H. L. Krause; Henry Gekeler, D.D.; W. A. Alspach; Carl H. Gramm, D.D.; Paul Grosshuesch; Professors H. M. J. Klein, Ph.D.; Francis W. Kennedy; President Geo. L. Omwake, Ph.D.; Elder Geo. B. Smith. The advisory members are Mrs. Irvin W. Hendricks, Mrs. B. B. Krammes, and Mrs. Frederick Stienecker.

"Christian Education" is a broad term. It has many phases and it touches various spheres of life. Its center is the Christian home and, from the home, its interests branch out into the Church School, the institutions of higher learning maintained by the Church, and into our public school system from the lowest grade to the highest. These are the agencies that build character. And the chief aim of Christian Education is to build temples of manhood and womanhood whose cornerstone is Jesus Christ.

In our Church this broad educational field is covered by two boards. The older one, the Publication and Sunday-school Board, serves the needs of local

churches in their various educational activities in the Church School, in the home, and in Young People's Societies. Then the Board of Christian Education was organized. Its prescribed and limited sphere of labor lay within the institutions of higher learning of our Church ranging from academies to theological seminaries and among our Reformed youth in high schools and other tax-supported institutions of learning.

During the first triennium of its existence the Board of Christian Education has endeavored to carry on its work faithfully within its restricted sphere, and it has found a task greatly worth while for the extension of God's kingdom. But, at the same time, it found that its work was so intimately related to the interests and activities of the Publication and Sunday-school Board that, for the good of the great cause, close fellowship between these two Boards seemed to be advisable.

It is a matter of congratulation, therefore, that General Synod, at its recent meeting in Philadelphia has set up a new milestone on the road towards a system of Religious Education that shall be consistent, coherent, and complete. It did not seem to be practicable, at this time, to merge these two Boards. Each of them, therefore, will continue to perform its own functions for the present. But General Synod instructed them to enter into a close coöperation during the next triennium and it also definitely set the goal of their organic unification at the earliest possible moment.

THE SUMMER MISSIONARY CONFERENCES



SUMMER MISSIONARY CONFERENCE, MISSION HOUSE, PLYMOUTH, WIS.

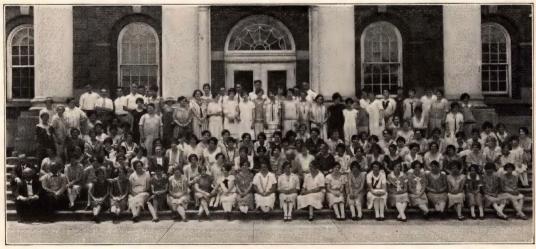
The religious life is incomplete if it is not missionary-minded. Inherent in the missionary message is the completeness of the Gospel. A generation of missionary-minded leaders must be trained if the Church is to serve as it should in the new day that is upon us. If the cause of Missions is to make its best contribution to the spiritual life of the Church and the individual Christian, its prosecution must rest on a sound educational basis. All too frequently it has been a matter of promotion exclusively, from

the standpoint of some work to be immediately accomplished or some organization to be sufficiently supported. Ultimately this method of procedure defeats the very purpose for which it was inaugurated. It is largely because of this method that the Church has failed to raise up generations of intelligent, world-visioned Christians, earnestly devoted to the establishment of God's kingdom on earth, and loyally and progressively supporting the Church in all its work at home and abroad. The Summer Missionary Conferences are organized to rectify this failure of the past and to secure the desired result for the oncoming generation.

Under the auspices of the Department of Missionary Education, Rev. A. V. Casselman, D.D., Secretary, nine Conferences were held last year during the months of July, August and September, as follows:

Bethany Park, Indianapolis, Ind....July 5 to July 11 Hood College, Frederick, Md....July 12 to July 18 Catawba College, Salisbury, N. C....July 17 to July 30 Kiskiminetas Academy, Saltsburg, Pa.July 19 to July 25 Heidelberg University, Tiffin, Ohio...July 24 to July 30 Theological Seminary, Lancaster, Pa. July 31 to Aug. 6 Ursinus College, Collegeville, Pa. Aug. 9 to Aug. 15 Mission House, Plymouth, Wis....Aug. 16 to Aug. 22 Massanutten Academy, Woodstock, Va. Sept. 3 to Sept. 5

These Conferences were attended by about two thousand interested delegates, the great majority of whom were young people. No one can estimate the



SUMMER MISSIONARY CONFERENCE, LANCASTER, PA.

influence for good upon the Church this year which will come to the congregations through the lives of these young people.

Some of the more easily recognized results of the Summer Missionary Conference in the lives of the young people who attend them may be summed up as follows: It stimulates faith to see the glorious things that are being wrought on the mission fields at home and abroad. It opens up anew the present power of the Holy Scriptures. It trains in purposeful prayer. It is an incentive to increased and intelligent benevolence. It gives indisputable evidence that Christianity succeeds when it is given a real chance. It broadens the horizon of the life of those who study. It awakens and deepens the sympathies. It leads to an appreciation of the universality of the Christian religion. It enables one to appreciate the inestimable value of Christ in our life and to learn what conditions and lives are like where He is unknown. It reveals as nothing else the fact that the power of the Scriptures and the Christ are the same to-day as they were in the days of the Apostles. It compels one to clarify and certify his own religious convictions. It reveals the significance of current events and their relation to

the Kingdom of God. It is an incentive to young men and women to organize and order their lives with reference to the Kingdom of God.



THE FACULTY, 1926 SUMMER SCHOOL OF RELIGIOUS EDUCATION, CENTRAL THEOLOGICAL SEMINARY



THE STUDENT BODY, 1926 SUMMER SCHOOL OF RELIGIOUS EDUCATION, CENTRAL THEOLOGICAL SEMINARY, DAYTON, OHIO

OUR ORPHANS' HOMES

BETHANY ORPHANS' HOME

WOMELSDORF, PA.
Rev. W. F. More, D.D., Superintendent
Rev. C. H. Kehm, Ass't Superintendent

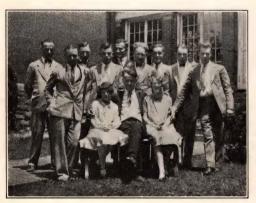




REV. AND MRS. C. HARRY KEHM, ASSISTANT SUPERINTENDENT AND MATRON

In 1909, Bethany received a boy from Shamokin, Pa. The Orphans' Home gave him a fair education and cultivated in him good morals and gentle manners. He responded with appreciation and thus developed a fine character and an attractive personality.

Through the Messenger, the boy's promising future became known to the Church. A godly woman read the Bethany letter, visited the Home, conferred with the Superintendent, saw the boy and decided to



FORMER CHILDREN ON A VISIT, ST. PAUL'S



REV. EDW. O. BUTKOFSKY,
PASTOR OF THE CHURCH OF THE ASCENSION,
NORRISTOWN, PA.

educate him for the ministry. His picture is given herewith. Thanks be to God!

ST. PAUL'S ORPHANS' HOME

Greenville, Pa. Rev. A. M. Keifer, D.D., Supt.

Last year there were III children under the care of St. Paul's Orphans' Home; of these 22 were sent out and 22 received, leaving on the last day of the year 89. All of these children were worthy of the blessings and privileges of the Home.

Those who were sent out during the year were either returned to their friends or placed where they could continue school work or engage in some useful occupation. The picture in this year's ALMANAC shows a group of our children who left the Home in recent years. They are promising young people. The picture was taken on Anniversary Day, 1926.

THE FT. WAYNE ORPHANS' HOME

FORT WAYNE, IND. Rev. J. F. Tapy, Supt.

The Ft. Wayne Orphans' Home of the Reformed Church, located just outside the city of Ft. Wayne, Ind., is at the present time caring for 106 children. Two have reached the age of dismissal (18 years) this year, and four more will come to that age before the year closes. Last year seven attended the High School in the city of Ft. Wayne. This year 9 will enjoy that privilege. Our baby cottage with 25 beds is full. If others come for this department some of the older children will have to be transferred to some of the other buildings. With thanks to the Church for her thoughts of our family throughout the year, we solicit her continued co-operation and support. Our comfort and happiness hinges upon your liberality.

THE GEORGE W. & AGNES HOFFMAN ORPHANAGE

LITTLESTOWN, PENNSYLVANIA

Rev. Sidney S. Smith, Superintendent

The outstanding events in the life of Hoffman during 1926 were the completion of the cement road



New Central Heating Plant and Mechanical Building, Hoffman

and high-powered electric line. Both of these utilities have been needed for years but were not available. The road conditions at certain seasons of the year were impassable and the problem of securing supplies difficult. A sixteen-foot cement road was finished this fall, running from the Gettysburg-Littlestown road to the Hoffman west entrance, a distance of almost three miles. This road was built by the united effort of the State, County, Township and Hoffman Orphanage. The electric plant which has been in use for twelve years was no longer able



FIRST SWIMMING LESSON, FT. WAYNE

to carry the burden of furnishing light. The highpowered electric line was extended to the Home which will also help to solve many of our problems. Our share in securing these two utilities cost us about \$20,000. We are still in need of donations towards this fund.

We are continually caring for more children and each day the applicants increase. We therefore solicit the coöperation and support of the Church in caring for these children who are applying for admission.

NAZARETH ORPHANS' HOME

ROCKWELL, N. C. Rev. W. H. McNairy, Supt.

Our Home for orphan children in the Southland continues to grow in usefulness. Located in the lovely Piedmont section of North Carolina, it rejoices in the fine addition to its equipment in the completion of a beautiful new building. This building is not as yet completely furnished, but we are sure the friends of the fatherless and motherless little ones will not forget them in their prayers and gifts. The new Frigidaire which came through the generosity of friends is a real blessing to the Home. An assistant matron is now needed. The Twentieth Anniversary on August 5th was largely attended.

Officers: Woman's Missionary Society of General Synod



Mrs. L. L. Anewalt, President



Mrs. B. B. Krammes, First Vice-President



Mrs. I. W. Hendricks, Second Vice-President



Mrs. Joseph Levy, Recording Secretary



Mrs. F. Wm. Leich, Corresponding Secre-TARY



Mrs. R. W. Herbster Treasurer



MISS GRETA P. HINKLE, LITERATURE AND STUDENT SECRETARY



MISS S. E. ZIMMERMAN, STATISTICAL SECRETARY

RECENTLY APPOINTED

DIRECTOR OF LEADERSHIP TRAINING

WHO HAS ACCEPTED THE CHALLENGE

OF THE

PUBLICATION AND SUNDAY SCHOOL

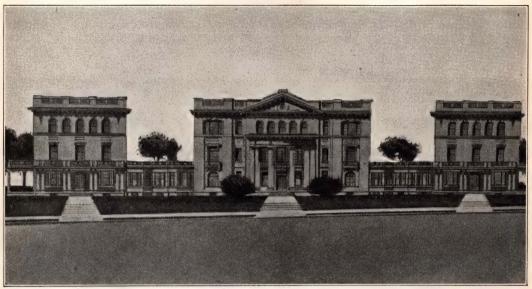
BOARD



REV. FREDERICK D. WENTZEL

PHOEBE HOME

ALLENTOWN, PA., Rev. F. H. Moyer, Supt.



PHOEBE HOME BUILDINGS

The building to the right was erected in 1911. The one in the center is to be erected next.

This Home for aged and infirm was founded in 1903 jointly by the three Classes of East Pennsylvania, Lehigh, and Tohickon. Its property consists of one city block of ground containing about three acres, a large three-story brick residence, a gardener's residence and greenhouse, and the old folks building, a large three-story granite structure with a capacity of thirty guests.

In January, 1926, the three Classes gave this institution to the Eastern Synod. The operations of the Home are now in the care of nineteen Trustees; each of Synod's thirteen Classes has at least one representative on this Board.

The Synod with much larger constituency aims to do this work on a larger scale. The new Trustees have already acquired ground adjacent to the Home grounds, bringing the total to five acres.

This institution has hitherto been supported almost entirely by voluntary contributions from individuals and churches.

Quite a few legacies have been received. These

were placed into the Endowment Fund, which now totals over \$40,000. Many more of these are needed and the Endowment should be brought to at least five times its present amount as soon as possible.

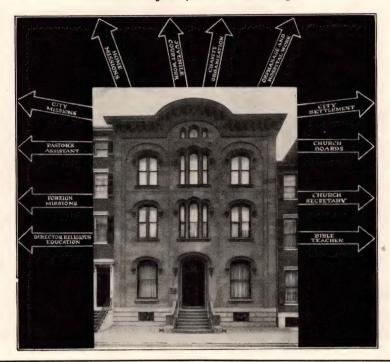
Mothers' Day has been designated by the Synod as the one occasion when churches and Sunday Schools are to make annual offerings for the maintenance of the Home. The responses of the churches for the last three years would indicate that all the parishes will soon participate in these offerings.

The Auxiliary was organized to help to provide funds for maintenance. This has been very helpful. Membership fee is \$1.00 and the annual dues are \$1.00. There should be Auxiliary members in each congregation of the Synod. Those who make a Mothers' Day offering of \$1.00 may be enrolled as members of this body.

The Home has two pressing needs: Another building to house aged persons. An infirmary. Will some one present a memorial?

PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES

School Buildings, 1122–24–26 Spruce Street Charles E. Bronson, D.D., President Robert A. Brotemarkle, Ph.D., Dean of the Faculty Elizabeth A. James, Deaconess-in-Charge



Young Women of the Reformed Church!

Your Church needs you! The great world calls for the life service of trained Christian workers. Through the open doors of this Reformed School, you can go forth into a wide field of the noblest, happiest usefulness earth knows. No other profession so blesses men and glorifies God.

Not the small fields, but the great tasks call for Pastors' Assistants, Religious Education Directors, Deaconesses, Settlement Workers, and Missionaries. Your presence is needed in the strategic centers where great things are doing.

Where will you invest your life? Where else can you make it count so powerfully for Christ and His Kingdom?

For nineteen years national leaders, the best in Philadelphia, on the Bible, Religious Education, Church History and Doctrine, and every form of modern Christian work, have been training our choicest young women. Every one of them, to-day, occupies a position of honor and influence. We cannot answer the calls. Will you help?

Tuition, board, laundry, etc., \$400; scholarships available; no one turned away for lack of money; High School and College graduates accepted; recommended by the last General Synod, both for students and new endowment. Where will your dollars earn such large dividends for God, as when invested in a young life which is going to give forty or fifty years to upbuilding the Church?

Pastors and parents, tell your young women of the wide open door. Send for catalogue and information. Give us the names of likely candidates. Give us the money to train them. We need \$10,000 for the James I. Good Memorial Fund.

ITEMS GLEANED FROM LAST YEAR'S RECORDS

New pulpits and chairs were purchased by the church at Phoenixville, Pa., Rev. A. A. Hartman. The largest apportionment in the history of the congregation—\$1,585—was paid in full. Of 320 members, 302 communed at least once during the Classical year.

First Church, Huntingdon, Pa., Rev. Hobart D. McKeehan, S.T.M., gave more than twice as much to benevolence than was used for congregational purposes during the Classical year. The congregation enjoys large audiences and plans to build a modern church home and a downtown parish house.

A new Social and Sunday School Building was erected, together with a parsonage, at a total cost of \$65,000 by St. Mark's Church, Baltimore, Md., Rev. John R. T. Hedeman. The building includes Sunday School rooms, gymnasium, stage, auditorium, kitchen, shower-baths and oil-burning plant. Improvements were also made to the church at a cost of \$6,000.

The salary of Rev. Edward S. LaMar, Vermilion, Ohio, was increased \$200. The congregation is now forming plans for more or less extension of church building to provide for modern Sunday School equipment.

Grace Church, Altoona, Pa., Rev. David Lockart, purchased a double house and 41 feet of ground in rear of the church property for a future enlarged Church School Building; paved 126 feet of the street, purchased new carpet, lights, redecorated the church interior, at a cost of \$4,000.

The Harbor Mission of the Home Mission Board, under the direction of Rev. Paul H. Land, continues its work among the immigrants arriving at New York City. The office of the Missionary is located at 107 East 34th Street, where everyone is welcome.

The Sunday School of Trinity Church, Tulpehocken Charge, near Myerstown, Pa., Rev. Morgan A. Peters, made extensive improvements in their rooms, including hardwood floors and new furnishings. The improvements were all cared for by the School.

Grace Church, Hazleton, Pa., Rev. Wm. Toennes, celebrated their 79th anniversary and raised an offering of \$2,065. Rev. Paul H. Land, New York, preached the anniversary sermon.

Rev. A. J. Bachman, of the Schaefferstown, Pa., Charge, celebrated the 48th anniversary of his pastorate and the 43d anniversary of the Missionary Society of the congregation.

The travelling missionary field of Rev. Stephen Borsos covers services on the first Sunday of the month in Morgantown, W. Va., on the second and fourth, in Uniontown, Pa., and on the third, in Clarkesburg, W. Va. There were 5 Summer D. V. B. S., with an enrollment of 64 children.

The first Weekday Religious School was established during the fall of 1925 and the spring of 1926 in Doylestown, Pa., Rev. Charles F. Freeman. Dr. Charles Peters supervised the work of teachers and pupils.

The one-room school house of Zion Church, Sheboygan, Wis., Rev. Paul Grosshuesch, was enlarged and remodeled so that there is now a well-arranged educational building, which is at the same time equipped for all social events.

Faith Church, Trafford, Pa., Rev. E. H. Laubach, erected a new modern, brick parsonage.

The Bernville, Pa., Charge, Rev. Frank W. Ruth, paid for their parsonage in full; placed a new roof on St. Thomas Church, at a cost of \$3,500; renovated Christ's, Little Tulpehocken, at a cost of about \$5,000; increased the pastor's salary to \$2,100 and parsonage.

The Church at Wooster, Ohio, Rev. F. S. Zaugg, entertained North East Ohio Classis; organized a larger Brotherhood; entered the Ministerial Relief Campaign and conducted most gratifying work among the young people.

After helpful special services in Lent, in Emanuel Church, West Philadelphia, Pa., Rev. Benjamin S. Stern, D.D., in which Rev. J. J. D. Hall, formerly superintendent of Galilee Mission, was the speaker, there was an ingathering of 18 by profession and reprofession, 5 by letter and 8 by confirmation.

Grace Church, Akron, Ohio, presented its old organ to the Akron Hungarian Mission, Rev. A. Bakay, pastor. This memorable gift materially aided the Mission to install a new pipe organ in its church.

During 1925–1926, St. Peters, Lancaster, Pa., Rev. Charles D. Spotts, made a complete and detailed study of Religious Education for the purposes of recommending changes and a permanent organization. The work was carried on by a Committee of Religious Education.

In the Church of the Ascension, Pittsburgh, Pa., Rev. Henry L. Krause, the Forward Movement quota was overpaid; Ministerial Relief Endowment quota, three fourths paid; indebtedness on the parsonage reduced \$900; ladies of the congregation donated materials and made over one hundred dresses and boys' waists for St. Paul's Orphans' Home.

Emanuel Church, Bridesburg, Philadelphia, Pa., Rev. Henry Bram, installed a new pipe organ at a cost of \$3,200; a new church bell, the gift of Miss K. and Mrs. Helen Darms, and a new pulpit, the gift of the Sunday School.

The two Reformed Churches in the capital city of the nation are now a part of one Synod, the Potomac, and cordially welcome the many visitors to worship with them.

Trinity, Telford, Pa., Rev. G. W. Spotts, is still pushing up the mark for benevolence. \$10.33 per member was its record in 1925–1926. There is also a steady increase in membership.

In the Rebersburg, Pa., Charge, consisting of 5 rural congregations, 17 new members were received. St. Peter's, with a membership of 73, paid its apportionment in full, \$1,000 more than its quota on Forward Movement, \$4,600 on the cooperative plan and will reach its quota in the Ministerial Relief campaign.

First Church, Pottsville, Pa., Rev. L. M. Fetterolf,

is planning for extensive improvement to their Church and Sunday School Building. The C. E. Society was awarded the Schuylkill County Efficiency banner for 1925 and 1926. The Young People's Division of the Sunday School was awarded the silver loving cup for the second time.

Outstanding features of the work of the congregation at Tyringham, Mass., Rev. D. W. Kerr, are an increase in membership, the doing over of the fine 82 years old church, within and without, at a cost of \$1,300, and a transfer of all the properties—two churches and two parsonages—to the Union Church.

St. John's, Williamsport, Pa., Rev. W. C. Rittenhouse, installed a new heating system at a cost of \$3,000, handsome new art-glass windows at an estimated value of \$4,000, eight of which were dedicated as memorials.

In Heidelberg congregation of the Heidelberg Charge, Lehigh Classis, Rev. T. H. Bachman, 10 young people successfully completed the Teacher Training course. Ebenezer conducted a new successful D. V. B. S. with an enrollment of 88. The average attendance was 77.

Zion, Baltimore, Md., Rev. Alfred Grether, received more members (50 in all) during the last Classical year than any other church in Baltimore-Washington Classis. The Sunday School membership also showed a substantial gain.

Rev. G. W. Welsh completed his 19th year in Mt. Zion Charge, Gettysburg Classis. During the year, the church debt was cleared and a unitype bulletin board installed at a cost of \$200.

Auburn, Pa., Charge, Rev. R. S. Edris, paid the apportionment in full, improved the church and parsonage, and increased the pastor's salary.

Two churches—Falkner Swamp and Amityville of the Swamp-Amity Charge, Goshenhoppen Classis, installed new pipe organs within the last year.

St. Joseph, Mo., Rev. J. B. Bloom, paid off the remaining \$1,000 indebtedness and \$1,000 on renovating and frescoing the church, and is now a church without a debt; paid \$1,300 for benevolence; organized a G. M. G. and Mission Band—surely a most active and helpful year.

Grace congregation, Richland, Pa., Rev. Charles H. Slinghoff, built a fine concrete-block parsonage. It is one of the most modern and beautiful houses in the town.

Bethany, Ledyard, Iowa, Rev. Theo. Mueller, built an addition, 18 x 14, to their church building; received 10 by confirmation and adult baptism; the salary of the pastor was increased from \$900 to \$1,100 by the congregation and the Board of Home Missions. The total membership now numbers 72.

Grace, Philadelphia, Pa., Rev. U. C. Gutelius, reported strengthened organizations for greater efficiency and great improvement in the work of the various committees. A Men's Cooperative Association was organized, which canvassed the congregation in the interest of greater liberality in benevolence and to increase church attendance. The congregation was divided into 25 geographical districts with 50 visitors.

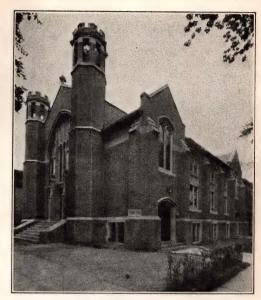
Third Church, Youngstown, Ohio, Rev. E. D. Wettach, D.D., added 59 new members and baptized 32 children since they have been in their beautiful new building.

In Prairie du Sac, Wis., Charge, Rev. A. Ruehlman, each Sunday School has a Bible Reading Circle to read the Bible through. Three persons have succeeded. They have found it good and interesting and they will continue to read. The scholars all use the international lessons but also study Bible History, Books I, II and III.

The Tower City, Pa., Charge, Rev. Webster Stover, entered wholeheartedly in the newly organized Williams Valley Community Training School. While 6 various Protestant denominations united in this movement, 52 per cent of the membership of the first year's course were Reformed.

St. Paul's, Mahanoy City, Pa., Rev. W. H. Diehl, recently spent \$8,000 for improvements. The congregation supports Rev. Takeo Ashina, native missionary in Japan. During the past four years, \$3,600 has been contributed for Near East Relief work.

Trinity and Mt. Zion Churches, Basil, Ohio, Rev. Joel C. Krumlauf, have had a great history but present indications point to greater success. Weekly



St. Luke's Church, Wilkes-Barre, Pa. Rev. H. A. Shiffer, Pastor

envelope system, improved Church and Sunday School facilities, with a large field, mean greater work to be done in the very near future.

Church and Sunday School room of Christ Church, Brooklyn, N. Y., Rev. H. W. J. Schulz, redecorated and improved their interior. New carpet was purchased for the church auditorium. The property is now in a fine condition. The improvements cost over \$14,000, all of which was raised by subscription. 21 new members were added; 11, by confirmation and 10 adults by reprofession.

The work of the Farmersville, Ohio, Charge, Rev. Chas. F. Brouse, has gone forward in regular order. The Farmersville congregation is looking forward to the meeting of South West Ohio Classis in May. The Forward Movement contributions of the Charge totaled \$6,555.50.

Lemasters, Pa., Rev. E. V. Strasbaugh, installed a bath, making the parsonage modern in every respect. The pastor was a delegate to General Synod.



NEW DINING HALL
FOR MEN, HEIDELBERG
UNIVERSITY, TIFFIN,
OHIO
(The Gift of Citizens of Tiffin and
Seneca Counties.)

Zion Church, Greenville, Pa., Rev. Paul J. Dundore, Ph.D., made extensive repairs to its building during the summer at a cost of \$23,000.

For nine months, Rev. J. H. String, D.D., has given a monthly Sunday evening sermon on his travels in Yellowstone, Glacier and other National Parks, the Canadian Rockies and Europe, in St. Peter's, Zelienople, Pa. The sermons were illustrated with beautiful stereopticon views and the community crowded the church on each occasion.

A general committee of 8 men has been appointed by Christ Church, Middletown, Md., Rev. John S. Adam, as an Improvement Committee, looking forward to general renovation of all the buildings. This will include frescoing, external painting and a possible addition to the present Sunday School Building. A decorator, an architect and landscape gardener have been employed to submit plans and estimates.

Salem-Zion Church, Philadelphia, Pa., Rev. A. W. Klingner, is still moving forward in the right direction. Great blessing was experienced in making the first Every Member Canvass. All apportionments were paid in full. A D. V. B. S. was conducted in July.

St. Paul's, Fleetwood, Pa., Rev. J. B. Landis, paid its apportionment in full, conducted a D. V. B. S., graduated Teacher Training classes—in the advanced class, 6; first year, 12.

The statistics for the enrollment in the Japanese Reformed Church, Los Angeles, Cal., Rev. K. Namekawa, are as follows: Congregation, 28; Sunday School, 94; Music School, 23; Kindergarten, 24; Women's Society, 20; C. E., 10; Girls' Guild, 12.

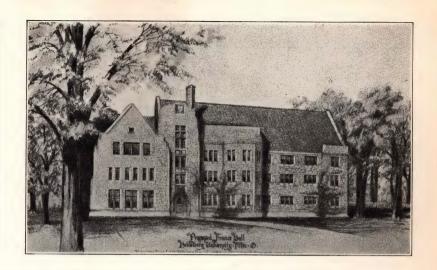
Grace Church, Fort Wayne, Ind., Rev. R. S. Beaver, voted to relocate and build in the south side of the city. This part of Fort Wayne is growing rapidly and offers a great opportunity to the Reformed Church. Lots have been bought and building operations will be begun in the Spring.

St. John's Church, of the Middlebrook, Va., Charge, Rev. Clarence Woods, built a rustic hut to the house, re-finished the interior of the auditorium, laid new carpet and beautified and re-sodded the cemetery. There are 3 large organized Bible Classes.

Brown Memorial Church, Wichita, Kansas, Rev. George S. Ricker, paid over \$600 on an old indebtedness—over \$1,100 during the present pastorate. Since the present pastor's occupancy of the pulpit, more than \$3,000 have been expended in improvements on the church property.

Lischey's Charge, near Spring Grove, Pa., Rev. J. N. Faust, paid its apportionment in full for the first time in its history. The pastor conducted a D. V. B. S. in all three churches: St. Peter's, Lischeys; St. Jacob's, York-New Salem, and St. Paul's, Stoverstown. Everybody was pleased.

FRANCE HALL, NEW
DORMITORY FOR
WOMEN, HEIDELBERG
UNIVERSITY, TIFFIN,
OHIO
(The Gift of Mr.
George A. France.)



The men performed volunteer labor to the value of \$1,000 during the year in First Church, Lakewood, Ohio, Rev. J. Sommerlatte. A Week-Day School of Religious Instruction was conducted. Two pleasant midsummer afternoons were enjoyed. Twilight services were also conducted.

Fourth Church, Dayton, Ohio, Rev. Ervin E. Young, redecorated the Sunday School and social rooms at a cost of over \$800. Two new class rooms were constructed. Quoit courts were constructed in rear of the church. The Sunday School enrollment has been greatly increased.

Paul's Reformed Church, Hamburg, Minn., Rev. A. George Schmid, is building a new parsonage with all modern conveniences, which will cost about \$7,500. Rev. Schmid has served this church for 11 years.

The Every Member Canvass, a parish paper, an annual financial statement and new Sunday School hymnals were among the new things given to the members of the Arendtsville, Pa., Charge, inaugurated during the first year of the pastorate of Rev. Murray E. Ness.

In Tabor Church, Philadelphia, Pa., Rev. Elam J. Snyder, 84 new members were received during the last Classical year. A very active Mission Band, and

a Senior and Intermediate C. E. Society were organized. A large Junior Choir sings regularly at the morning service. A most successful Church Vacation School was conducted in July, with the pastor as principal.

St. Paul's, Meadville, Pa., Rev. Benj. H. Holt-kamp, through an energetic house-to-house and personal evangelistic campaign, won 191 souls for Christ in two years. The pastor reports an excellent spirit of cooperation. Both years the entire apportionment was paid in full.

Extensive repairs were made to the church buildings and parsonage of the New Oxford, Pa., Charge, Rev. A. P. Frantz. A new piano was purchased for St. Paul's primary room. The monthly musical programs by the Men's Chorus of this congregation, give a special treat in sacred music which is a great aid in the interest of the worship. Five mission study classes were conducted regularly. The apportionment was paid in full and increased contributions were given for the orphans' homes and benevolent objects. 22 new members were added during the year.

The Herrick Mission Charge, So. Dak., Rev. John Grossman, erected a fine new church at Fairfax. Although the crops were badly damaged by drought again the past year, the members have a seemingly inexhaustable trust in the Lord.

Grace Church, Washington, D. C., Rev. Henry H. Ranck, D.D., gave thus far to the Forward Movement, \$21,210.88—one of the 34 congregations of the denomination giving each beyond \$20,000 for this cause. Grace Church was a mission twenty-five years ago.

Thirty-two members were added at Easter in Trinity Church, Mercersburg, Pa. Rev. C. B. Marsteller was elected to succeed Rev. Edw. A. G. Hermann. Extensive repairs were made in the parsonage for the young pastor and his bride.

Rev. L. A. Sigrist began his pastorate in West Alexandria, Ohio, on September 15, 1924. During the first year, 44 members were received. A very successful D. V. B. S. was conducted in both the West Alexandria and Lewisburg churches.

Zion Church, Winnepeg, Rev. A. Peterhaensel, the first and oldest Reformed church in Canada, celebrated its 30th anniversary. The pastor was appointed Immigration Missionary for the Reformed Churches in Canada.

In Bethany Church, Terre Haute, Ind., Rev. W. E. Huckeriede, interior decorations and remodelling to the extent of \$1,000 were done and paid for. 57 new members were added during the first eighteen months of the present pastorate.

St. Paul's, Bethlehem, Pa., Rev. George A. Bear, completed their new parsonage at a cost of \$13,300; a Teacher Training class was graduated; 52 new members added; a steady growth in the membership of the Sunday School; a Men's Organization has been effected; an Intermediate C. E. Society organized which was due to the increased interest in the Senior society. Salaries were increased.

The community project entered into by the Reformed and United Brethren congregations—the Hillsgrove Federated Church, Union City, Ind., Rev. Arthur Fretz—is meeting with fine success. A D. V. B. S. was conducted in connection with the Poplar Grove Brethren Church, with an attendance of 66.

During the past two years, the Wolf River congregation, Fremont, Wis., Rev. E. F. Menger, was able to pay off all debts on the new parsonage. The church property was wonderfully improved by the installation of electric lights in both church and parsonage.

The building of Trinity congregation, Saxton, Pa., Rev. L. C. Gobrecht, has been enlarged, a new roof placed on the church, the Church and Sunday School room re-frescoed and a contract for a pipe organ has been placed.

Second Church, Lexington, N. C., Rev. A. O. Leonard, having been greatly handicapped by inadequate equipment, hope to complete a new edifice within the next year. The past year has been the best in the history of the church.

Salem Church, Rohrerstown, Pa., Rev. F. R. Lefever, celebrated the 100th anniversary of its beginning on November 8 and 9, 1925. The pastor celebrated the 5th anniversary of his pastorate in this church on December 25, 1925. The congregation repaired the roof and tower of its edifice, during the late fall of the same year, at a cost of \$1,100.

First Church, Charlotte, N. C., Rev. John W. Myers, paid its apportionment in full, emphasized leadership training, graded their Sunday School, adopted graded curriculum, conducted their first D. V. B. S. with a big enrollment, and an 80 per cent attendance.

Salem Church, Allentown, Pa., Rev. Wm. F. Kosman, celebrated its 50th anniversary November 22–29, 1925. The anniversary hymn was written by the minister and organist, Prof. Wm. Unger. The anniversary pageant, written by the pastor, was presented by the young people. The debt campaign "went over the top," subscribing more than \$65,000, the amount of the Church debt. By September, 1926, \$25,000 had already been paid.



D. V. B. S., First Church, Charlotte, N. C. Rev. John W. Myers, Pastor

Trinity, Delmont, Pa., Rev. Wm. S. Fisher, installed a new steam heating plant and is now remodelling the parsonage, making it modern and commodious.

The official Board of St. David's, West Manheim Charge, Gettysburg Classis, Rev. E. M. Sando, has appointed a committee to take up the matter of installing a new pipe organ in the church.

Salem, Campbellstown, Pa., Rev. Henry I. Aulenbach, reports a \$1,000 reduction of the parsonage debt and a splendid increase in both Church and Sunday School attendance.

For the second time in its history, the Conyngham, Pa., Charge, Rev. Perry L. Smith, paid its apportionment in full; filled 1,515 quarts of food for Bethany Orphans' Home last fall; ordered 1,800 quarts for this season; and in May raised the salary of its pastor, \$400.

A number of improvements were made about Grace Church and parsonage, York, Pa., Rev. Irvin A. Raubenhold. Elder D. L. Motter's Bible Class had largest every-member-present Sunday in its history on November 15, with 196 in attendance. The church suffered a great loss in Elder Motter's death on January 7. Nine delegates attended Hood College Missionary Conference.

The dedication of its new \$85,000 church, the acquiring of a modern parsonage adjoining, the entertainment of Indianapolis Classis and the accession of 80 new members were high points in the history of Carrollton Ave. Church, Indianapolis, Ind., Rev. G. H. Gebhardt. The apportionment was paid in full for the 22d year. The Forward Movement was oversubscribed and paid in full. The pastor will close his eighth year in this church in May.

The past year was a year of anniversaries for Lowell Church, Canton, Ohio, Rev. O. P. Foust: The first of the occupancy of the new building, the tenth of the first services and of the present pastorate, the tenth of the organization of the congregation. During these ten years there has been an average of 58 receptions per year.

In St. John's, Freeland, Pa., Rev. W. T. Harner, a class of 19 were confirmed on Palm Sunday. The apportionment, the highest in the history of the

church, was paid in full. A D. V. B. S. was again conducted. All organizations are doing good work.

Rev. S. U. Waugaman accepted a call to the St. Clairsville Charge, Juniata Classis, Potomac Synod.

Zion's, Ashland, Pa., Rev. I. M. Schaeffer, D.D., has eleven and one half Church-building Funds to its credit. It has a Forward Movement star, having paid its quota of \$24,250 in full. Zion receives 131 MESSENGERS weekly.

The Pine Grove, Pa., Charge, Rev. H. C. Correll, added 62 members during the year. The attendance at both Church and Sunday School services shows a marked increase. Every member of the Charge communed during the year. All but \$900 of a \$7,500 debt has been liquidated.

The W. M. S. of Lone Tree, Iowa, Rev. C. Edw. Holyoke, affiliated with the Classical Society and gave \$500 to the new building of North Japan College.

The parsonage of the Clear Spring, Md., Charge, Rev. Felix B. Peck, was greatly improved by the installation of a new vapor heating plant. New apportionments for the Charge were paid in full.

The annex of the Tamms, Ill., Church, was built 1924, at a cost of \$1,750. Since June 6, 1924, the Ladies' Aid ("Cheerful Workers") have paid over \$1,200 on the building, thus removing all indebtedness. The Sunday School is continuing to grow. Almost every Sunday new members are enrolled.

Christ Church, Temple, Pa., of the Rosedale Charge, Rev. Fred D. Wentzel, continues to grow. There has been a net gain in the last five years of 100 per cent. The Dramatic Society now has 32 members between the ages of 15 and 30. Rosedale has raised more than \$1,000 as the beginning of a Building Fund.

On account of prolonged suspension at the coal mines, Christ Church, McAdoo, Pa., Rev. C. E. Correll, Ph.D., were unable to proceed with their building project as contemplated. The old Church was repaired and renovated. There was a fine spirit of cooperation. The apportionment and other obligations were paid. This mission is now six years old, and has a membership of 142, representing nine nationalities.

St. Peter's, Apple Creek, Ohio, Rev. H. J. F. Uberroth, conducted a most successful every-member canvass, resulting in the doubling and tripling of former pledges. An intensive program has been inaugurated of an educational and financial nature with tentative plans for the erection of a Church School building, modeled after the Lansdale plan. The additions to the communicant membership were 74. The retired pastor, Rev. F. E. Zechiel, a member of the church, rendered constructive service in the interest of the local church, cooperating heartily with the minister in charge.

The children of Christ Church, Annville, Pa., Rev. K. O. Spessard, Ph.D., meet one afternoon each week during the whole year, for instruction in missions and the Bible. Miss Ruth Whiskeyman and Miss Edna Berry, superintend the work. Sixty children attend regularly and every few months a public program is presented.

A fine new parsonage has added much to the comfort of the pastor's family and to the work of Grace Church, Chicago, Ill., Rev. Melvin E. Beck. It is a home in the midst of apartment buildings, stores and factories. The membership reached the 250 mark in spite of a floating membership. This congregation is cooperating with the Board and Chicago Classis in the new Maywood Mission, giving of its families and its time. Rev. Chas. A. Warner is assistant pastor.

A Memorial window, "Motherhood," was placed in Christ Church, Philadelphia, Pa., Rev. J. Rauch Stein, D.D., by Rodman Wanamaker, in memory of his grandmother, Elizabeth, mother of John Wanamaker. This congregation subscribed and paid on its quota for the Ministerial Relief, \$779.50; is the largest total contributor to the Forward Movement Fund in the Church, \$185,816.73. All apportionments were paid in full for the year 1925–1926. The Sunday School was kept open during the entire year for the second time in recent history.

St. John's, Pottstown, Pa., and St. Paul's, Stowe, Pa., Rev. Walter D. Mehrling, report steady growth along all the lines of work.

The duplex envelope system was introduced during the year in Zion Church, Freeport, Ill., Rev. R. A. Worthman, and the results have been splendid. The congregation is engaged in raising a \$40,000 Fund to be used in erecting a new church this summer.

The second annual Personal Evangelism Campaign was conducted in First Church, Omaha, Nebr., Rev. Richard Rettig; the third annual D. V. B. S. was successfully held; the basement of the church was repaired and painted and folding doors inserted to replace wooden partitions making a pleasant primary department class room and an adequate banquet room; the second annual Mothers and Daughters Banquet was held, the men doing the cooking and serving; and the ninth annual Fathers and Sons Banquet, with the women in charge.

Zion Church, New Bremen, Ohio, Rev. N. E. Vitz, is installing a furnace for the auditorium, and is also contemplating the re-roofing and painting of the parsonage. Spiritual life is also evident in the congregation and its societies.

For the fifth consecutive year, the First Church, Appleton, Wis., Rev. Edw. P. Nuss, has paid its apportionment in full. During the last three years, the Y. P. have given \$50 a year toward the education of an Winnebago Indian child at Neillsville, Wis.

A new steam heating plant was installed in Emmanuel Church, Center Hall, Pa., Rev. J. Leidy Yearick, and the basement equipped for Sunday School purposes. The total cost was \$2,300, all paid for.

First Church, Goshen, Ind., Rev. John F. Hawk, in cooperation with ten other churches, foster Bible instruction in the public schools. There was an enrollment of 100 per cent in the first 5 grades last year; also Community Training School with 176 enrolled last year. The pastor is chairman of the Board of Religious Education and instructor in the Training School.

St. John's, Lewisburg, Pa., Rev. H. H. Rupp, conducted a very successful "Church Night" with luncheon, group-prayer meetings, mission study classes and assembly. Attendance increased 500 per cent; also, installed a hot water heating plant in the parsonage.

The year was filled with good things for St. Paul's, West Hazelton, Pa., Rev. J. K. Karl Stadelmann. Additional property adjoining the Church edifice was purchased for the purpose of erecting a modern Sunday School building. Congregation and Sunday School have increased in numbers. A School of Religion was successfully conducted. A beautiful set of altar cloths were donated by the members of the Koenig family in memory of the late C. Koenig, an honored and efficient member of the congregation.

First Church, Fremont, Ohio, Rev. R. E. Eshmeyer, purchased a new parsonage (value \$5,500)—the pastor used to live above the Church; have conducted a Teacher Training Class of 10 pupils for almost two years.

Grace Church, Mount Carmel, Pa., Rev. Albert Gonser, reports one paid-up Church-Building Fund to be known as the Baltzer and Elizabeth Schneder Church-Building Fund. The donor is their son, Dr. A. B. Schneder, a member of the church.

Through the interest of Third Church, Baltimore, Md., in Christian Endeavor, their pastor, Rev. James Riley Bergey, was named President of the Baltimore Council of C. E., calling Rev. Frank McKibben as the first Religious Director of Baltimore.

"The Great Advance" issued by the Forward Movement, states the facts correctly on page 151,

concerning the amount paid by St. Paul's Mission, Allentown, Pa., Rev. E. Elmer Sensenig; that is, that the mission paid its full quota, and more, toward the Forward Movement. All reports to the contrary are incorrect.

The Paradise Charge, Wyoming Classis, Rev. Walter R. Clark, is one of the few to overpay its Forward Movement quota. The exterior of the properties has been improved. New church and Sunday school hymnals were secured by Trinity Church.

First Church, Ridgway, Pa., Rev. R. A. Most, completed a fine basement and installed a new steam heating plant, at a cost of \$2,500. A new piano was purchased and the new church hymnal introduced. A successful D. V. B. S. was conducted—the sixth of the present pastorate.

Trinity, Carrollton, Ohio, Rev. E. G. Klotz, greatly enlarged its facilities to take care of her flourishing Sunday School by finishing the basement of the Church.

Christ Church, Altoona, Pa., Rev. C. D. Rockel, made extensive improvements. The entire building was frescoed, new altar cloths provided, a new furnace installed, a garage built and the Community Rest Room refurnished. 30,962 guests visited the rest room during last year.



THE INFIRMARY AT HOOD COLLEGE, FREDERICK, MD.

First Church, Sutton, Nebr., Rev. R. Birk, will this year celebrate their 50th anniversary. Although the members constitute a very progressive American community, with excellent schools, the services of this congregation are conducted in the German language. No church entertainments are tolerated but the attendance of Church and Sunday School is exemplary.

First Church, Cincinnati, Ohio, Rev. Arthur P. Schnatz, is now 81 years old and has 450 members. During the past summer, the whole interior of the Church was redecorated and new lighting fixtures installed. The contributions for Congregational Purposes for the year were \$10,348 and for Benevolence, \$6,290.

The parsonage of the Aaronsburg, Pa., Charge, Rev. G. A. Fred Griesing, has been improved by the installation of a vapor-heating system, new paper and paint on the interior and the painting of the exterior. St. John's, Millheim, is remodelling its building. The present pastor took charge March I.

Bellerose Mission, Long Island, N. Y., Rev. Charles E. Hess, is 6 months old, having no church organization established. A beautiful building has been erected by the Church Extension Board. Centrally located in a new development on New York City's border, houses are being built all around so that within a year a prospering and progressing congregation should result.

Wilton carpet, new choir loft and song books have been this year's progress of St. Paul's Church, East Canton, Ohio, Rev. Lewis G. Fritz. A street fair promoted by the congregation is the biggest feature of the year for the community and a financial aid to the Church. A prosperous community at the edge of Canton proper affords splendid opportunities.

The pastorate of the Catawba Charge, North Carolina Classis, consisting of Conover, Brookford and Smyrna Churches, has been filled by Rev. Wm. R. Shaffer, of the 1926 class of Central Seminary. Rev. and Mrs. Shaffer are now living in the new parsonage built for them by the Conover congregation.

Zion Church, North Canton, Ohio, Rev. E. M. Beck, has a Sunday School enrollment of 717. The average attendance during the August vacation month

was 442½. Building enlargement (perhaps a parish house) is a real necessity, and must be taken care of in the near future. The reported membership of the Church is now considerably over 500, with constant prospects in view.

Amity Church, Meyersdale, Pa., Rev. B. A. Black, paid its apportionment in full; received 45 new members; baptized 33; and expended for all purposes, \$7,503.49. A D. V. B. S., with an enrollment of 100, was conducted for two weeks, by a superintendent and 9 paid teachers. Two young women attended the School of Religion at Camp Harmony. The congregation sent the pastor to the Summer School of Theology, Union Seminary, New York.

The erection of a handsome new Church and Sunday School building, during the past year, is the greatest achievement in the history of Trinity Church, Rockwood, Pa., Rev. Holland L. Logsdon. Ground was broken April 13, 1925, the Sunday School was occupied, November 15, 1925, the building was completed and dedication services held on June 20, 1926, cost, \$40,000. The present debt is only \$9,500.

This year saw one of the young men of the Hartville, Ohio, Charge, Rev. M. J. Flenner, enter the active service—Rev. Charles Schory, pastor of the Navarre, Ohio, Charge. It also witnessed the remodelling of the Cairo basement and the erection of a new Church at Hartville, costing \$63,000, the most of which has been pledged.

Christ Church Charge, Union township, Adams Co., Pa., Rev. F. S. Lindaman, D.D., raised for benevolence during the year, \$1,773.47. The pastor, after serving 40 years, resigned on account of a nervous breakdown. His resignation was regretfully accepted. The pastorate ended on July 31. On Sunday, August I, Dr. Lindaman was presented with a basket of beautiful flowers and a well-filled purse.

During October, 1923, the Pleasant Valley Charge, East Pennsylvania Classis, celebrated the 40th anniversary of the ordination of their pastor, Rev. F. W. Smith. In the fall of 1925, the 40th anniversary of his pastorate was observed. During the festivities, the catechumens confirmed by Rev. Smith established a Church-Building Fund in his honor and raised \$200 toward a second Fund. A present of \$500 was given the pastor.



NEW TRINITY CHURCH AND SUNDAY-SCHOOL BUILDING, ROCKWOOD, PA.
REV. HOLLAND L. LOGSDON, PASTOR

A lot was purchased for the new Church of Faith congregation, Lancaster, Pa., Rev. Daniel G. Glass, and plans were studied for the erection of a modern Church and Sunday School Building. A large enrollment at the sixth session of the D. V. B. S.

Nineteen new members were received by Dewey Ave. Church, Rochester, N. Y., Rev. H. H. Price, Ph.D. The Boy Scouts made notable advance. A troop of over 40 boys made almost \$600 on a play. The money was used for a two weeks' camp on Lake Seneca. The congregation is planning to make some building changes.

St. Paul's, Derry, Pa., Rev. W. H. Cogley, showed a net increase of 18 in membership for the year, the present membership being 250. The per capita contributions were \$28. The Church has been beautifully frescoed in oil and an exceptionally fine painting of "Christ in Gethsemane" placed above the altar. The cost was \$1,000, all of which was paid in cash. All the organizations are in a healthy condition and the future outlook, splendid.

Bethany, Akron, Ohio, Rev. J. Theodore Bucher, is considering relocating in Cuyahoga Falls, Ohio, and the building of a modernly equipped Church.

Massillon, Ohio, Rev. E. E. Engle, paid their apportionment in full, the Ministerial Relief assessment was underwritten by the consistory, 45 new members added during the year; the Church received a legacy of \$2,000 from the estate of Mr. and Mrs. Jacob Culler, and \$1,000 from the estate of Miss Sarah Denius.

Another D. V. B. S. was conducted by the Glen Rock, Pa., Charge, Rev. S. M. Roeder, for four weeks, enrollment, 143, average attendance, 107, 55 were present every day, good results, contributions voluntary, a balance of \$91 remains. All the Churches were interested. The 30th anniversary of the Church and the 31st of the Sunday School were celebrated with much interest and profit.

The Fesperman Bible Class of First Church, Greensboro, N. C., Rev. H. A. Fesperman, had the largest attendance in its history on June 27, when a total of 282 men were present.

Tenth Church, Cleveland, Ohio, Rev. E. M. Preuss, placed a colonial wire fence around the Church; laid a concrete sidewalk on St. Clair Ave.; received 17 new members during the year. The pastor will celebrate the 10th year of his pastorate.

In St. David's Charge, R. F. D. I, Millersburg, Pa., Rev. Stanley C. Baker, the improvements at Zion's Church were the reroofing and painting of the Church Building and the purchase of a new piano. In David's Church the pulpit furniture was reupholstered.

On September 12, Rev. John C. Gieser was installed as assistant pastor of the First Church at Youngtown, Ohio, Rev. Frederick Mayer, D.D.

In Zion's Church, Dawson, Nebr., Rev. C. J. Snyder, Rev. A. V. Casselman, D.D., took pictures illustrating country church work. Second "Mission Study Week" was held during the winter, with increased attendance. Five young people attended Tarkio Missionary Conference and gave reports. Material improvements for the year were furnace and bath in parsonage, and electric lights in church and parsonage. Active women's organization studying "Tested Methods" and "Churches of Distinction."

St. Paul's, Bellevue, Ohio, Rev. G. T. N. Beam, will materially enlarge and beautify both auditorium and Sunday School annex during the summer of 1927. \$35,000 will be expended toward which over \$25,000 was subscribed up to September 1, 1926.

St. Stephen's, Perkasie, Pa., Rev. Howard Obold, observed the 25th anniversary of the pastor's ordination on July 11. The sermon was delivered by Rev. S. R. Bridenbaugh, D.D. On September 12, the new and improved organ was dedicated. The improvements consist of an antiphonal organ with chimes in the tower, also a harp in the great organ, electrification of entire organ and a three manual console. The entire cost, over \$7,000, was received prior to dedication.

Two flower urns were erected and dedicated "To the Memory of Our Parents," by the members of Calvary Church, Turtle Creek, Pa., Rev. W. T. Brundick, on the second Sunday of May.

St. Paul's, New York, N. Y., Rev. J. Schmitt, received 35 new members by confirmation and renewed confession; subscribed about \$4,500 for new building of Evangelical Home for the Aged, Brooklyn; is planning a campaign for Sustentation Fund; expects to celebrate 75th anniversary in 1927.



PROPOSED EDIFICE FOR FAITH CHURCH,
STATE COLLEGE, PA.
REV. EDWIN HOWARD ROMIG, PASTOR

(Designed for an efficient ministry especially to the hundreds of Reformed Church students in Penn State.)

Trinity, Detroit, Mich., Rev. F. W. Bald, installed a \$4,000 Moller pipe organ; recorded the largest Church School attendance; good Summer School; Week-day School of Religion conducted. Mr. F. C. Schlater became associated with the pastor as Director of Religious Education.

Shanesville-Sugar Creek, Ohio, Rev. Conrad Hoffman, redecorated interior and renovated exterior, installed a new heating plant, estimated cost of \$3,800. The pastor closed the 6th year of his pastorate on July 18, was a delegate to General Synod at Philadelphia from East Ohio Classis. 62 enrolled in the C. D. V. B. S. July 1–16.

St. John's, Bedford, Pa., Rev. J. Albert Eyler, spent over \$2,000 during the past summer making improvements and beautifying the church auditorium.

Plans were being made during the past year for repairing, beautifying and enlarging the building of the Reformed Church of the Federated Reformed and Presbyterian Church of McConnellsburg, Pa., Rev. Wm. J. Lowe. A Sunday School Building, with accommodations for a modern Church School and social activities is being erected. This will take care of the overflow audiences of The Federated Church gatherings. The Church auditorium is being refinished and the entire building repainted and a new heating system installed.

St. John's, Johnstown, Pa., celebrated the 30th anniversary of the pastorate of Rev. J. Harvey Mickley, D.D., from September 17 to 20, 1925, in an appropriate manner. During this period, the offerings amounted to \$173,148, of which \$53,628 was for benevolences. The membership increased from 140 to 466, exclusive of about 70 who united with St. Paul's congregation. On the Forward Movement quota of \$15,713, there was paid, including that on the cooperative plan, \$23,340.

After being without a pastor for 7 months, the congregation at East Mauch Chunk, Pa., Rev. D. F. Singley, held its 6th annual Cash Rally in November, when \$1,500 were reverently laid on the altar. The funds are being used in property repairs. During the year, 83 per cent of the congregation paid all pledges in full, 12 per cent paid in part, and only 5 per cent failed to pay anything at all. Only a healthy spiritual development could produce such a record.

Zion Church, Buffalo, N. Y., Rev. Herman E. Schnatz, celebrated its 80th anniversary on November 1, 1925. The Jubilee Offering, with pledges, amounted to \$6,940. The interior was remodelled, redecorated and a new heating plant installed. Six splendid rooms were added to the equipment for the work of the Sunday School and various organizations. Total cost, \$11,300.

The 10th anniversary of the pastorate of Rev. U. O. H. Kerschner, in the Church of the Incarnation, Newport, Pa., was celebrated November 22, 1925. As an appreciation of the ten years' service, the Sunday School presented Mr. Kerschner with a well-filled purse and the consistory voted a \$250 increase to his salary, which makes the salary \$1,650.

Rev. H. D. Houtz assumed the pastorate of the East Berlin, Pa., Charge on November 27, 1925. St. John's Church, New Chester, was renovated and rededicated on July 25, 1926. The parsonage at East Berlin was also improved. Mt. Olivet Church, Bermudian, adopted the duplex envelope system. Two congregations of the Charge paid their apportionments in full.

Heidelberg congregation, Philadelphia, Pa., Rev. Paul W. Yoh, effected organic union with Fern Rock Church, on December 31, 1925. A handsome new edifice is now in course of erection and a new parsonage purchased, at a cost of \$12,000.

An addition containing 5 Sunday School rooms was built to the Church at Belvidere, Tenn., Rev. W. J. Stuckey, and dedicated on November 29, 1925. A D. V. B. S. was held for 3 weeks, with an enrollment of 62 and an average attendance of 59. The quota for Ministers' Relief Fund was raised.

St. Stephen's Church, Wheeling, W. Va., Rev. E. C. Burkhardt, observed its 50th anniversary on December 5, 1925. Former pastors and their wives were guests of the congregation for the occasion.

Bethany, York, Pa., Rev. Geo. S. Sorber, D.D., celebrated the 25th anniversary of the present pastorate on December 7, 1925. Rev. Chas E. Wehler, D.D., of Baltimore, Md., preached the anniversary sermon. The congregation increased the pastor's salary \$300, and gave a special cash gift of \$100 in appreciation of his services. On February 2, 1926, a pipe organ erected as a memorial to the pastor's deceased wife, was dedicated. Rev. James W. Meminger, D.D., Mrs. Sorber's pastor for a number of years, preached the sermon.

The 35th anniversary of the founding of Calvary Church, Reading, Pa., Rev. F. K. Stamm, was observed in January; the mortgage of \$29,000 was paid off; took on the support of Miss Sara E. Krick in Hunan, China; remodelled the basement and social rooms, in addition to which the congregation sent the pastor to Europe during July and August.

The week of January 10 marked the celebration of the 50th anniversary of Salem Church, Weatherly, Pa., Rev. Clarence T. Moyer. Special services were held throughout the week. The anniversary gift of \$1,030 was used to start a reserve fund. The Weatherly Charge is paying its apportionment in full.

Trinity Church, Lewistown, Pa., Rev. F. A. Rupley, D. D., in two meetings of the consistory, January 10 and August 15, developed a building project, on a basis of cost estimates aggregating \$95,036, and launched the work in the hope of celebrating the 25th anniversary of organization on November 20, by laying the corner-stone.

First Church, Lexington, N. C., and pastor, Rev. J. C. Leonard, D.D., celebrated their 25th anniversary, January 20. A new house of worship will be erected in 1927, and the Sunday School building will be enlarged.

On January 20, a Pre-Lenten Conference was held in the social rooms of Zion Church, York, Pa., Rev. J. Kern McKee, D.D., when 160 members of the Church and Sunday School gathered around the tables and discussed the present and future needs of the congregation. On September 26, 5 new pianos were purchased for the different departments of the Bible School. On October 3, the new Church Hymnals were presented to the congregation by the Ladies' Aid Society. A D. V. B. S. was held for 5 weeks, with an attendance of about 300. At the Y. P. Division of the S. S.'s annual conference, held on Reservoir Hill, in July, an individual four-fold standard was adopted to be followed from Rally Day to Easter.

On January 21, Rev. Andrew H. Smith, Superintendent of Hoffman Orphanage, Littlestown, Pa., resigned and the Assistant Superintendent, Rev. Sidney S. Smith, was elected Superintendent by the Board of Directors.

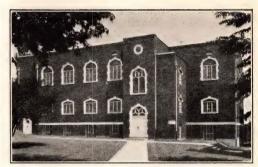
The new Church School building of St. John's, Chambersburg, Pa., Rev. Walter R. Gobrecht, was dedicated February 7. The cost was \$70,000. A reorganization of the School has been made and graded lessons are being used in all the departments.

Rev. John C. Sanders closed a happy and successful pastorate of 11 years and 3 months at Turbotville, Pa., on March I. Since then, he has been serving at Marion, Pa., Mercersburg Classis.

After serving the mission at Ellwood City, Pa., for 6 years, the Board of Missions commissioned Rev. A. M. Schaffner to become missionary-pastor at Plymouth, Pa., beginning March 1.

The outstanding event in Trinity Church, Concord, N. C., Rev. W. C. Lyerly, was the formal entrance into the new Church on March 7. The building and lot are valued at \$70,000. It is Tudor-Gothic in design, churchly and material of the best, with a seating capacity of 400. The Church School will be ample for 500 and is departmental in arrangement. The present membership is 170.

After 5 years of faithful service as pastor of Trinity Church, Wabasha, Minn., Rev. Wm. Diehm was called to Peace Church, St. Paul, Minn., beginning March 1. Installation, with Rev. A. George



New Church School Building, St. John's Church, Chambersburg, Pa.

REV. WALTER R. GOBRECHT, PASTOR

Schmid, Hamburg, Minn., in charge, took place April II. In spite of a vacancy of 10 months, the activities of the congregation were not allowed to lapse or suffer to any great extent.

Grace Church, Akron, Ohio, Rev. Orris W. Haulman, was destroyed by fire, March II. Relocation was consummated on April II, the financial campaign was actually launched on May II, while the plans in detail for the new edifice were given final approval by the Building Committee on June II. "A quarter million dollar program" actually under way in ninety days. The Greater Grace Church is now in the course of erection.

St. Luke's, North Wales, Pa., Rev. John M. Herzog, was re-dedicated on March 14. The entire interior of the Church was renovated. All the improvements paid for and the apportionment paid in full.

Rev. S. R. Kresge was installed as pastor of the Union Bridge Charge, Maryland Classis, on March 21, in Emmanuel (Baust) Church. The D. V. B. S. enrollment for 1926 was 105.

Immediately following the Easter services, Salem Church, Catasauqua, Pa., Rev. H. E. Gebhard, began extensive renovations and enlargements to their plant.

By April 1, St. Andrew's, Philadelphia, Pa., Rev. Albert G. Peters, had paid its Forward Movement quota in full.

The new \$80,000 East Market Street Church, Akron, Ohio, Rev. Wm. E. Troup, was dedicated on Easter Sunday, when \$26,000 was raised, covering a two-year period. Membership 449. Apportionment is paid in full every year (nineteen) since the organization of the congregation.

Rev. J. E. Smith, D.D., after 48 years of continuous service, resigned the Moore Township Charge on December 1, 1925. He was found dead on December 5, and was buried on December 6, at Bath, Pa. Rev. H. D. Clauss was elected as his successor on January 3, and was installed on April 11.

Rev. J. W. Yeisley was installed pastor of the Buffalo Valley Charge on April 18. Apportionment paid in full. A basement for social purposes was put under Laurelton Church. Two Aid and two Missionary Societies were organized by Mrs. Yeisley.

After frescoing the interior and a few other minor changes, the building of the Jerusalem Church, Penryn, Pa., of the Warwick Charge, Rev. G. B. Raezer, held re-opening and re-dedication services on April 18. Dr. W. M. Marburger delivered the sermon.

On the evening of April 25, the final mortgage on the parsonage of Grace Church, Allentown, Pa., Rev. R. S. Weiler, was burned. The entire amount of \$6,800 was raised in less than two years.

Trinity, Philadelphia, Pa., Rev. Purd E. Deitz, undertook, through the Board of Foreign Missions, the support of Dr. Marion P. Firor, first woman medical missionary of the Reformed Church. The total contributions for the year ending April 30, were: for congregational purposes, \$18,296, for benevolences, \$23,776.

A new Moller pipe organ was installed in May in the Church at Denver, Colo., Rev. David H. Fouse, D.D., with a recital netting \$750. An extension to the Church, costing \$14,000, was completed previously. Work on a \$25,000 extension and front to the building was begun in June, necessitating the closing of the Church during July and August. The Church plant is not large but is complete and well adapted to the program of the congregation.

The quota of Bethany, Womelsdorf, Pa., Rev. W. F. More, D.D., for Ministerial Relief was \$300. The last remittance was sent on May 3. The treasurer's letter of acknowledgment follows: "We greatly appreciate the work you have done for Ministerial Relief and beg to advise you that you are the first Church to pay its quota in full."

St. John's, Friedensburg, Pa., Rev. Chas. H. Brown, was remodeled during the summer of 1925. It presents one of the finest appearing rural structures in this section. Schuylkill Classis met in this Church in May.

The 25th anniversary of the ministry of Rev. S. J. T. Flohr, St. Paul's, Mt. Eaton, Ohio, was observed on May 9. During this period, Rev. Flohr has conducted 2,152 regular church services, 432 funerals, 107 weddings. September 18, concluded 10 years in his present pastorate.

Two classes, numbering 18, received diplomas from the State Sabbath School Association in connection with public graduation exercises in St. Paul's Church, Shrewsbury, and Bethany Church, New Freedom, on May 9 and 16. The pastor, Rev. C. M. Mitzell, was the teacher.

The Classis of Virginia met in annual session in Frieden's Church, of the Rockingham Charge, Rev. W. H. Causey, May 12–16. At this meeting, the Classis celebrated the 100th anniversary of its first annual meeting, which was also held in this Church. The Ladies' Aid Society built a hut close by the Church during the year. The Y. P. S. gave the congregation 50 copies of the new Hymnal.

Zion's Classis, Potomac Synod, met in Salem Church, of the Mt. Zion Charge, Rev. Clark W. Heller, May 16–18. Quickel's (Zion) Church, is being remodeled. The Charge contributed last year \$10,658 to their work. Of the 17 Churches and Charges of Zion Classis, Mt. Zion in membership is 6th; members communed, 5th; current expenses, 5th; benevolences, 9th; baptisms, 1st; net gain, 2d; deaths, 2d; dismissals, 2d; erasures, 17th; confirmed, 7th; received by certificate, 5th; giving to special causes, 5th.



CARROLLTON AVE. CHURCH, INDIANAPOLIS, IND. REV. G. H. GEBHARDT, PASTOR

Karmel Church, Philadelphia, Pa., Rev. Wm. G. Weiss, celebrated the 21st anniversary and the pastor his 19th anniversary of his pastorate, and the Ladies' Aid Society the 20th anniversary, on May 16. Rev. Weiss attended the World's C. E. Conference in London, also toured Holland, Belgium, Germany and Switzerland from July 6 to August 18.

Salem Church, Elizabethville, Pa., of the Lykens Valley Charge, Rev. Calvin P. Wehr, was remodelled. An annex, 40 x 54 feet, was added, an up-to-date basement placed under the new part, with kitchens and Sunday School rooms, large memorial windows installed, new Moeller pipe organ. Dedication took place, May 16–23. G. L. Omwake, Pd.D., LL.D., and Geo. W. Richards, D.D., LL.D., preached the sermons

Zion Church, Bethlehem, Pa., Rev. C. A. Butz, Ph.D., observed the 30th anniversary of its organization, with a unique and impressive program in which all local pastors and five choirs and organists participated. Two hymns written by the pastor were sung. Dr. Butz has been pastor of this Church for 18 years. Eighty per cent of the membership joined during the last 18 years. Splendid nucleus of a Building Fund.

A set of chimes were placed in the organ in Christ Church, Roaring Springs, Pa., Rev. Howard S. Fox, at a cost of \$550 Juniata Classis me here in its

annual 1926 session. Rev. R. C. Zartman, D.D., held a week of special services September 12-19.

Lebanon Classis was entertained by St. Stephen's Church, Lebanon, Pa., May 17–19. The pastor, Rev. Pierce E. Swope was a delegate to General Synod in Philadelphia. Mrs. F. B. Witmer, president of the congregational W. M. S., is serving as the president of the Lebanon Classis W. M. S.

The congregation at Willow Street Charge, Lancaster Classis, Rev. David Scheirer, celebrated its 50th anniversary, May 21–23. In connection with the services on Sunday afternoon, the corner-stone of the new Sunday School annex was laid. Mr. Benjamin B. Mylin, only one of the four original members living, is now 91 years old, is blind, but is well and attended the anniversary services. He is the father of two sons—one an elder and the other, a deacon.

St. James, Allentown, Pa., Rev. Joseph S. Peters, now has a membership of 475 after 13 years. A mortgage of \$10,000 to the Home Mission Board was discharged, May 23. The congregation owns a parsonage valued at \$15,000.

Rev. John Mohr began his pastorate in Ebenezer Church, Stratford, Wis., May 23. Services are well attended and the work is going along nicely. A prosperous future ahead. Thirty days of Religious Day School were attended by 35 children when fine results were obtained.

Rev. M. S. Reifsnyder begun his work in the Boswell Charge, Westmoreland Classis, May 24. Since then, the Charge has been in a state of reorganization. Things look promising for the future.

First Church, Philadelphia, Pa., Rev. H. B. Kerschner, was the host of General Synod, which met for its 22d triennial sessions from May 26 to June 2.

The Church School building of St. John's, Red Lion, Pa., Rev. Howard H. Long, costing \$41,000, was dedicated on May 28, free of debt. Rev. C. E. Schaeffer, D.D., preached the sermon. The building has a seating capacity of 800 and is the most up-to-date in the community. A blower for the pipe organ will be installed Apportionment paid in full.

Stoyestown, Pa., Charge, Rev. Wm. H. Snyder, held their first anniversary of Home Coming Week, May 30 to June 6, in St. Paul's Church, and was said by many to be the greatest event in the old town. The Charge underwrote the quota assessed by the Ministerial Relief Campaign. The apportionment was again paid in full; the pastor's salary increased, \$200; the Church Building Fund increased to \$3,400. The architects are making first advance in the new building project.

On May 31, Rev. L. E. Coblentz, D.D., closed the thirty-third year of his pastorate in St. Paul's, English, Church, Baltimore, Md.

First Church, Waukesha, Wis., Rev. H. G. Settlage, dedicated its enlarged and improved building, at a cost of \$34,000, on June 21. Salem congregation, in the town of Pewaukee, is this year making improvements at an approximate cost of \$3,500. First Church celebrated their 60th anniversary on June 20.

St. Paul's, Philadelphia, Pa., called to its pastorate Rev. Max Rost, a graduate of Bloomfield Seminary, who was installed, June 1. The church and Sunday School services have been well attended during the summer months.

Lic. Carl W. Isenberg was ordained to the Christian ministry on the evening of June 4, and installed as pastor of the Fairview Charge, Allegheny Classis. The service took place in St. John's, Chicora, in the presence of a large audience.

Very impressive ordination and installation services were held in Christ Church, Lykens, Pa., June 6, at 2.30 p.m., when Lic. John C. Brumbach was ordained and installed as pastor of that church. His pastor, Rev. T. W. Dickert, D. D., preached the ordination sermon. The Committee consisted of Revs. Roland Rupp, E. R. Cornman and A. F. Dietz.

After supplying the Stoutsville, Ohio, Charge since June 10, Lic. Howard E. Sheely was ordained and installed as pastor, on June 6. The service was held in the Heidelberg Church. Later in the month, a reception was tendered the new pastor.

Rev. John F. Frantz, of St. Luke's, Lancaster, Pa., observed the 20th anniversary of his ordination on June 6. Mr. Walter G. Kahler, superintendent of the Sunday School, gave a fitting address at the morning service.

Christ Church, Bath, Pa., Rev. W. U. Helffrich, celebrated the 50th anniversary of the present edifice on June 6. Rev. A. R. Bartholomew, D.D., preached at the morning service, Rev. J. B. Stoudt, D.D., in the afternoon and Rev. T. F. Herman, D. D., in the evening. A 30-page historical brochure was published for the occasion.

Calvary, Crestline, Ohio, Rev. Wm. Huber, after extensive repairs, was rededicated, June 6. The congregation contributed its full quota of \$2,525 to the Ministerial Relief Campaign, and paid \$430 to the Mission House on the Cooperative Campaign.

The third annual Church Vacation School was held at Zion Church, Marietta, Pa., with Rev. Victor Steinberg, as director, June 7 to 13. Enrollment, 33.

Thurmont Charge, Maryland Classis, Rev. P. E. Heimer, observed the 100th anniversary of the present Apple's Stone Church, and the 166th of the original log church, from June 8 to 13, with a great historical service in the morning on June 13, and a Community-Home Coming service in the afternoon in the Church-yard, when 3,000 people were present. Apple's Church is one of the oldest in Western Maryland, in continuous use since its foundation in 1760.

St. Paul's, Hamlin, Pa., Rev. C. M. Rissinger, held appropriate reopening and Home Coming services on June 11 to 13. Improvements were also made to the parsonage. Two teacher training classes graduated during the year.

The largest attendance at one service—1,500—at St. Mark's, Reading, Pa., was on "Baccalaureate Sunday," June 13, when the pastor, Rev. Gustav R. Poetter, preached the sermon on "Spiritual Growth," John 5:19. The graduating class attended in a body, accompanied by the School board and faculty.

St. John's, Lansdale, Pa., Rev. A. N. Sayres, dedicated its Church School unit of a new plant, June 13. The furnished cost approximated \$100,000. It is proposed to pay for this unit before the Church proper is undertaken.

St. Mark's, Lebanon, Pa., Rev. I. Calvin Fisher, D.D., dedicated a new pipe organ, on June 13. Rev. W. H. Wotring, D.D., preached the dedicatory sermon.

Emmanuel, York, Pa., Rev. Oliver S. Hartman, laid the corner-stone for a new \$50,000 Sunday School building, June 13. The 10th anniversary of the pastorate was celebrated, June 16. The congregation went to self support on July 1.

Rev. S. L. Messinger, D.D., was installed as pastor of Trinity Church, Freemansburg, Pa., June 13, by a committee of East Penna. Classis consisting of Revs. J. F. DeLong, D.D. and T. C. Strock and Elder Howard Weaver. From Jan. 17, to the time of his call and installation, Dr. Messinger had served this congregation as stated supply.

The fine new parsonage of First Church, Wilkes-Barre, Pa., Rev. Homer S. May, was dedicated as part of the Church plant, June 16. This service was followed by a reception under the auspices of the Ladies' Aid Society. The pastor and his family moved into their new home, June 2.

Josephburg congregation, Fort Sask., Canada, Rev. Jason Hoffman, celebrated its 25th anniversary and entertained Manitoba Classis, June 16–20. The Church was remodelled by placing basement, central heating unit and re-bricking, at a cost of \$4,000. Ladies' Aid renewed the interior by painting and varnishing. 985 membership communed during the year.

Christ Church, Norristown, Pa., Rev. Cyrus T. Glessner, celebrated its 30th anniversary, June 20, with special services during the day. The congregation was organized with a membership of 33. The present enrollment is 526. A thank offering of \$5,000 was lifted for the Building Fund.

June 20, St. Paul's, Sharon, Pa., Rev. W. M. Diefenderfer, held a happy mortgage-burning service. Three years ago, this Church purchased a fine parsonage for \$9,000, and the last payment was made in May. A new Church Building Fund has been started. Rev. Diefenderfer has been the pastor for 20 years. In this time, the membership has grown from 165 to 408.

July 21, Lic. Howard A. Kosman, was ordained and installed as pastor of Zion Church, Pottstown, Pa. The committee in charge of the services consisted of Revs. G. G. Greenawald, and D. K. Laudenslager and Elder F. A. Roshon. The sermon was preached by Rev. Wm. F. Kosman.

The 5th D. V. B. S. was opened in Emmanuel's, Hazleton, Pa., Rev. S. E. Stofflet, D.D., June 21. Dr. Stofflet celebrated the 31st anniversary of his pastorate in this Church, June 27. The Building Fund has reached \$30,000. They expect to build a Sunday School Building costing \$80,000.

A cyclone early in July, doing much damage in Union County, hit the Church at Mazeppa, Pa., of the Buffalo Valley Charge, Rev. J. Wm. Yeisley, unroofing the building, causing a \$1,000 loss. The Laurelton congregation, at a cost of \$600, has turned the basement into a fine dining room and kitchen.

St. Peters, Pikeland, Pa., Sunday school, Rev. Lloyd M. Knoll, will celebrate its centennial of continuous service in July, 1927. This seems to be the longest service of any Reformed Sunday School without interruption. The 90-year old building has been modernized without destroying its charm by merely installing movable partitions. Present pastorate, 15 years.

Lic. H. C. Kellermeyer was ordained and installed to the pastorate of Emmanuel Church, Lincolnton, N. C., on July 11. A D. V. S. was conducted very successfully during the first two weeks of July.

Rev. Adam A. Bohner began his pastorate in the Brodheadsville-Hamilton Charge. The ordination and installation took place in the Hamilton Church, July II.

Rev. Daniel A. Brown, formerly pastor of Zion Church, Nanticoke, Pa., accepted the unanimous call to the pastorate of the Sulphur Springs Charge, Carlisle Classis, and began his labors there, July 15. A fine interest is manifest which augurs well for future success.

Ada, Ohio, Charge, called Rev. Wm. C. Shaw as its pastor. The present pastorate began July 15. The Charge consists of St. Paul's and Heidelberg congregations.

Salem's (Sherman) Church, Stark Co., Ohio, Rev. Chas H. Schory, organized in 1813, held a Home Coming Service, July 18. The Church seated only about one half of the people present in the afternoon. Ten former superintendents spoke; also Rev. Allan Krichbaum, former member and pastor of the congregation—also several visiting pastors.

The corner stone of the addition to Trinity Church, Coplay, Pa., Rev. Thos. H. Krick, was laid on July

The first bell of Zion Church, Allentown, Pa., Rev. Simon Sipple, cast in 1769, by Matt. Tommeropp, a Moravian, of Bethlehem, Pa., which rang to call together the citizens of this district to hear the reading of the Declaration of Independence, on July 8, 1776, is soon again to come into the possession of this congregation. It was placed on exhibition at the Sesqui-Centennial in Philadelphia, August 6.

Ground for the new Church building to be erected by Grace Mission, Kohler, Wis., Rev. E. A. Katterhenry, was broken during the month of August. Expect to dedicate new Church about Easter, 1927. Services and Sunday School still being held in Kohler Village Hall. Both congregation and schoolshow a healthy growth. The new Church will cost \$30,000.

Zion's, Reading, Pa., Rev. Carl H. Gramm, D.D., observed their 45th anniversary on August 15. Only two pastors have served the congregation: Rev. L. K. Derr from 1881 to 1907, and the present pastor—who acted in the capacity of assistant pastor from 1903.

The Prospect, Ohio, Charge (Emmanual and Green Camp Churches), Rev. R. C. Windhorst, remodeled the parsonage at a cost of \$3,500 and also repainted the building. Mrs. Annetta Winter, one of the Charge's faithful members, sailed on August 20 for China. The Church at Green Camp is doing exceptionally fine work for the kingdom of God.

Ground was broken on August 21 for the new 3-story Church School Building for St. John's, Harrisburg, Pa., Rev. David Dunn. The building will provide not only separate rooms for the various departments but also for an auditorium for plays, pageants, etc., and a standard sized game room on the ground floor. Rev. Clayton H. Ranck was the anniversary speaker on Oct. 3.

The corner stone for a new \$60,000 building for Calvary Church, Lima, Ohio, Rev. E. Bruce Jacobs, was laid on August 29.

David's Church, Valley Cha.:ge, Ohio, Rev. James W. Bright, celebrated its 100th anniversary in September with appropriate exercises. Classis divided the Charge and constituted both David's

and Zion's, separate Charges. Zion's, during the past year, spent over \$1,800 in renovating their building.

Memorial congregation, Lincoln Charge, N. C. Classis, Rev. John A. Koons, renovated the interior of their Church. The building was rededicated in September. St. Matthew's, where the 97th annual sessions will be held, has been reroofed. A successful catchetical school has been conducted in each congregation.

On September 1, Rev. Walter B. Leis, resigned the pastorate of the Fairfield, Ohio, Charge, to enter Boston School of Religious Education for two years.

Christ congregation, Duncannon, Pa., Charge, Rev. Charles R. Hartman, dedicated their new pipe-organ on Easter Sunday. Trinity, installed a new modern heating system. On September I, the 5th anniversary of the present pastorate was observed.

Rev. John B. Swartz began work in the Trumbauersville Charge, on September I. Jerusalem Church was reopened, after redecoration, on September I3. Ridge Valley was also redecorated and reopened on May 2. The mortgage on Christ Church was burned May 9. This leaves the three Churches of the Charge modern and free of debt.

St. John's, St. Clair, Pa., Rev. H. A. Behrens, made extensive repairs and improvements to Church and parsonage. Sunday School attendance averaged at least 30 more than last year. September 5 marked the beginning of morning worship; vestments for pastor and choir were provided by the Sewing Circle; a brass cross and vases were placed on the altar by Bible Class and the Church Aid assisted in securing new Hymnals with Book of Worship.

First Church, Canton, Ohio, Rev. R. W. Blemker, laid the corner stone for a \$75,000 parish house on September 12.

Rev. H. S. Nicholson resigned as pastor of Christ Church, Grove City, Pa., to take effect September 15. Elder S. A. Vogan was licensed by St. Paul's Classis, Pittsburgh Synod, to preach the gospel.

Rev. Freeman Ware observed the 40th anniversary of his ordination, September 19. He is now pastor of the South Colon, Mich. Church—the Church of his childhood and boyhood days. The Church was reroofed and redecorated at a cost of \$700.

The second anniversary of the dedication of Emmanuel Church, Allentown, Pa., Rev. J. P. Bachman, was observed October 4, 1925. Drs. Allen K. Faust and H. M. J. Klein preached the sermons. Mr. Charles W. Grammes and family, presented the Church with 200 copies of the Church Hymnal. A Vermont marble baptismal font was presented by Mr. and Mrs. Warren G. Manly, in honor of their son, George; 2 altar vases were presented by the Parent Association, and a silk flag by the Young People's Society in memory of their number who died during the year.

Trinity Church of the Kreutz Creek Charge, Rev. Walter E. Garrett, observed its 25th anniversary, October 13–17. The former pastors were present. The parsonage was improved during the year by placing a porch the length of the house, installing new lights and reception room.

On the 15th of October, Rev. C. F. Kreite, D.D., completed 35 years of service in Salem Church, Louisville, Ky. March 2 was the 50th anniversary of Dr. Kriete's ordination to the ministry. On May 7, Salem Church celebrated the 50th anniversary of its organization.

St. Paul's, Fort Washington, Pa., Rev. J. K. Borneman, held its 200th anniversary service in October, 1925. Extensive improvements have been made to the Church, including a new heating plant. The second D. V. B. S was held, with encouraging results. Plans have been made to increase the S. S membership.

Grace Church, Detroit, Mich., Rev. C. A. Albright, observed the 30th anniversary of its organization, October 3. Incident to the anniversary, was the burning of a \$10,000 mortgage which was held by a local bank since the building of the Church in 1918.

Christ Church, Robertsville, Ohio, Rev. R. R. Elliker, erected a new \$40,000 house of worship—dedicated on November 7, 1926.

Salem Church, St. Louis, Mo., Rev. A. J. Levengood, was newly renovated at a cost of \$2,500. A new lighting system was also installed. Evangelistic house-to-house campaign was conducted during November.

The ladies of the North Jackson congregation, Austintown, Ohio, Charge, Rev. Albert S. Glessner, installed a new and up-to-date lighting system which has challenged a decided increase in the attendance at the evening services. A goodly congregation of young people are always in evidence.

St. John's, Indianapolis, Ind., Rev. George P. Kehl, received 62 new members, exclusive of the confirmation class, during the first seven months of the new pastorate. Rev. and Mrs. Kehl utilized the two months' vacation, given them with full salary, in making a tour of the Holy Lands and Mediterranean countries.

The Sunday School of St. Paul's, Lancaster, Pa., Rev. T. A. Alspach, D.D., maintained a steady growth—with an average attendance for the year of 769. Plans were completed for a Sunday School of 1,500 and for a new pipe organ. Five students for the ministry in the congregation.

During the early summer, a basement was built under St. John's Church, Tillamook, Iowa, Rev. W. G. Lienkaemper. About 200 days of labor and 30 days of teamwork were contributed by members; also 75 yds. of gravel were hauled from a river bed by members owning trucks. The pastor was elected a member of the city School Board, without opposition.

The laying of the corner stone of a new Church School building for St. Peter's Church, Frackville, Pa., Rev. Adam E. Schellhase, was one of the big days in the history of the congregation. The address of the day was delivered by Rev. A. R. Bartholomew, D.D. The building will cost approximately \$60,000.

Ground was broken for the new Calvary Church, Bethlehem, Pa., Rev. T. C. Strock, on June 26. Revs. C. E. Schaeffer, D.D., and C. A. Butz, D.D., assisted. The corner stone was laid on September 19.

During the years 1925–1926, all three congregations of the Towamensing Charge, Rev. R. Edwin Kutz, were actively engaged in beautifying and modernizing their properties. St. Peter's, Parryville, painted the building, put in electric lights and heating plant and new hymnals; Emmanuel, Bowmanstown, remodeled the interior, built an addition, and equipped the basement for social purposes. St. John's, Palmerton, Pa., painted outside, improved grounds surrounding the Church and the cemetery property,

remodeled the organist's home, adjoining the Church, and all conveniences installed, and purchased new Church hymnals.

Almost \$3,000 worth of improvements were made by First Church, Alliance, Ohio, with the change of pastorate at the close of 1925. The parsonage was entirely renovated before the present pastor, Rev. E. Sommerlatte, entered the field. In the seven months following, more than two thirds of the apportionment was paid. The Church was clear of debt before Rev. Alfred Grether left.

The Suffield congregation, Uniontown, Ohio, Rev. John C. Gekeler, erected a 6-room Sunday School addition to its Church property.

Lynnhurst Mission, Louisville, Ky., Rev. C. Flueckinger, worked hard to get out of the debt of the Church Extension Board. The next goal (materially) is to be self-supporting. Several notable improvements were completed. A successful D. V. B. S. was conducted during July.

In April, Bethany Church, Butler, Pa., Rev. Paul I. Kuntz, purchased Church land and parsonage property, at a cost of \$17,000. Pledges were received at that time which insure the raising of \$7,500 in five years toward the payment of the Church debt. The foundation for this progress was laid during the pastorate of the former pastor, Rev. John W. Pontius, when the present Church building was erected and practically paid for.

Corinth Church, Hickory, N. C., Rev. George Longaker, D.D., is making provision for the large, accumulated indebtedness, reorganizing the Church and Bible School for more efficient, effective work and conducting parish visitations which result in better attendance at regular and the Holy Communion services. Gains, along every line, have been accomplished.

St. Peter's, Tremont, Pa., Rev. A. Y. Holter, has shown steady progress. A new pipe organ, costing \$3,600, was installed; Holy Week services were the best ever in attendance and interest; and all the apportionment paid in full for the 8th consecutive year.

St. John's congregation, West Salem, Ohio, Rev. C. Imhof, has been progressive. The ladies have

carpeted the Church and the community has re-roofed it. Two new societies: the G. M. G. and the W. M. S., are doing splendid work. Three members attended the Missionary Conference. Communion services, well attended. The Charge S. S. Convention was fine.

The 50th anniversary of the ordination of Rev. E. P. Herbruck, D.D., pastor-emeritus of Trinity Church, Canton, Ohio, Rev. Henry Nevin Kerst, was celebrated June 13. A very handsome purse of gold was presented to him.

Rev. Atvill Conner began his pastorate in the Jefferson Charge, Maryland Classis, on September 1.

Rev. O. J. Harvli began his pastorate in First and Trinity Church, Lisbon, Ohio, on April 26, 1925.

St. Luke's, Trappe, Pa., Rev. Arthur C. Ohl, observed the 200th anniversary of the denomination and the 183d of the congregation.

July 4, Trinity, New Kensington, Pa., Rev. R. Vincent Hartman, "declared its independence." For 31 years it had been a mission but its growth in the last four years warranted this action.

Rev. C. A. Lang completed an 8 year pastorate in First Church, Barberton, Ohio, January, 1926. Rev. W. F. Kissel assumed the pastorate, May I. The idea of erecting a new building is uppermost as the present building is unsatisfactory. Three committees are busy studying the possibilities.

St. Andrew's Church, South Perkasie, of the Tohickon Charge, Rev. S. E. Moyer, was renovated at a cost of \$8,000: new pulpit furniture, windows, lights, floor, carpet and frescoing.

St. Paul's, Buffalo, N. Y., Rev. John M. Peck, conducted her 6th annual D. V. B. S. during June and July. Trained teachers supervised the work in each department. The closing program was held at the morning service on July 25. "The best yet," was the comment of all present.

A new \$8,000 Moller pipe organ was installed in Second Church, Reading, Pa., Rev. Elmer L. Coblentz, D.D., a gift of two faithful members, Mrs. Kate Greenawalt and Mrs. Emma Andrews. The dedication took place on Sept. 26 with a fine musical program. The year was most encouraging in spiritual and numerical growth.

Rev. Joseph E. Freeman, pastor of the Packer-Dinkey Charge, celebrated the 50th anniversary of his ordination on September 19, 1926, when Rev. Frank W. Smith, of Gilberts, Pa., preached the sermon, in Dinkey Memorial Church at 2 p.m., and Rev. Nevin C. Harner, Lehighton, Pa., in Christ Church, Packerton, in the evening at 7 p.m. Mr. Freeman was ordained in the Weissport Church, where his son, Rev. Roy J. Freeman, was born, and where he now preaches. On September 21, The Ministerium of Lehighton, Weissport and vicinity, celebrated the anniversary, the month, day of the month, and time of day (7.30), being the same as fifty years ago. Rev. John W. Pontius preached the sermon. Rev. Freeman has occupied the following pulpits: Weissport, Big Creek, Towamensing, Parryville, East Mauch Chunk, Boyertown, Bechtelsville, Sassaman's, East Mauch Chunk (a second pastorate) Allentown, Oxford, N. J. and his present Charge.

Easter was a great day for First Church, Winston Salem, N. C., Rev. A. C. Peeler. Largest communion in history of the congregation. 26 new members.

The work of renovating the property of Salem Church, Lafayette, Ind., Rev. Norman C. Dittes, was begun. Provisions are made for more adequate educational and social facilities; new heating plant is being installed, new lighting system, entire interior redecorated. The estimated cost is \$20,000.

Christ Church, Elizabethtown, Pa., Rev. L. C. T. Miller, made extensive improvements to their basement,—converting same into a well-equipped social room. Changes in the organization of the Church School have resulted in Junior and Young People's Departments, each with a superintendent, a separate room and a specially adapted program.

A new Moller pipe organ, costing \$3,900, was dedicated in Christ Church, Codorus, Pa., Rev. Paul D. Yoder, on October 3. The speaker was Prof. H. M. J. Klein, Ph.D.

A set of chimes was installed in the Moller pipe organ in Glade Church, Walkersville, Md., Rev. W. R. Hartzell, by Mrs. Fannie L. Cramer in memory of her husband, Charles Goldsborough Cramer, on April 26. St. John's Church, Woodsboro, Md., placed hardwood floors in their building during August.



DICKEY MEMORIAL CHURCH, REV. JOSEPH E. FREEMAN, LEHIGHTON, PA., PASTOR

Cross Church, Berne, Ind., Rev. C. W. H. Sauer-wein, graduated a class of 10 in the New Standard Teacher Training Course on October 1. A new class has been organized to take up the work for another three years.

July I, Christ's Memorial Church, West Hazleton, Pa., Rev. E. F. Faust, became self-supporting, after twenty-two years of care by the Home Mission Board. A new furnace was installed. A new 3-year program was adopted. 45 new members were received.

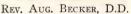
The Sunday School of Trinity Church, Indianapolis, Ind., Rev. L. C. Minsterman, was realigned and graded lessons introduced. 500 more scholars attended the first 9 months than the previous year. No summer slump,—but 40% increase. Cradle Roll organized with 35 enrolled. Congregation paid off \$1,000 on debt. Pastor preaches mornings at Seventh and evenings at Trinity.

Rev. Paul A. Olm has spent over five years in St. John's, Marengo, Iowa. During this time a large indebtedness was paid off, improvements made and better organization brought about. Rev. Olm has accepted a call from the Fillmore-Waubeka, Wis. Charge, a new mission opened a year ago.

Ursinus Church of the Rockwell, N. C., Charge, Rev. H. A. M. Holshouser, built during 1924–1925, was dedicated on May 26. It is a complete Church and Sunday School plant. The congregation has a membership of 139 of loyal, devoted hard-working people.

OBITUARIES
INCLUDING
AVAILABLE
PORTRAITS
AND
BIOGRAPHICAL
SKETCHES







REV. WM. W. CLOUSER



REV. GEO. ENGELMANN

OBITUARIES

BECKER, REV. AUGUST CHARLES, long-time manager of Central Publishing House, Cleveland, O., and for the last 8 years its Superintendent of Publications, died June 13, 1926, at the age of 85 years. He was born in Elberfeld, Germany, Feb. 13, 1841, coming to New York at the age of 12. He was married June 21, 1866, to Augusta Ballhorn. It was his dying mother's wish that he prepare for the gospel ministry, but his preparation in the infant Mission House was interrupted by the Civil War. Mr. Becker responded to President Lincoln's call for volunteers and was wounded at Petersburg. Returning from the army, he completed his preparation and was ordained as a minister of the gospel Feb. 6, 1872. Throat trouble compelled him to give up this form of Christian service, and he was almost ready to be registered as a physician when a call came to serve the Church through Central Publishing House. As he had been faithful in the two pastorates he served at Waukegan, Ill., and New Berlin, Wis., so now he proved his loyalty and fidelity as the successor of Dr. Ruetenik, and the humble plant on Scranton Road, Cleveland, was soon succeeded by the splendid plant on W. 25th St. During his 44 years of service to the Church he made many warm friends. For more than 4 decades he was a regular attendant in Fourth Church in Cleveland, where the funeral services were held June 15, in charge of Rev. E. A. Kielsmeier. Drs. F. W. Leich and J. H. Stepler preached the sermons.

BEISSER, REV. FREDERICK WILLIAM, was born at Bremen, Germany, Dec. 14, 1872, and died May 28, 1926, in Plymouth, Wis. He came to America with the Rev. Gottlieb Beisser, of Spencerville, O., later removing with him to Elmore, Wis. In the fall of 1894 he entered the Mission House, graduating from the College in 1900, and from the Seminary in 1903. He served Salem Church, Plymouth, Wis., as student supply, later becoming its regular pastor, laboring devotedly for 23 years. In Aug., 1903, he was married to Miss Emelia Heyer, of Franklin, Wis. He is survived by the widow and 6 children. He was for years a trustee of Ft. Wayne Orphans' Home, and deeply interested in the work of the Mission House. The funeral was conducted on Memorial Day and almost 2 score ministers were among the many friends in attendance.

CLOUSER, REV. WILLIAM W., was born June 25, 1842, in Berks Co., Pa., and died Dec. 8, 1925, at Whitedeer, Pa., aged 83 years, 5 months, 18 days. After teaching school for 15 terms, Mr. Clouser went to Mercersburg in 1867, graduating in 1870. He was installed as pastor of the Whitedeer Charge in October, 1870, and served faithfully for 23 years. After he retired from the pastorate, he frequently supplied pulpits there and elsewhere and was loved and trusted by all the people of his community. For 28 years he served as school director. On Jan. 22, 1874, he was married to Mary Jane Gemberling, who died several years ago. Three children, Else R., and Minnie A., at home, and Augustine I., of Youngstown, O., survive. A number of his ministerial brethren took part in the funeral service in the Whitedeer Church, and interment was made at Watsontown, Pa.

ENGELMANN, REV. GEORGE, was born in Mosel, near Sheboygan, Wis., and died April 5, 1926, at the age of 69 years, 10 months and 6 days. During the Civil War his father served in the army and it fell to him as the eldest son to help his mother on the farm. He later followed the carpenter's trade, and then attended the Mission House. He was ordained to the Christian ministry in 1883. He served Churches at Potter, Wis., Rising Sun and Auburn, Ind. For $2\frac{1}{2}$ years he had to retire because of an accident. Then for 9 years he served St. John's Church, Holgate, O. While serving as manager of the Mission House he suffered a stroke of paralysis. For almost a year he was bedfast. Funeral services were held at the home at Napoleon, O., and in Holgate, with interment at Holgate Cemetery.

with interment at Holgate Cemetery.

HINKE, REV. WILLIAM HENRY CHRISTIAN, was born March 12, 1841, at Giershofen, Germany, and died Mar. 1, 1926, at the Home for the Aged, Lawndale, Pa., aged 85 years. As a young man he learned the trade of his father, a linen weaver, and pursued it until 1866, when he was drafted as a soldier in the war with Austria. Due to his hardships, his health was undermined. He entered the Deacons Home at Duersburg, where he studied and practiced nursing. In 1868 he was married to Maria L. Haag, a union blessed with 7 children, 4 of whom died in infancy. In 1870-71 he served again in the Franco-Prussian War, receiving medals for bravery. Shortly after he entered the services of the Evangelical Society for the Spread of Christian Literature as colporteur and city missionary. He immigrated to America in 1890, settling in the neighborhood of Harrisburg, Pa. He began holding religious services at Middletown and Royalton, where his wife died June 4, 1895. After 10 years' service he entered the Home at Lawndale in August, 1901, as house-father, but held this position only for a short time. In Feb., 1903, he was licensed and in Juae ordained to the ministry by German Philadelphia Classis. He served in Rockville, Mo., until March, 1905, and for 6 years in Stamford and Ottenheim, Ky., and for 4 years at Florence, Ind. In 1915 he became chaplain of the Lawndale Home, frequently assisting in supplying other pulpits. He is survived by 3 children: Rev. Prof. William J. Hinke, of Auburn Theological Seminary, John Hinke, of New Cumberland, Pa., and Mrs. E. E. Rickert, of Juniata, Pa. Perhaps the greatest interest of his long and useful life was the cause of missions, for which he rendered a great service.

INGLE, REV. JOHN, was born Sept. 7, 1835, in Guilford Co., N. C., and died June 23, 1926, at Blowing Rock, N. C., aged 90 years, 9 months, 16 days. Although his educational advantages were meagre, he prepared for the ministry under the instruction of his pastor, the late Dr. G. W. Welker. He was licensed May 25, 1863, and ordained May 23, 1864. For several years he engaged in field work and then served West Rowan Charge 1867-74; assistant to Dr. Welker in Guilford Charge, 1874-78; pastor Central Rowan Charge, 1878-83; pastor Blowing Rock Mission, 1883-90. For the remainder of his life he continued to hold religious services throughout a wide section of country in the beautiful Blue Ridge Mountains, and was loved and esteemed by







REV. WM. G. KUENTZEL



REV. D. B. LADY, D.D.



REV. E. WARNER LENTZ

hundreds. When General Synod met in Hickory in 1923, it was a great joy to meet this Nestor and to have him make a brief address to the Synod at Blowing Rock. The funeral was conducted at Mt. Zion Church, China Grove, N. C., by Rev. J. H. Keller, and interment made at that place.

KUENTZEL, REV. WILLIAM G., was born in Pomerania, Germany, and died at Beaver Dam, Wis., Feb. 17, 1926, aged 88 years, 5 months and 9 days. After teaching for a number of years in his native land, he came to America at the age of 30 and attended the Mission House. Ordained to the holy ministry in 1868, he served charges at Lorrain, Ill., Lowell, Wis., and Juneau, Wis. Compelled by the infirmities of age to retire from the active ministry, he resided with a daughter since 1913. He was married to Caroline A. Kaeding, who died in 1907. Of their 3 children, only one survives—Mrs. M. L. Lueck. Rev. Roland Kuentzel, of Monticello, Ia., is a grandson. The funeral was held at St. Stephen's Church, Juneau.

LADY, REV. DAVID BRAINARD, D.D., was born at Cashtown, Pa., Jan. 28, 1847, and died Aug. 2, 1926, at Arendtsville, Pa. He was educated in the public schools, the Gitt Select School, Pennsylvania College, Gettysburg, and Franklin & Marshall College, Lancaster, from which he graduated in 1869. Graduating from Lancaster Seminary in 1872, he was licensed by Zion's Classis and ordained July 14, 1872, by Westmoreland Classis. He served the following pastorates: Mt. Pleasant, Pa., Charge, 5 years, 9 months; Brush Creek, Pa., Charge, 6 years; Newcastle, Pa., 1 year; Curllsville Charge, 9 years, 2 months; Shenango Charge, 6 years, 6 months; New Kensington, Pa., Mission, 3 years, 3 months; Duquesne, Pa., Mission, 6 years, 9 months. After supplying Grace Church, Washington, D. C., for 3 months and the American Church in Berlin, Germany, for several months, he again served as pastor at Yukon, Pa., 3 years, supplied at McKeesport 7½ months; supply of Youngstown Charge 2 months; Christ Church, Altoona, 3½ months; Amity Church, Meyersdale, several months. In addition to his remarkable pastoral labors, Dr. Lady was quite a traveler and was a prolific writer, contributing many articles to the publications of our Church. He was on the staff of the Messenger as Synodical Editor for 15 years. In 1917, at the direction of Pittsburgh Synod, he prepared a history of St. Paul's Orphans' Home, and in 1920 a history of Pittsburgh Synod. Few in our Church were better known in the meetings of Classis and Synod, and Dr. Lady frequently served on various committees and on various boards and agencies of the Church. He was a member of the Board of Visitors of Lancaster Seminary for a quarter of a century, as well as of the Publication and Sunday School Board, and the Board in the Messenser Seminary for a quarter of a century, as well as of the Publication and Sunday School Board, and the Board of Managers of St. Paul's Orphans' Home. A fire which destroyed his home a few years ago also consumed his personal records. Therefore statistics of hi

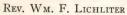
the passing of one of the most familiar and faithful figures in our denominational life.

LENTZ, REV. EDWIN WARNER, JR., son of Rev. Dr. and Mrs. E. W. Lentz, was born Mar. 31, 1900, at Royersford, Pa., and died Oct. 22, 1925. After his graduation from Ursinus College and Central Theological Seminary, he was appointed missionary to Mesopotamia by the Board of Foreign Missions. He and his young bride, Persis Schramm, set sail Aug. 27, for their new and untried field of labor. Due to political unrest in the Near East, they were compelled to remain over in London for 6 weeks. On Oct. 13, permission was given them to continue their journey, and they expected to reach Baghdad before the end of the month. By some mysterious mishap Mr. Lentz met instant death in a motor accident, Oct. 22, on the Mount of Olives in the City of Jerusalem. His body rests in a grave near the place where Jesus gave the promise, "He that believeth in Me shall never die."

LICHLITER, REV. WILLIAM F., was born Mar. 14, 1844, in Woodstock, Va., and died in Lancaster, Pa., Jan. 30, 1926. He graduated from Mercersburg College and Lancaster Seminary and was ordained to the ministry in 1875, becoming pastor of Grace Church, Wyoming, Del. For several years he served at First Church, Allegheny, Pa., and was for one year Principal of Harmony Collegiate Institute, Harmony, Pa. He then became pastor of St. Luke's Church, Lancaster, Pa., where he served 43 years and 4 months, and became pastor emeritus several years before his death. Mr. Lichliter was a faithful pastor, and for many years served, also, as secretary of Eastern Synod's Board of Education. Under his ministry St. Luke's Church and Sunday School enjoyed a solid and substantial growth, and the pastor was especially known for his good works among the poor, the sick and the unfortunate. Rev. Mr. Lichliter was never married, and is survived by 2 brothers, J. H. Lichliter, Esq., Lancaster, and Dr. D. C. Lichliter, of Dayton, O., and one sister, Mrs. Rev. George A. Whitmore, of Lancaster. The funeral was held Feb. 1, in the Church he served so long and faithfully, and was in charge of the pastor, Rev. John F. Frantz. Interment was made at Woodstock, Va.

MILLER, REV. GEORGE H., was born in Northampton Co., Pa., July 7, 1848, and died in Bethlehem, Pa., Mar. 16, 1926. He attended Weaversville Academy, Freeland Seminary and Allentown Collegiate Institute, and then engaged in business and taught school for a number of years. In 1884, he entered the Junior Class of Ursinus College. After graduating with honors, he entered the Theological Department, graduating in 1888. After his ordination to the ministry, he served the Overton Charge, Dushore, Pa., Shenkel congregation, Chester Co., Pa., and Nescopeck, Pa., Charge. In 1917 he became pastor of Durham Charge in Tohickon Classis, where he remained until his retirement from the active ministry. He was honored by various positions in the Classes of which he was a member, and in every capacity rendered a faithful service. On Dec. 4, 1889, he was wedded to Miss Estelle A. Spogen, of Bethlehem, who survives. They have one daughter, Georgene. The funeral was held Mar. 19, in Christ Church, Bethlehem, in charge of Rev. Dr. H. I. Stahr.







REV. GEO. H. MILLER



REV. R. W. MILLER, D.D. REV. JOHN F. MOYER, D.D.



MILLER, REV. RUFUS WILDER, D.D., Executive Secretary of the Publication and Sunday School Board, was born in Easton, Pa., May 12, 1862, and died in Philadelphia Oct. 11, 1925. He was the son of Elder Thomas T. and Emma (Meixell) Miller. Confirmed in First Church, Easton, and graduated from Lafayette College, 1883. Attended Union Theological Seminary 1883-84; graduated from Lancaster Theological Seminary, 1886; received degree of Doctor of Divinity from Heidelberg University, 1902, and Lafayette College, 1907; was ordained Sept., 1886, and installed as associate pastor to Rev. Dr. Charles F. McCauley of Second Church, Reading. On May 9, 1888; he was married to Katherine, daughter of Dr. McCauley. In 1892 he accepted the pastorate at Hummelstown, Pa., serving until 1894, when he was chosen the first secretary of the Sunday School Board. He was founder of the Brotherhood of Andrew and Philip, and of Pocono Pines Assembly, and one of the founders of many other important movements. From the beginning he was one of the foremost figures in the Federal Council of Churches, serving on its Administrative and Executive Committees, and was for 4 years 1st Vice-Pres. of the Executive Committees and Chairman of the Commission on Temperance. He was a member of the International Council of Religious Education, a trustee of the United Society of Christian Endeavor, government delegate to the International Council of Religious Education, a trustee of the United Society of Christian Endeavor, government delegate to the International Committee, through which he achieved the monumental task of erecting the magnificent 13-story Schaff Building. Among other positions of trust and honor held by Dr. Miller are the following: Pres. Pennsylvania Bible Society, member of the International S. S. Executive Committee, Vice-Pres. and Director of the Parkway Trust Co., delegate to the World's S. S. Convention in Tokyo, Japan, Alliance of Reformed Churches at Cardiff, Wales, and Conference on Life and Work at Stockholm, Sweden, author of Primar

the respective pastors, Revs. H. B. Kerschner and J. N. LeVan. Interment was made at the Easton Cemetery.

MOYER, REV. JOHN F., D.D., was born at Hummelstown, Pa., and died May 13, 1926, in Reading, Pa., at the age of 64. At the age of 15 he began teaching in the public schools. He prepared for the holy ministry at Franklin and Marshall College and Lancaster Theological Seminary, graduating in 1888. On May 25, 1888, he was licensed, and on May 28 ordained and installed as pastor of the Hummelstown, Pa., Charge, which he served until Jan., 1892, when he became pastor of Christ Church, Altoona, Pa. During his pastorate in Altoona, which extended until Jan., 1904, a handsome brownstone parsonage and Church were erected, and the membership increased to 625. He became pastor of the First Church, Reading, Pa., Jan. 1, 1904, and served with fidelity and distinction for 22 years in this down-town congregation. The degree of Doctor of Divinity was conferred upon him by his Alma Mater. On Jan. 21, 1892, Dr. Moyer was married to Anna Lefever Nissley, daughter of Elder J. J. Nissley, of Hummelstown. He is survived by his widow and 2 daughters, Ruth, wife of George Tapp, of Boston, Mass., and Helen, wife of John Lefever, Boyertown, Pa. His funeral was held in the First Church May 17, in charge of Dr. C. E. Creitz, and burial took place in the mausoleum of Fairview Cemetery, Boyertown, Pa. Dr. Moyer was distinguished both as preacher and pastor, and his indefatigible energy was recognized by all.

NAU, REV. FREDERICK C., D.D., was born in Columbus, O., Dec. 2, 1871, and died in Pittsburgh, Pa., Dec. 29, 1925. He was educated at Calvin College and Heidelberg Theological Seminary; licensed by Eric Classis May, 1886, ordained in June of that year by St. Paul's Classis, and served the following pastorates: First Church, Canton, O., 11 years; St. Mark's, Easton, 2 years; St. Mark's, Reading, 7 years; Grace, Pittsburgh, 9 years. On Sept. 2, 1896, he was married to Miss Engeline C. Cantieny, who survives, together with one daughter, Katherine L., who was formerly one of our missionaries in Japan. The sudden death of another daughter, Miss Dorothy, Just a week previous to Dr. Nau's, undoubtedly hastened his own home-going, although his health had been failing for some time. The tuneral services were conducted in Grace Church, Pittsburgh, on Dec. 31, with Dr. H. N. Bassler in charge. Interment was made at Lima, O. Dr. Nau was a scholar in the pulpit, and whatever he did was characterized by mature thought. The degree of Doctor of Divinity was conferred upon him by Franklin and Marshall College.

REITER, REV. LEWIS, was born at Kittanning, Pa., Sept. 24, 1854, and died in Harrisburg, Pa., June 1, 1926. He studied in Rimersburg and Dayton Academies, graduating from Franklin & Marshall College in 1881, and the Lancaster Theological Seminary in 1885. He was licensed by the Classis of Lancaster, and ordained and installed as pastor of Corinth Church, Hickory, N. C., in 1885, where he remained for 5 years, building a new Church. He was commissioned by the Board of Missions to Roanoke, Va.,







REV. LEWIS REITER



REV. LEWIS ROBB, D.D.



REV. SIGMUND ROMEIS

where he organized a congregation and led in the erection of a Church. While in Roanoke he was married to Miss Mary Jane Cox, who survives him, together with one daughter, Miss Enid L. Reiter, and one brother, Rev. A. O. Reiter, of St. John's Church, Allentown. Brother Reiter's later pastorates were as follows: Beaver Charge, Monroe, Pa., 2 years; Punxsutawney, 4 years; Meadville, 2 years; Harmony, Pa., 5 years; Shoop's Charge, near Harrisburg, 9 years. After his retirement from the active ministry, he lived in Harrisburg, but supplied many pulpits. He is held in remembrance for his beautiful devotion to his home and family, especially to his invalid wife, and his heroic service in difficult fields of labor. The funeral was held in Salem Church, Harrisburg, June 4, in charge of Dr. E. N. Kremer. Interment was made in the old Harrisburg Cemetery.

Harrisburg, June 4, in charge of Dr. E. N. Kremer. Interment was made in the old Harrisburg Cemetery.

ROBB, REV. LEWIS, D.D., was born near Howard, Pa., May 17, 1860, and died in Harrisburg, Pa., April 29, 1926, as the result of paralysis, from which he suffered for over 8 years. He prepared for college in the Select School at Marsh Creek and at Penn Hall Academy. He graduated from Franklin & Marshall with first honors in 1883. After teaching at Spring Mills Academy and serving as Principal of Millihohurg High School, he entered Lancaster Theological Seminary, leaving after 2 years to become Professor of Mathematics and Science in Palatinate College, where he taught for 3 years. He was licensed to preach by W. Susquehanna Classis in 1889, and ordained and installed as pastor of St. John's Church, Williamsport, Pa. In 1893 he was called to Trinity Church, Altoona, where he remained 12 years. From 1905-19 he was pastor of Trinity Church, Wilkinsburg, resigning on account of ill health and becoming pastor emeritus. He moved to Frederick, Md., but shortly before his death went to Harrisburg to make his home with his daughter. Dr. Robb, who was one of our best beloved pastors, served in various capacities of honor and trust. He was Pres. of W. Susquehanna Classis, 1892, Synod of the Potomac, 1900, and Pittsburgh Synod, 1909; Treas. of St. Paul's Orphans' Home for 7 years; a member of the Publication & Sunday School Board since 1896; of the Board of Ministerial Relief; Board of Directors of Hood College; United Missionary & Stewardship Committee, and other organizations. He received the degree of A.M. and D.D. from Franklin & Marshall. On Jan. 25, 1894, he was married to Miss Anna Dieffenbacher, of Turbotville, Pa., who survives him, together with 2 daughters, Mrs. Kathryn Dunn, Harrisburg, and Miss Dorothy M. Robb, of the faculty of the Taneytown, Md., High School; also by 3 brothers, Jacob Robb, Howard, Pa.; Peter Robb, Lock Haven, Pa.; and Dr. George D. Robb, Principal of the Altoona High School. The funeral was

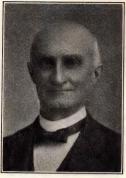
ROMEIS, REV. SIGMUND, of Chloe, Mo., died Feb. 26, 1926. The funeral service was conducted at Pearl City, Ill., on Mar. 2. This good brother is survived by his wife and 5 children. We regret that no account of his life and labors has been received.

SCHEER, REV. GEORGE A., D.D., died Nov. 5, 1925, in Philadelphia, at the age of 77. Born in Germany, he came in early life to America; was educated in Ursinus College, graduating in 1876, and giving 50 years of active service in the Christian ministry. He was the founder of St. Mark's Church, Philadelphia, and grew up with it as the one and only Church he ever served, daily proving his administrative qualities and rich pastoral traits. He was married to Rebecca, daughter of Rev. Dr. Nicholas Geehr. She entered into rest 8 years ago. He is survived by 2 sons and 3 daughters. Among his ministerial brethren he was admired and beloved as a Nestor. In the community he was a father to all, and in his Church a beloved counselor and friend. The funeral service in St. Mark's Church was conducted by Dr. A. E. Dahlmann.

SMITH, REV. JONATHAN E., D.D., was born April 4, 1850, in Lehigh Co., Pa., and died in Bath, Pa., Dec. 2, 1925. He was educated in Keystone State Normal School, Bethlehem Academy and Ursinus College. He afterwards taught in Northwestern University and in the schools of Lehigh Co., Pa. He later returned to Ursinus and completed his theological training. In 1877 he accepted the unanimous call to the Moore Township Charge, where he spent his entire ministry, until compelled to resign on account of ill health, the resignation becoming effective on the day before his death. On May 12, 1886, he married Maria E. Bartholomew, who passed away Jan. 16, 1890. He received the degree of Doctor of Divinity from Ursinus College in 1901. Dr. Smith always resided in Bath, and served for years as a school director. He was an able pulpiteer and a beloved pastor, universally esteemed in the community in which he served for 48 years. Funeral services were held at the home of his nephew, F. H. Held, in Allentown, with Dr. W. F. Curtis in charge, and in Christ Church, Bath, with Dr. W. U. Helffrich in charge.

SOUDERS, REV. DAVID AARON, D.D., was born in Reading, Pa., Jan. 8, 1856, and died in Irwin, Pa., Dec. 11, 1925. He prepared for college at Oley Academy and graduated from Franklin & Marshall College in 1882, and from the Lancaster Theological Seminary in 1886. Licensed by Lebanon Classis, he accepted a call from Union Bridge, Md., and was ordained July 11, 1886. In 1901, he resigned to accept a call to the First Church, Irwin, Pa. In July, 1904, the Home Mission Board elected him Supt. of the Pittsburgh and Ohio Synods. He had been for years President of the Board of Missions of Pittsburgh Synod, and was therefore well prepared for the important task assigned to him. During more recent years he became Secretary of Immigration Work, and endeared himself greatly to the missions and missionaries. His book, The Magyars in America, published by Doran in 1922, was a helpful contribution to the religious literature of our country in its understanding of the Hungarian problem. He was united in marriage to Miss Jane N. Remsberg, of Irwin, who survives with 2 sons, David Paul and Carlton Remsberg. Funeral services were held in the First Church on Dec. 14, and interment was made in Irwin Union Cemetery. An unusually large number of friends and ministerial brethren attended, among them many Hungarian ministers and their wives.





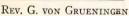




REV. GEO. A. SCHEER, D.D. REV. J. E. SMITH, D.D. REV. D. A. SOUDERS, D.D.

Rev. S. C. STOVER







REV. H. H. WIANT

STOVER, REV. SAMUEL CHARLES, was born at Farmers Mills, Pa., July 21, 1859, and died Dec. 23, 1925, very suddenly while on his way home from a Christmas service in St. Paul's Church of the Zion's Charge, aged 66 years, 5 months and 2 days. He graduated from Franklin & Marshall College in 1885, and from the Lancaster Theological Seminary in 1888, his ministry extending, therefore, over a period of more than 38 years. He served the following charges: Dunnings Creek, Pa.; Paradise Charge, Pa.; Wilhelm Charge, Boalsburg Charge, Pa.; and finally Zion's Church, in Somerset Classis, upon which work he entered June 8, 1924, after serving at Boalsburg for 14 years. His first wife was a daughter of the late Mr. and Mrs. John Koontz, of Berlin, Pa., who died some years ago. He is survived by his second wife, Mrs. Katherine A. Stover, formerly of Boalsburg, and 2 sons by his first marriage, John K. and Elwood H. Stover. The funeral was conducted Christmas Day in charge of Rev. D. S. Stephan,

and interment was made on Dec. 26, at Boalsburg, Pa. Rev. Mr. Stover was a faithful and earnest pastor and was noted for his amiable disposition and high devotion to duty.

VON GRUENINGEN, REV. GUSTAV, was born Aug. 26, 1880, at Sauk City, Wis., and died June 23, 1926, at his home in Altadena, Calif. After serving as pastor in the First Church, Cleveland, O., he went to California in 1914. Since Feb. 1, 1920, he has been pastor of the First Church of Los Angeles, and labored indefatigibly to make this one of the influential Christian congregations in southern California. Although a sufferer for some years from heart trouble, he kept in intimate contact with his work and was making plans for a building program at the time of his death. He is survived by his widow and 2 daughters, Lenore and Ruth; also by 1 brother and 3 sisters. The funeral was held June 26, in Pasadena, Calif., in charge of Rev. M. M. Noacker. Interment was made in Mountain View Cemetery, Pasadena.

Interment was made in Mountain View Cemetery, Pasadena.

WIANT, REV. HENRY HARBAUGH, was born Feb. 17, 1876, in Lancaster, Pa., the son of Rev. and Mrs. J. F. Wiant. He prepared for the holy ministry at Palatinate College, Franklin & Marshall College, from which he graduated in 1898, and the Lancaster Theological Seminary, graduating in 1901. He was licensed and ordained by St. Paul's Classis and installed in 1901 as pastor of the Cochranton, Pa., Charge, where he served until 1904, when he became pastor of Zion's Charge, Berlin, Pa., where he labored with marked success until 1917. He was then called to St. Mark's Memorial Church, Pittsburgh, where he served effectively and took an active part in civic affairs, being honored with the presidency of Pittsburgh Synod. In 1924 he resigned his pastorate to become chaplain of the Western Penitentiary. This work greatly appealed to him, and in a short time he endeared himself to the unfortunate and neglected men to whom he ministered with such sympathy and fidelity. Both officers and prisoners in the Penitentiary gave many manifestations of their profound grief when Rev. Mr. Wiant was stricken with the illness which terminated with his death on Good Friday, April 2, 1926. The funeral was conducted in Greenville, at the home of his two sisters, on April 5, in charge of Rev. J. Grant Walter. Interment was made in Shenango Valley Cemetery, Greenville.

For all the saints who from their labors rest, Who Thee, by faith, before the world confessed, Thy name, O Jesus, be forever blest.

Thou wast their Rock, their Fortress, and their Might; Thou, Lord, their Captain in the well-fought fight; Thou, in the darkness drear, their one true Light.

O blest communion, fellowship divine! We feebly struggle, they in glory shine; Yet all are one in Thee, for all are Thine.

The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of Paradise the blest -William Walsham How

JUNIOR CHRISTIAN ENDEAVOR TOPICS, 1927

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January

- 2. Being Partners with God. Matt. 7:7-10; 1 Cor. 3:9. (Consecration meeting.)
- 9. Jonathan, Who Was a Loyal Friend. I Sam. 18: 1-4.
- 16. Making Our Tongues Helpful. Prov. 15: 1-4.
- 23. Daring to Stand Alone. Dan. 6: 7-10, 16-18.
- 30. Homeless Boys and Girls in the Near East. John 21: 15-17.

 (Missionary meeting.)

February

- Christian Endeavor Comrades All over the World. John 17: 20-23. (Christian Endeavor Day.)
- 13. Making Sunday the Best Day. Mark 3: 1-4.
- 20. Lessons from Great Americans. Ps. 33: 12-15.
- 27. A View of Mountain Missions. Acts 16:9, 10. (Missionary meeting.)

March

- A Good Turn Daily. Mark 10: 43-45. (Consecration meeting.)
- 13. Esther, a Girl Who Helped Her People. Esth. 4: 11-17.
- 20. Taking Christ as Our Leader. John 10: 9-14.
- 27. A Trip to Mexico and South America. Gal. 6:9, 10. (Missionary meeting.)

April

- 3. Spelling Truth with Our Lives. Zech. 8:16, 17. (Consecration meeting.)
- 10. Using What Talents We Have. Matt. 25: 14-29.
- 17. Why Easter Means Happiness. Mark 16: 1-15.
- 24. A Visit to the Indians. Matt. 25:34-40. (Missionary meeting.)

May

- Mary and Martha, Who Were Friends of Jesus. Luke 10: 38-42. (Consecration meeting.)
- 8. Making Our Mothers Glad. Eph. 6: 1-4.
- 15. Building a Book-Shelf. Prov. 4: 1-9.
- 22. Good Things in School Life. Prov. 3: 1-7.
- A Missionary Sleigh-Ride in Alaska. Isa. 42:5-10. (Missionary meeting.)

June

- What Does Nature Teach Us about God? Ps. 19: 1-6. (Consecration meeting.)
- 12. How Great Games Are Won. 1 Cor. 16: 13.
- 19. What Does Reverence Mean? Ps. 19: 14; 95: 1-6.
- Telling about Jesus in India. Matt. 28: 18-20. (Missionary meeting.)

July

- How to Be Good Americans. Isa. 26: 2-7. (Consecration meeting.)
- 10. Avoiding Dangerous Habits. Ps. 1:1, 2; 1 Thess. 5:22.
- 17. Learning to Pray. Matt. 6:6, 7; Ps. 145:18.
- 24. Peter, a Fisherman Who Followed Jesus. Matt. 4: 18-20.
- 31. A Visit to Negro Neighborhoods. 1 John 2: 7-11.

August

- Giving Others First Choice. Gen. 13: 7-12. (Consecration meeting.)
- 14. Hymns Worth Knowing. Ps. 96: 1-4.
- 21. Our Helpers, the Animals. Job 12: 7-10.
- 28. Visiting Juniors in Japan. Acts 1:8. (Missionary meeting.)

September

- Willing Workers. Gal. 6:9; Neh. 4:6. (Consecration meeting.)
- II. When to Use the Brakes. Prov. 16:32; Matt. 4: I-II.
- Zacchæus, a Public Officer Who Entertained Jesus. Luke 19: 1-10.
- 25. Peeping over the Great Wall of China. John 3:16, 17- (Missionary meeting.)

October

- 2. Going Forward. Exod. 14: 15. (Consecration meeting.)
- 9. The Go-to-Church Brigade. Luke 4: 16-22.
- 16. Good Mottoes. John 9:4; Jas. 1:22.
- 23. Great Bible Verses. I Cor. 13:13; Ps. 23:1. (Memory meeting.)
- 30. Being Helpful in Our Home Town. Rom. 13:7, 8; 15:1, 2.

November

- 6. Junior Peacemakers. Phil. 4:8, 9. (Consecration meeting.)
- 13. Paul, a Traveller Who Served God. Acts 13: 13-16.
- 20. Showing Our Thankfulness. John 13:34, 35. (Thanks-giving.)
- 27. Sending a Torch to Africa. Isa. 61: 1-4. (Missionary meeting.)

December

- 4. Sharing with Others. I Kings 17: 12-16. (Consecration meeting.)
- 11. Fair Play for Foreigners. Lev. 19: 33, 34.
- 18. Being Willing to Forgive. Eph. 4: 31, 32.
- 25. The Meaning of Christmas. Matt. 2: 1, 2, 9, 10.

YOUNG PEOPLE'S CHRISTIAN ENDEAVOR TOPICS, 1927

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January

- Being True to Our Covenant with Christ. Heb. 8: 10-12. (Consecration meeting.)
- 9. What Confession of Christ Includes. Rom. 10: 1-10; Luke 12: 8, 9.
- 16. How to Develop Our Devotional Life. Ps. 40: 1-8.
- 23. How Can We Train for Service? Acts 18: 24-28; Luke 9: 1-6, 10.
- How Show Our Loyalty to Our Church? Rom. 12: 3-13.
 (Denominational Day. Beginning Christian Endeavor Week.)

February

- Interdenominational Fellowship through Christian Endeavor. Eph. 4: 1-6. (Christian Endeavor Day.)
- 13. Expressing the Missionary Spirit. Matt. 9:35-38.
- 20. Our Duty as Christian Citizens. Isa. 62:6-12.
- 27. Practising World-Brotherhood. Mark 3:31-35; Rev. 7:9,

March

- Stewardship as a Rule of Living. Matt. 25: 14-30. (Consecration meeting.)
- 13. How to Conquer Circumstances. Phil. 4:5-7, 10-13.
- 20. How Can We Improve Our Minds? Prov. 2: 1-9.
- 27. What Does a Missionary Do? Matt. 10: 5-10.

April

- 3. What Is Real Christianity? Jas. 1:19-27; John 13:34, 35. (Consecration meeting.)
- Io. Why Is the Bible the Greatest Book in the World? Rom. 15:4; 2 Tim. 3:14-17.
- 17. Christ in Us, Power for a New Life. Eph. 2: 1-10. (Easter.)
- 24. If I Were to Be a Foreign Missionary, What Country Would I Choose? Why? Acts 1:8.

Mav

- What Vocations Are Worth While? I Cor. 3:6-16. (Consecration meeting.)
- 8. Elements in Ideal Home Life. Eph. 6: 1-9.
- 15. How to Become a Leader. 2 Tim. 2: 1-7.
- 22. Bible Guide-Posts. Ps. 119 : 9-16.
- 29. How Have Missions Helped China? Luke 4: 16-31.

June

- 5. Our Christian Duty to Maintain Health. I Tim. 4:8; Rom. 12:1. (Consecration meeting.)
- 12. Poems That Are Worth While. Ps. 23: 1-6.
- 19. Our Need for a Christian Sunday. Mark 2:27, 28; 3:1-5.
- 26. Where Are Missionaries More Needed—India or Africa?

 Matt. 18: 11-14.

- July
- What Our Government Does for Us. Rom. 13: 1-8.
 Christ's Teachings That Are too Seldom Practised. Matt.
 3: 38-48. (Consecration meeting.)
- 17. Applying Christian Standards in Amusements. Phil. 4:8; 1 Cor. 6:12; 8:12, 13.
- 24. What Are Causes and Cures of Unrest? Ps. 43: I-5; Matt. II: 28-30.
- 31. Great Missionary Characters. 2 Cor. 11: 23-28.

August

- What Does the Bible Reveal about God? Gen. I: I; I John 4: 16. (Consecration meeting.)
- 14. Modern Prejudices to Be Overcome. Acts 10: 34, 35.
- The Goodness and Power of God Revealed in Nature. Ps. 10: 1-6.
- 28. Why Is Missionary Work Needed in a Christian Country? Isa. 55: 1-7.

September

- 4. The Use and Abuse of the Tongue. Jas. 3: 1-18. (Consecration meeting.)
- II. How Should I Spend God's Portion of My Money? Mal. 3:8-12; 2 Cor. 8: 1-5, 9.
- 18. What's Wrong and What's Right with the Movies? 2 Pet. 2: 1-3; Phil. 4: 8.
- What Would Happen if All Church Members Were Really Christian? I Cor. 13: I-13.

October

- How Can We Make Our Society More Successful? Phil. 3: 13-17. (Consecration meeting.)
- 9. How Can We Help Younger Boys and Girls? John 21: 15-17.
- 16. In What Community Enterprises May Our Society Share? Neh. 4: 6, 16–18.
- 23. Christian Endeavor in All Lands. Rom. 10:18; Col. 1:3-6.
- 30. What Does Protestantism Stand for? Rom. 4: 1-5; Gal. 3:23-29.

November

- What Should Be the Christian's Attitude toward War? Matt.
 5:9,38-48. (Consecration meeting.)
- The Good and the Bad in Newspapers and Magazines. Matt. 4:23-25; Jude 10-13.
- 20. Blessings We Often Forget. Ps. 103: 1-18. (Thanksgiving.)
- If I Were to Be a Home Missionary, Where Should I Want to Work? Mark 1: 35-45.

December

- 4. What Is Prayer? I John 5:14, 15; Eph. 6:18, 19. (Consecration meeting.)
- II. Good Mottoes for Christian Living. John 9:4; Eccles. 9:10a.
- 18. God's Kindness and Our Own. Tit. 3: 1-8; Matt. 25: 35.
- 25. What Does Christmas Mean to the World? John 3:16; Luke 2:8-11.

OUR HOME MISSION WORK

Statistics from Annual Reports, July 1st, 1926

| | No. Congns. | Membership | S. S. Enrollment | Benevolence | Congregational Purposes | Pastoral Support | No. Parsonages | Indebtedness |
|--------------------------------|-------------|------------|------------------|-------------|----------------------------|---------------------|----------------|--------------|
| Ohio Synod | 17 | 2,567 | 3,676 | | \$58,142 | \$13,150 | 6 | \$351,325 |
| Midwest Synod | 17 | 2,102 | 2,700 | | 35,798 | 15,374 | 11 | 114,473 |
| Pittsburgh Synod | 24 | 2,897 | 3,150 | , | 36,648 | 16,984 | 12 | 137,247 |
| Potomac Synod | 31 | 4,869 | , | | 57,569 | 25,074 | 20 | 138,374 |
| Eastern Synod | 34 | 5,989 | | | 92,230 | 27,599 | 14 | 475,250 |
| German Synod of East | 11 | 1,830 | | 7,311 | 27,645 | 8,410 | 7 | 137,443 |
| Pacific Coast (Jap. and Amer.) | 3 | 145 | 318 | 258 | 6,358 | 600 | | 10,500 |
| Hungarian | 54 | 4,341 | 3,168 | 11,335 | 86,354 | 30,635 | 26 | 223,056 |
| Bohemian | 1 | 60 | 90 | 403 | 1,089 | 400 | 1 | 3,005 |
| Department of Northwest | 79 | 5,271 | 4,172 | 17,398 | 41,996 | 29,211 | 43 | 86,470 |
| | 271 | 30,071 | 33,364 | \$128,086 | \$443,834 | \$167,439 | 140 | \$1,677,146 |

Financia

| 4 111 U.S. | | |
|---------------------------------------|----|---------|
| Board's Total receipts during year | \$ | 481,968 |
| Apportionment last year (upon all the | | |
| Synods) | | 474,000 |
| Apportionment paid | | 301,367 |
| Board's receipts Church-building Fund | | |
| Dept | | 141,487 |
| Receipts since 1826 | 6 | 513 573 |

Hungarian Missions

| ssions | garian population | 54 |
|---|--|----|
| Akron, O., D Ind, Gary, In town, Pa., Lor S. Chicago, II New Haven, Va., Whiting, N. Y., Fairr tabula, Clevel troit, Mich., Flint, Kalama McKeesport, | | 54 |
| Bethlehem, Pl | hoenixville, Erie, Pa., Fair- 2) New York City, Passaic | |
| | N. J., Wallingford, Conn., a., Ethel, W. Va., Los An- | |

Church-building Funds

| Value of a Fund—\$500 or over | |
|--------------------------------------|-------------|
| First Fund established | 1886 |
| | 1000 |
| Value of Churches to which Funds are | |
| loaned | \$3,125,000 |
| Number of Funds | 1.016 |
| Number of Funds | |
| Funds in progress | 110 |
| Value of completed Funds | \$ 711.844 |
| | |
| Largest single Fund | |
| A. C. Whitmer Memorial No. 1000 | \$ 25,000 |
| | , |

Bohemian Missions

| Our Bohemian population | 500,000 |
|-------------------------|---------|
| Mission | 1 |
| Cedar Rapids Iowa | |

Japanese Missions

| | San | Francisco. | ٠. | | | ٠. | | | | | | | | | | | 1 |
|---|-----|------------|----|------|--|----|--|--|--|--|----|--|------|--|--|--|---|
|] | Los | Angeles | | | | | | | | | ٠. | | | | | | 1 |

Indian Missions

Black River Falls, Wisconsin. School at Neillsville, Wisconsin.

OUR FOREIGN MISSION WORK

| Workers Needed in Japan | | Churches and Institutions |
|---|------------|--|
| Three Men for Evangelistic Work. | | Times Committee |
| Three Women for Evangelistic Work. | | JAPAN CHINA |
| Sunday School Specialist. (Man.) | | Organized Churches |
| Two Lady Teachers for Bible Training School. | | Other places for meeting |
| Lady Teacher for American Children. | | Communicant members |
| Two Trained Kindergartners. | | Adult Baptisms last year 728 195 |
| Two Trained Kindergarthers. | | Sunday Schools |
| Historical Data | | Sunday School enrollment |
| Historical Data | | Theological Seminaries 1 1 |
| Board Organized | | Students in same |
| First missionary (Turkey), Dr. Benjamin Schneider | | Boarding Schools |
| First missionary to Japan, Rev. Ambrose D. Gring | | Students |
| China Mission organized by Rev. William E. Hoy, D.D., I | | Day Schools |
| First missionary to Mesopotamia, Rev. Calvin K. St | | Pupils |
| Ph.D | 1924 | Kindergartens |
| | | Pupils |
| Missionaries | | Hospitals and dispensaries |
| | - | Individuals treated |
| Japan China Mesopotamia | RETIRED | |
| Ordained | 1 | Colleges and Schools in Japan |
| Unordained 6 7 | | coneges and behoofs in Japan |
| Physicians 3 | | NORTH JAPAN COLLEGE AT SENDAI: |
| Wives | | Faculty: Americans |
| Nurses | | Japanese |
| Lady Teachers 8 8 1 | | Students |
| Lady Evangelists 1 4 | | Graduated |
| Short-term Teachers | | |
| (women) 3 | | MIYAGI COLLEGE, SENDAI: |
| Stenographers 1 | | Faculty: Americans |
| | | Japanese |
| Total missionaries . 51 62 3 | 1 | Students |
| | | Graduated 797 |
| Native Workers | | |
| JAPA | | G-11 |
| Ordained men in evangelistic work 2 | | Colleges and Schools in China |
| Unordained men in evangelistic work | | Teachers Students |
| Teachers (men) | | |
| Teachers (women) | | Huping Christian College, Yochow City 18 124 |
| Women Evangelists | - | Ziemer Memorial Girls' School, Yochow 9 48 |
| Kindergartners | | Eastview Boys' School, Shenchowfu |
| Physicians | | Girls' School, Shenchowfu |
| Nurses | | Primary Schools |
| Other Workers | 3 | |
| Total native workers | 163 | Medical Work in China |
| Total liative workers | 109 | Medical work in China |
| Financial Figural Voor for Dec 1025 | | Hoy Memorial Hospital |
| Financial, Fiscal Year JanDec. 1925 | • | Abounding Grace HospitalShenchowfu |
| RECEIPTS: | | and the state of t |
| Apportionment | 293,481.13 | |
| Woman's Missionary Society, General Synod | | URGENT PROPERTY NEEDS |
| Specials | | |
| Forward Movement | | Tonon |
| - | | Japan |
| | 579,990.45 | Chapels and Lots. |
| | | North Japan College Chapel, Sendai. |
| Workers Needed in China | | Kindergarten Building, Sendai. |
| | | Lot and Building for Kanda Church, Tokyo. |
| Two Men for Evangelistic Work. | | Hostel for Students, Yamagata and Wakamatsu. |
| Two Physicians and Surgeons. (Men.) | | Hoster for Students, Tamagata and Wakamatsu. |
| One Physician and Surgeon. (Woman.) | | |
| One Teacher for Eastview Schools. (Man.) | | 011 |
| Business Manager. (Man.) | | China |
| Lady Teacher for Girls' School. | | |
| Two Lady Teachers for Kindergartens. | | Chapels and Lots. |
| | | G 17 (C 136 |

Workers Needed in Mesopotamia

One Man for Evangelistic Work. One Lady Teacher. Chapels and Lots.
Second Dormitory (Good Memorial).
Administration Building (Reimert Memorial).
Science Hall (Winter-Laubach Memorial), and Library for Huping Christian College.

DENOMINATIONAL DATA 1925

(Gathered by Rev. Henry K. Carroll, D.D., for the Federal Council)

| | Chure | ches in the U | S. in 1925 | | Gains in 192 | 5 |
|--|-----------------|-----------------|----------------------|------------|--------------|--------------|
| Denominations | Ministers | Churches | Communicants | Ministers | Churches | Communi- |
| Adventists (5 bodies) | 1,586 | 3,011 | 149,092 | 79 | 17 | 4,925 |
| Assemblies of God | 1,155 | 909 | 50,386 | 85 | 83 | d24,614 |
| Baptists (14 bodies). Brethren (Dunkards) (4 bodies). | 53,096 4,024 | 63,491 1,314 | 8,397,914 150,160 | 388 200 | 180 | 104,396 |
| Brethren (Plymouth) (6 bodies) (c) | 4,024 | 458 | 13,244 | 200 | | 6,273 |
| Brethren (River) (3 bodies) | 164 | 88 | 5,019 | | | 277 |
| Buddhist Japanese Temple (c) | 34 | 12 | 5,639 | | | |
| Catholic Apostolic (2 bodies) (c). | 13 | 13 | 2,768 | | | |
| Catholic, Eastern Orthodox (9 bodies) Catholic, Western (3 bodies) | 651 24,494 | 650 17,501 | 729,630 | 13 657 | 13 | 2,980 |
| Christadelphians | 24,494 | 78 | 16,156,914 3,988 | 007 | 100 | 203,990 |
| Christian Church | 1,050 | 1,052 | 116,469 | d98 | d86 | 7,969 |
| Christian Union | 386 | 323 | 17,800 | 6 | 1 | 300 |
| Church of Christ Scientist. Church of God and Saints of Christ (Colored) (c) | 3,824 | 1,912 | 0.011 | 66 | 33 | |
| Church of God (Winebrenner) | 101 449 | 94 484 | 3,311 28,484 | 19 | 21 | 1,519 |
| Church of God (Winebrenner) Churches of God, General Assembly Churches of Living Cod (Color) | 923 | 666 | 21,076 | | 21 | 1,519 |
| Churches of Living God (Colored) (2 bodies) | 150 | 200 | 5,000 | | 65 | 1,350 |
| New Jerusalem (2 bodies) | 100 | 95 | 6,529 | d10 | | d3 |
| Church of Nazarene. Communistic Churches (2 bodies) (c) | 2,920 | 1,486 | 59,767 | 631 | 100 | 4,625 |
| Congregational Churches. | 5,582 | 13 5,645 | 1,784 907,583 | d31 | d35 | 28,588 |
| Disciples of Christ (2 bodies) | 9,352 | 14.285 | 1,759,399 | 491 | d51 | 90,493 |
| Evangelical Church | 1,949 | 2,076 | 202,992 | 11 | d55 | 3,090 |
| Evangelistic Associations (15 bodies) (c) | 444 | 207 | 13,933 | 1341 | * * * * * * | |
| Evangelical Protestant (h). Evangelical Synod N. A. | 1,186 | 1,316 | 305,620 | d34 | d37 | d17,962 |
| Free Christian Zion (Colored) (c) | 29 | 35 | 6,225 | 16 | d12 | d1,557 |
| Friends (4 bodies) | 1,361 | 939 | 115,528 | | d3 | d549 |
| Jewish Congregations | 791 | 1,901 | k357,135 | | | |
| Latter-Day Saints (2 bodies). Lutheran (18 bodies). | 9,870 | 1,624 | 625,160 | d287 | d140 | 1,416 |
| Scandinavian Evangelical (3 bodies) (b) | 10,554 583 | 15,311 475 | 2,546,127 42,758 | 299 | 83 | 42,485 |
| Mennonites (12 bodies) (n) | 1,584 | 995 | 85,639 | | • • • • • | |
| Methodists (15 bodies) | 44,514 | 63,302 | 8,920,190 | 65 | d56 | 220,183 |
| Moravians (2 bodies). | 156 | 162 | 27,804 | d2 | 3 | 1,002 |
| Non-sectarian Bible Faith. Penteostal Churches (3 bodies) (b) | 119 | 106 | 6,281 | 16 | 5 | 542 |
| Fresbyterians (9 bodies) | 1,136 14,434 | 592 15,592 | 18,641 2,561,986 | 133 | d105 | 61,520 |
| Protestant Episconal | 5,771 | 7,833 | 1,164,911 | 4 | 48 | 25,719 |
| Reformed (3 bodies) | 2,390 | 2,715 | 540,987 | 62 | d31 | 8,319 |
| Reformed Episcopal Salvation Army | 70 | 68 | 8,622 | | .::: | |
| American Rescue Workers. | 4,465 510 | 1,519 | 74,416 | 87 | 121 24 | 3,442 400 |
| Schwenkleiders | 6 | 159 | 6,946 1,536 | 50 | 24 | 97 |
| Social Brethren | 21 | 22 | 1,800 | 8 | 4 | 800 |
| Society for Ethical Culture | 12 | 7 | 3,000 | | | |
| Spiritualists. Temple Society (c) | 600 | 690 | 75,000 | | 10 | 18,360 |
| Ullitarians | 476 | 2 440 | 260 58,024 | | | |
| United Brethren (2 bodies) | 2,219 | 3,559 | 58,024 411,956 | 42 | d135 | 6,853 |
| Universalists (b) | 575 | 651 | 59,650 | | | 0,000 |
| Independent Congregations (b) | 267 | 879 | 48,673 | | | •••• |
| Grand Total in 1925 | 216.078 | 236,964 | 46,883,756 | 2,966 | 166 | 807,256 |
| Grand Total in 1924 | 213,112 | 236,798 | 46,076,500 | 3,658 | d12 | 621,630 |
| | | | | 1 | | |

⁽b) No late returns. (c) U. S. Census 1916. (d) Decrease. (f) Makes no returns for members. (h) United with Congregational Churches. (k) Mainly heads of families. (n) No returns for 1925.

GAINS IN THE PAST TWELVE YEARS

| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | CHILL THE TAGE TWELVE TEARS | |
|---|------|-----------------------------|---------|
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Year | Total Communicants | Gains |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | 38,641,982 | 782,007 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | 39,184,811 | 539,829 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | 39.941.811 | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | 41,270,629 | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | |
| 1921 43 523,206 761,727 1922 44 663,684 948,347 1923 45,457,366 680,015 1924 46,142,210 690,325 | | | |
| 1922 44 663,684 948,347 1923 45,457,366 680,015 1924 46,142,210 690,325 | | | |
| 1923 45,457,366 680.015 1924 46,142,210 690,325 | | | |
| 1924 46,142,210 690,325 | 1923 | | |
| | 1924 | | |
| | 1925 | | |

MEETINGS OF THE SYNODS AND CLASSES IN 1927

| | | WILLING | S OF THE STRODS | AND CLASSES IN 1927 |
|---|---|--|--|--|
| | CLASSES | DATE | PLACE OF MEETING | STATED CLERK |
| | The General Synod | May, 1929 | Indianapolis, Ind | Rev. J. Rauch Stein, D.D., 15th and Race Sts., Philadelphia, Pa. |
| | The Eastern Synod 1. East Pennsylvania 2. Lebanon | Oct. 25, 1926 May 16, 1927 May 30, 1927 May 16, 1927 | Reading, Pa. (St. Stephen's). Gilbert, Pa. (Salem). Robesonia, Pa. (St. Paul's). Eureka, Pa. (Pleasantville). | Rev. F. Wm. Leich, D.D., Asst., 600 Elberon Ave., Dayton, Ohio. Rev. J. Rauch Stein, D.D., 15th and Race Sts., Philadelphia, Pa. Rev. H. J. Ehret, 1001 N. Main Street, Bethlehem, Pa. Rev. J. Lewis Fluck, D.D., Myerstown, Pa. Rev. C. B. Alspach, D.D., 1538 Wingohocking St., Philadelphia, Pa. |
| | 4. Lancaster 5. East Susquehanna 7. Tohickon 8. Goshenhoppen 9. Lehigh 10. Schuylkill 11. Wyoming 12. Reading 13. Eastern Hungarian | May 16, 1927 May 23, 1927 May 16, 1927 May 16, 1927 May 23, 1927 May 16, 1927 May 16, 1927 May 16, 1927 May 16, 1927 May 1, 1927 | Lancaster, Pa. (St. Paul's) Nuremburg, Pa. (Emmanuel's). Freeburg, Pa. (St. Peter's) Ferndale, Pa. (St. Luke's). Mainland, Pa. (Christ). Grimsville, Pa.(Mt. Bethel-Zion) Mahanoy City, Pa. (St. Paul's) Conyngham, Pa. (Christ) Reading, Pa. (St. Andrew's). New York, N. Y. (First Magyar) | Rev. D. G. Glass, 526 S. Duke Street, Lancaster, Pa. Rev. A. F. Dietz, 1428 W. Arch Street, Shamokin, Pa. Rev. H. H. Rupp, 51 N. 3d Street, Lewisburg, Pa. Rev. Theo. C. Brown, 930 Itasca St., Bethlehem, Pa. Rev. D. K. Laudenslager, Schwenksville, Pa. Rev. C. D. Kressley, 1330 S. Albert Street, Allentown, Pa. Rev. O. R. Frantz, 316 Church Street, Minersville, Pa. Rev. P. A. DeLong, Watsontown, Pa. Rev. Thos. H. Leinbach, 136 Clymer Street, Reading, Pa. Rev. S. Boszormenyi, 641 Hancock Ave., Bridgeport, Conn. |
| | The Ohio Synod 14. Central Ohio 15. East Ohio 16. North Ohio 17. Northeast Ohio 18. Northwest Ohio 19. Southwest Ohio | Oct. 4, 1926 May 17, 1927 May 16, 1927 May 10, 1927 May 17, 1927 May 16, 1927 May 16, 1927 | Akron, Ohio. (E. Market Street) Waldo, Ohio. (St. John's) Hartville, Ohio (Christ) McCutcheonville, Ohio (Trinity) Akron, Ohio (Williard) Defiance, Ohio (St. John's) Farmersville, Ohio (Farmersville) | Rev. F. Wm. Leich, D.D., 600 Elberon Ave., Dayton, Ohio. Rev. B. D. Shuey, 358 Grove Ave., Galion, Ohio. Rev. E. M. Beck, D.D., North Canton, Ohio. Rev. S. C. Shuman, D.D., 80 N. Sandusky St., Tiffin, Ohio. Rev. J. Sommerlatte, 2156 Warren Road, Lakewood, Ohio. Rev. F. W. Hoernemann, Archbold, Ohio. Rev. W. B. Leis, Fairfield, Ohio. |
| | 20. West Ohio | May 18, 1927 | ville) Springfield, Ohio (Grace) | Rev. C. T. Roeck, Piqua, Ohio. |
| 2 | The Northwest Synod | Sept. 14, 1926 June 8, 1927 | Menno, S. D. (Salem) | Rev. E. G. Krampe, D.D., R. F. D. No. 1, Plymouth, Wis. Rev. D. W. Driesen, D.D., Manitowoc, Wis., R. R. No. 5, Box 101. |
| 4 | 22. Milwaukee | June 16, 1927 June 8, 1927 June 9, 1927 June 8, 1927 May 18, 1927 May 31, 1927 June 26, 1927 May 11, 1927 May 18, 1927 June 8, 1927 | Waukesha, Wis. Chaska, Minn. (Zoar) Sutton, Neb. (Immanuel) Executive Committee Scotland, S. D. (Bethany) Tillamook, Ore. (St. John's) Duff, Sask. (Peace) Ashley, N. D. (Ashley) Upham, N. D. (Frieden's) Piapot, Sask., Can. (Salem) | Rev. Geo. Grether, Verona, Wis. Rev. A. Geo. Schmid, Hamburg, Minn. Rev. Henry E. Grieb, Diller, Nebraska. Rev. Emil F. Frantz, Melbourne, Iowa. Rev. R. Klaudt, Delmont, South Dakota. Rev. A. E. Wyss, R. D. No. 5, Box 1256, Portland, Oregon. Rev. John Krieger, Tenby, Manitoba. Rev. F. W. Herzog, Ashley, North Dakota. Rev. Dedirich Buelter, Beulah, N. D., Box 522. Rev. C. H. Reppert, Stony Plain, Alta., Canada. |
| 1 | The Pittsburgh Synod | Oct. 11, 1926 | DuBois, Pa. (St. Peter's) | Rev. J. Harvey Mickley, D.D., 531 Somerset Street, Johnstown, Pa. |
| 4.0 6.0 6.0 | 32. Westmoreland | May 16, 1927 May 18, 1927 May 17, 1927 May 16, 1927 May 9, 1927 May 2, 1927 | Delmont, Pa. (Trinity). Luthersburg, Pa. (St. Luke's). Greenville, Pa. (Zion). Berlin, Pa. (Trinity). Chicora, Pa. Ligonier, Pa. (Hungarian Orphans' Home). Elyria, Ohio. | Rev. S. H. Dietzel, Ph.D., Pleasant Unity, Pa. Rev. R. E. Crum, DuBois, Pa. Rev. W. H. Kerschner, R. D. No. 4, Meadville, Pa. Rev. Eugene P. Skyles, Cumberland, Md. Rev. W. H. Landis, 104 S. 7th Street, Duquesne, Pa. |
| 3 | 88. Western Hungarian | Executive Com. | Elyria, Ohio. | Rev. John B. Szeghy, Pocahontas, Va., Box 425. Rev. Francis Ujlaky, 3036 Globe Ave., Lorain, Ohio. |
| 4 4 4 | The Potomac Synod 39. Zion's 40. Maryland 41. Mercersburg 42. Virginia 43. North Carolina 44. Gettysburg | Oct. 19, 1926 May 15, 1927 May 20, 1927 May 16, 1927 May 12, 1927 May 11, 1927 May 16, 1927 | Baltimore, Md. (Immanuel) Delroy, Pa. (Canadochly). Cavetown, Md. (Christ) Upton, Pa. (St. Stephen's) Roanoke, Va. (St. Paul's). Maiden, N. C. (St. Matthew's) McKnightstown, Pa. (St. John's | Rev. Lloyd E. Coblentz, D.D., 410 N. Calhoun St., Baltimore, Md. Rev. O. S. Hartman, 803 E. Market St., York, Pa. Rev. G. P. Bready, Taneytown, Md. Rev. H. N. Smith, 915 Wilson Ave., Chambersburg, Pa. Rev. J. Silor Garrison, Harrisonburg, Va. Rev. J. C. Leonard, D.D., Lexington, N. C. Rev. E. M. Sando, 139 Pleasant St., Hanover, Pa. |
| 4 | 45. Carlisle | May 23, 1927 May 17, 1927 | Altoona, Pa. (Grace) | Rev. H. G. Snyder, Landisburg, Pa. Rev. David Lockhart, 2204 8th Avenue, Altoona, Pa. |
| | ington | May 23, 1927 | Ridgely, Md. (St. Paul's) | Rev. J. G. Grimmer, 2803 Brighton St., Baltimore, Md. |
| 4 | The German Synod of The East | Sept. 14, 1926 May 3, 1927 June 7, 1927 June 7, 1927 | Bridgeport, Conn | Rev. A. E. Dahlmann, D.D., Lawndale, Philadelphia, Pa. Rev. F. W. Kratz, Ph.D., 60 Hausman St., Brooklyn, N. Y. Rev. F. W. Englemann, 113 Rohr St., Buffalo, N. Y. |
| ŧ | 51. Heidelberg | | uel) Hamlin, Pa. (St. Paul's) | Rev. M. F. Dumstrey, Forth Washington, Pa. Rev. J. O. H. Meyer, 109 N. Mulberry St., Lancaster, Pa. |
| and and and and and | The Mid-West Synod | Sept. 28, 1926 May 17, 1927 May 10, 1927 May 3, 1927 May 17, 1927 May 10, 1927 May 23, 1927 | Lone Tree, Ia. (Lone Tree). Millersburg, Ind. (Zion). Chicago Ill. (Grace). Oskaloosa, Ia. (First). Hiawatha, Kans. (Bethany). No Meeting. Imogene, Ia. (St. Paul's). Terre Haute, Ind. (Bethany). | Rev. J. N. Naly, Dakota, Ill. Rev. W. A. Alspach, 320 W. South St., Bluffton, Ind. Rev. J. N. Naly, Dakota, Illinois. Rev. C. E. Holyoke, Lone Tree, Iowa. Rev. L. L. Hassenpflug, 512 Shawnee St., Hiawatha, Kansas. Rev. G. S. Ricker, Pres., 3430 English St., Wichita, Kansas. Rev. C. J. Snyder, Dawson, Nebraska. Rev. H. R. Burkett, 407 N. Walnut St., Olney, Ill. |
| 6 | 59. Missouri | May 10, 1927 | Barton, Ark. (Barton) | Rev. Geo. Ulrich, Amazonia, Missouri. Rev. D. A. Winter, 329 Walnut St., Jeffersonville, Ind. |

STATISTICAL SUMMARY (BY CLASSES)

| | | | | | | | C | ommu | nicant | Memb | ers | | | | | | |
|--|---|---|---|--|--|--|--|---|---|--|--|--|--|---|--|--|--|
| | | | | | 42 | | Gains | | 1 | Losses | | | Year | ers | | | |
| Classes | Ministers | Licentiates | Charges | Congregations | Membership Last Report | (1) Confirmed | Certificate | Renewal of Profession | Dismissed | Deaths | Erasure of Names | Present Membership | Communed During the Year | (2) Unconfirmed Members | Infant Baptisms | Deaths Unconfirmed | Students for Ministry |
| Eastern Synod—Rev. J. Rauch Stein, D.D., State | | k. (| | | t Philad | | | | | | | | | avaal | mu a l | wal | |
| 1. East Pennsylvania 2. Lebanon 3. Philadelphia 4. Lancaster 5. East Susquehanna 6. West Susquehanna 7. Tohickon 8. Goshenhoppen 9. Lehigh 10 Schuylkill 11. Wyoming 12. Reading 13. Eastern Hungarian Totals | 44 | 2 1 2 2 2 2 1 10 -3 | | 65 47 38 53 57 63 41 30 67 35 41 29 8 574 +7 | 12074 12061 12575 9213 6492 9927 8470 23966 8636 7971 14732 723 143633 +134 | 701 548 385 565 385 185 266 325 878 400 287 591 91 5607 -195 | -368 | | | 267 244 153 254 161 125 171 198 461 146 121 244 58 2603 +295 | -734 | | +260 | | | 70 43 41 128 80 26 33 40 114 103 44 86 12 820 +126 | 1 91 |
| Ohio Synod—Rev. F. W. Leich, D.D., Stated Cle 14. Central Ohio | rk. 0 | rgan | ized a | t New | Philad | elphia, 186 | | ne 14, | 1824. 97 | Reorg | ganized 109 | at Can | ton, O., 5197 | Sept. 2 1639 | | . 8 | 1 5 |
| 15. East Ohio 15. North Ohio 17. Northeast Ohio 18. Northwest Ohio 19. Southwest Ohio 20. West Ohio Totals | 41 35 55 21 43 14 243 -4 | 1 1 0 1 | 36 20 40 24 29 18 193 +2 | 60 24 48 25 37 33 271 | 13691 4635 | 509 112 469 167 330 165 1938 -560 | 229 51 237 69 174 75 909 | 201 44 307 108 185 24 941 | 197 60 280 63 154 113 964 | 190 77 185 58 144 71 825 | 541 114 665 223 330 80 2062 | 13690 4598 13876 4990 9468 5626 58849 —1293 | 11441 3606 10838 3714 7590 4478 46864 -1433 | 3454 1357 4102 1793 1926 1629 15900 —1001 | 374 103 437 255 266 108 1712 -133 | 39 25 35 55 16 9 187 +17 | 5 8 12 6 16 11 63 |
| Synod of the Northwest—Rev. E. G. Krampe, D | | ated | | | ganized | | | | | | | 0049 | 4790 | 0021 | 900 | 99 | 1 00 |
| 21. Sheboygan 22. Milwaukee 23. Minnesota 24. Nebraska 25. Ursinus 26. South Dakota 27. Portland-Oregon 28. Manitoba 29. Eureka 30. North Dakota 31. Edmonton Totals Pittsburgh Synod—Rev. J. Harvey Mickley, D.1 | 48 26 15 13 11 18 7 9 6 6 174 +3 | 0 0 3 +3 | +11 | 40 30 19 14 14 22 16 8 28 16 7 214 -3 | 5180 2737 1717 2104 1316 1365 516 1471 578 484 23889 +1077 | 278 192 58 117 72 63 56 24 48 46 18 972 -108 | 53 23 11 12 64 16 10 55 17 336 +84 | 197 127 44 33 8 52 37 81 33 7 53 672 -103 | +47 | 80 73 38 17 28 13 6 6 11 2 5 279 -6 | 171 182 63 31 40 28 168 38 18 62 14 815 +321 | 5329 2736 1795 2112 1410 1263 579 1531 564 550 24511 +508 | 3665 1938 1612 1587 1240 850 406 934 385 437 17793 | 2654 1907 1071 1272 1144 873 503 407 1203 492 441 11967 +89 | 308 - 219 107 80 66 62 62 33 111 25 34 1107 - 91 | 23 18 21 9 4 3 3 1 12 4 2 100 +6 | 3 2 2 1 6 6 6 2 1 2 45 |
| 32. Westmoreland | | | 26 | | | | | | | | | 9082 | 7233 | 3671 | 284 | 42 | 3 |
| 33. Clarion. 34. St. Paul's. 35. Somerset. 36. Allegheny. 37. Central Hungarian. Totals. | 11 14 20 29 11 18 | 1 1 | 12 12 18 22 10 21 | 30 19 39 25 10 21 182 | 3575 3969 4875 5 5741 1003 3072 31201 4 +521 | 129 170 196 212 174 314 | 36 63 81 150 4 2 4 35 2 518 4 70 | 17 81 39 117 298 648 | 61 70 114 125 49 94 | 56 59 60 74 67 138 540 | 80 139 146 349 252 1138 | 3572 4015 4800 5627 990 3260 31346 | 2494 3314 3754 4723 1534 3247 | 1338 1293 1953 2071 1156 3276 14758 | 162 131 164 177 259 395 1572 | 18 25 15 28 38 34 200 | 8 8 1 2 2 3 2 1 1 |

OF THE REFORMED CHURCH IN THE UNITED STATES, 1925-1926

| | nt In- holars, le Roll | | Cor | ntribution | ns, Includ | ding Co | ngregatio | n and Al | l Organiz | ations | | Value of | Property |
|--|--|------------------------|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|--------------------------------------|---|------------------------------|----------------------------|-------------------------------|----------------------------|
| | nrollmer ners, Scl d Cradl | | | | В | enevoler | ice | | | | | | |
| Classes | Total Sunday-school Enrollment Including Officers, Teachers, Scholars, Home Department and Cradle Roll | Home Missions | Foreign Missions | Education | Ministerial Relief | Orphans' Homes | Forward Movement Budget | Other Denominational Benevolences | Benevolences Outside of Denomination | Total of All Benevolences | Congregational Purposes | Churches | Parsonages |
| Eastern Synod—Rev. J. Rauch Stein, D.D., | Stated | Clerk. | Organize | d at Phi | ladelphia | , Pa., 1 | 792. | | | | | | |
| East Pennsylvania. Lebanon. Philadelphia. | 17777 11978 12643 | 13128 8623 22218 | 15504 9025 22643 | 5356 3402 14538 | 3152 6125 4668 | 2926 4450 5945 | 13543 3459 25453 | 11897 4277 10611 | 2859 4864 8736 | 68735 42145 114812 | 225426 159146 224352 | 1637550 1229000 1726500 | 153700 114225 176000 |
| 4. Lancaster | 12946 10865 | 13225 9397 | 14017 10031 | 7965 6126 | 2037 1723 | 3403 3791 | 12224 12356 | 10609 1945 | 12750 1522 | 79526 46111 | 149790 102888 | 1336450 666000 | 127300 144000 |
| 6. West Susquehanna | 9306 10510 8302 | 6415 10036 18614 | 7851 10485 7829 | 1748 4962 3845 | 1602 2649 1244 | 1182 3411 2452 | 5471 5084 1039 | 2760 6359 2463 | 1455 2199 2210 | 28484 46541 39696 | 69086 103901 89720 | 631600 10520000 1068000 | 119000 110000 85150 |
| 9. Lehigh | 20961 8905 | 15338 11724 | 16045 12809 | 16454 4068 | 5028 1381 | 4158 2502 | 12323 8984 | 9818 5172 | 5327 2598 | 86305 50783 | 310559 123233 | 3219000 821300 | 152200 150900 |
| 11. Wyoming | 8145 14602 660 | 9413 12210 70 | 11397 13044 10 | 4443 15610 318 | 1029 1911 36 | 1317 4907 212 | 4874 17512 725 | 4870 10700 252 | 1037 5065 1293 | 39629 80959 2916 | 69669 187677 22634 | 719000 1804000 188000 | 68700 60000 80000 |
| | 147600 | $150411 \\ +12959$ | 150690 | 88835 + 31510 | 32585 | 40656 | 123047 | 81733 1201 | 51915 | $726642 \\ +8593$ | 1838081 | $16098400 \\ +1022125$ | 1541175 |
| Ohio Synod—Rev. F. W. Leich, D.D., State | | | | | | | | | - | | | t. 28, 1923. | |
| 14. Central Ohio | 5808 13379 5347 | 5260 15266 3475 | 8496 18363 3896 | 3666 7564 8929 | 3873 2705 493 | 884 1956 1245 | 8961 16139 6237 | 3664 7570 2702 | 22475 5203 1059 | 59804 83721 23535 | 60869 229117 69110 | 516500 1350700 455500 | 103920 138200 72000 |
| 17. North East Ohio | 12718 4896 | 16398 3015 | 21952 2718 | 7445 1070 | 5103 713 | 3456 1571 | 23849 4706 | 14171 . 1141 | 7116 1052 | 131138 17742 | 251077 103490 | 1373630 851000 | 19901 0 103000 |
| 19. South West Ohio | 8529 6582 57259 | 12569 5156 61139 | 13266 5882 74573 | 9900 3824 42398 | 2071 3892 18850 | 1941 1141 12194 | 10519 2978 73389 | 12296 5100 46644 | 7029 2629 46563 | 71040 31513 418493 | 144384 64743 922790 | 1085600 642800 6275730 | 146650 100900 863680 |
| De la Cale March and Des El C. Karres | -831 | -3526 | | +12336 | | | | | | +54156 | +175204 | +520330 | -49520 |
| Synod of the Northwest—Rev. E. G. Kramp 21. Sheboygan | e, D.D. 3376 | 4146 | 2314 | 3819 | 809 | 1492 | , Ind., M 1312 | 3144 | 937 | 17973 | 71643 | 376900 | 137300 |
| 22. Milwaukee | 2993 | 3798 | 2473 | 2909 | 1931 | 1046 | 4135 | 1636 | 2204 | 25445 | 72542 | 417000 | 85531 |
| 23. Minnesota | 1343 | 1378 | 545 | 879 | 371 | 451 | 100 | 453 | 135 | 4261 | 41499 | 179150 | 52400 |
| 24. Nebraska 25. Ursinus | 1194 1192 | 975 1881 | 777 | 1123 1356 | 723 515 | 404 749 | 236 | 435 1059 | 74 196 | 4232 6701 | 14849 20450 | 55600 59300 | 24100 30000 |
| 26. South Dakota | 754 | 1350 | 221 | 545 | 129 | 289 | | 837 | 919 | 4272 | 14012 | 50400 | 36700 |
| 27. Portland-Oregon | 1446 | 1685 | 899 | 832 | 443 | 431 | 45 | 983 | 1509 | 6887 | 12972 | 241500 | 37800 |
| 28. Manitoba 29. Eureka | 351 745 | 423 641 | 123 341 | 202 722 | 45 726 | 106 276 | 26 | 136 179 | 192 330 | 1228 3399 | 5698 20241 | 36300 42600 | 17600 30500 |
| 30. North Dakota | 414 | 505 | 380 | 258 | 317 | 143 | | 248 | 160 | 2005 | 3720 | 50300 | 14500 |
| 31. Edmonton | 434 | 552 | 174 | 237 | 40 | 131 | 8 | 199 | 83 | 1424 | 5847 | 24500 | 14750 |
| Totals | 14242 +536 | +1468 | 8958 + 408 | 12882 -1253 | +376 | 5518 +744 | 5862 -3512 | 9309 +934 | 6739 731 | 77827 + 2092 | 288473 $+24786$ | $1533550 \\ +233400$ | 481181 + 34150 |
| Pittsburgh Synod—Rev. J. Harvey Mickley, | | | | | | ourgh, P | a., Febru | | | | | | |
| 32. Westmoreland | 9362 | 12747 | 14357 | 3410 | 3960 | | 15717 | 6524 | 3560 | 65666 | 109744 | 648000 | 137000 |
| 33. Clarion | 2508 | 1946 | 2000 | 669 | 373 | 1254 | 1465 | 1904 | 645 | 10256 | 43588 | 328000 | 36300 |
| 34. St. Paul's | 3900 4883 | 5455 5065 | 5993 5422 | 1593 2769 | 1334 663 | 3544 2539 | 4303 3079 | 2284 2351 | 1769 343 | 26078 26747 | 41814 73928 | 320300 445500 | 69500 66000 |
| 36. Allegheny | 5460 | 5394 | 5670 | 4548 | 5347 | 3279 | 15792 | 3389 | 1458 | 45256 | 83637 | 822000 | 109750 |
| 37. Central Hungarian | 281 | 241 | 108 | 210 | | 476 | 55 | 111 | 240 | 2295 | 30655 | 253000 | 88500 |
| 38. Western Hungarian | 2891 29785 | 1699 32547 | 781 34331 | 1255 14454 | 15 11692 | 1620 18108 | 406 40817 | 3142 19705 | 3486 11501 | 12044 188342 | 70700 454066 | 510900 3327700 | 110500 617550 |
| | | -5630 | | | | | -10961 | | | -13771 | | -2800 | +49050 |

STATISTICAL SUMMARY (BY CLASSES)

| · | | | | | | | Co | mmun | icant l | Membe | ers | * | | | - | | |
|--|--|---|--|---|---|---|---|---|---|---|---|--|--|---|---|---|--|
| Classes | | | | | | | Gains | | | Losses | | | Year | ars | | - | |
| | | Licentiates | Charges | Congregations | Membership Last Report | (1) Confirmed | Certificate | Renewal of Profession | Dismissed | Deaths | Erasure of Names | Present Membership | Communed During the Year | (2) Unconfirmed Members | Infant Baptisms | Deaths Unconfirmed | Students for Ministry |
| Synod of the Potomac—Rev. Lloyd E. Coblentz, D.D., Stated Clerk. Organized at Frederick, Md., April 18, 1873. | | | | | | | | | | | | | | | | | |
| 39. Zion's . 40. Maryland . 41. Mercersburg . 42. Virginia . 43. North Carolina . 44. Gettysburg . 45. Carlisle . 46. Juniata . 47. Baltimore-Washington . Totals . | 22 31 17 14 34 21 11 28 23 201 +13 | 2 3 2 0 2 1 10 +3 | 17 25 15 30 16 10 25 19 168 +10 | 37 52 20 29 57 34 21 49 19 318 +6 | | 312 121 152 460 251 73 205 181 2097 | 133 120 56 60 243 105 38 95 70 920 +2 | 98 32 15 5 48 39 6 35 166 444 -37 | 131 120 73 60 211 140 59 104 71 969 -58 | 156 118 65 54 77 112 40 97 88 807 +29 | 280 198 20 63 242 210 63 201 201 1378 -36 | 8460 8904 4228 3104 7747 7911 2216 7005 6073 55648 +2169 | 7402 7226 3469 2558 6041 7142 1892 5475 5198 46403 +2208 | 3774 3139 927 859 2289 3502 1001 2417 2041 19949 +116 | | 193 | 11 9 3 4 3 47 |
| German Synod of the East—Rev. A. E. Dahlmann, D.D., Stated Clerk. Organized at Philadelphia, Pa., Jan. 12, 1875. | | | | | | | | | | | | | | | | | |
| 48. New York. 49. West New York. 50. German Philadelphia 51. Heidelberg. Totals. | 20 21 22 5 68 -5 | | 13 14 16 6 49 -5 | 14 14 16 6 50 -4 | 2094 | 184 65 602 | 16 90 24 23 153 +3 | 108 136 157 41 442 -120 | 40 54 64 21 179 +9 | 52 73 120 41 286 -15 | 188 175 197 20 580 +49 | 3838 5285 5090 2142 16355 -1456 | 3232 3650 4073 1802 12757 -474 | 1057 1951 1600 947 5555 —121 | 116 824 | 15 24 12 65 | 5 3 3 14 |
| Synod of the Mid-West—Rev. J. N. Naly, Stated | d Cler | k. 0 | rgani | zed at | Freepo | rt, Ill., | Oct. 2 | 1, 1921 | ١. | | | | | | | | |
| 52. Fort Wayne. 53. Chicago. 54. Iowa 55. Kansas. 56. Wichita. 57. Lincoln. 58. Indianapolis. 59. Missouri 60. Kentucky. Totals. | 23 19 6 10 1 6 22 9 10 106 +2 | 2 | | 26 19 15 10 3 6 19 11 17 126 | 284 537 4045 1153 2786 | 43 38 8 33 143 38 69 706 | 103 132 20 38 1 9 104 5 19 431 +127 | 94 37 14 16 2 7 122 16 42 350 -26 | 25 361 | 74 32 16 11 2 5 58 10 41 249 +2 | 240 122 113 57 9 15 197 19 178 950 +184 | 4771 2170 1321 1356 281 550 4054 1170 2672 18341 +203 | 3823 1856 950 992 160 368 3166 923 2139 14377 +128 | 1200 603 337 370 16 124 1287 454 1193 5584 -437 | 91 61 31 2 15 71 47 70 505 | 36 2 3 3 3 3 6 8 8 | 2 1 4 3 1 9 1 28 |
| General Summary for 1926. | | | | | | | | | | | | | | | | | |
| 1. Eastern. 2. Ohio 3. Northwest 4. Pittsburgh 5. Potomae 6. German East 7. Mid-West Totals—1926 Totals—1925 Increase Decrease | 243 174 135 210 28 106 1349 | 3 3 2 10 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 193 151 121 168 49 103 1100 1081 | 271 214 182 318 50 126 1735 1731 | 23889 31201 55519 16203 18410 | 1938 972 1522 2097 602 706 13444 7 14898 | 909 336 515 920 153 431 5141 5588 | 941 672 645 444 442 350 5475 6545 | 964 347 699 969 179 361 5763 6002 | 825 279 540 807 286 249 5589 5309 280 | 2062 815 1138 1378 580 950 10711 | 58849 24511 31346 55648 16355 18341 349711 348002 1709 | 17793 26299 46403 | 15900 11967 14758 19949 5555 5584 138367 138086 281 | 1712 1107 1572 1609 824 505 13196 | 18° 10° 20° 19° 66° 86° 164° 147° 17° 17° 17° 17° 17° 17° 17° 17° 17° 1 | 63 45 0 19 3 47 5 14 0 28 5 307 6 309 |

OF THE REFORMED CHURCH IN THE UNITED STATES, 1925-1926

| | nt In- holars, le Roll | Contributions, Including Congregation and All Organizations | | | | | | | Value of Property | | | | |
|--|--|---|--|--|---|--|--|---|---|---|--|---|---|
| , | nrollme hers, Sc d Cradl | | | | В | enevoler | ice | | | | | | |
| Classes | Total Sunday-school Enrollment cluding Officers, Teachers, Schoi Home Department and Cradle Home Missions | | Foreign Missions | Education | Ministerial Relief | Orphans' Homes | Forward Movement Budget | Other Denominational Benevolences | Benevolences Outside of Denomination | Total of All Benevolences | Congregational Purposes | Churches | Parsonages |
| Synod of the Potomac—Rev. Lloyd E. Coble | entz, D. | D., State | ed Clerk. | Organi | zed at F | rederick | , Md., A | pril 18, 1 | 1873. | | | | |
| 39. Zion's 40. Maryland 41. Mercersburg 42. Virginia 43. North Carolina 43. North Carolina | 12047 8623 4440 3661 9797 | 9419 10724 4437 3565 6110 | 10499 11021 5769 3675 7189 | 8049 2908 3459 1134 7041 | 3063 5540 2819 539 683 | 7360 3821 2977 780 6247 | 6324 20157 5753 4581 11724 | 5626 7421 5531 3031 7305 | 7478 2733 2532 851 1460 | 58333 64997 32405 16814 47542 | 108899 83921 78197 28616 93631 | 1051800 114800 465500 353000 811800 | 89700 166800 67600 79500 137500 |
| 44. Gettysburg. 45. Carlisle. 46. Juniata. 47. Baltimore-Washington. Totals. | 8381 2733 6288 3886 59856 -239 | 7761 2541 6107 3805 54469 +512 | 15796 2659 6854 3455 66917 +7342 | 6208 1019 3798 2832 36448 +10541 | 1503 750 1287 1219 17403 +7127 | 8163 823 2966 1373 34510 -754 | 6311 1076 9194 7647 72767 -25492 | 3811 1693 13550 2574 50181 +4459 | 1275 696 1563 1385 19973 -3059 | 50072 11386 44649 24431 350611 +3968 | 65877 37476 83845 124048 704510 -26538 | 476000 337900 459400 1210000 5280200 +68200 | 120500 31500 104100 131100 928300 +137750 |
| German Synod of the East—Rev. A. E. Dah | • | | | | | • | | | | 1 0000 | 20000 | 1 00200 | 101100 |
| 48. New York | 2932 3835 3256 1834 11857 -2025 | 2361 3303 1701 622 7987 -110 | 2354 4419 2067 664 9504 —176 | 1215 1813 3177 1179 7384 —941 | 459 925 832 298 2514 +833 | 1221 1111 823 179 3334 +499 | 1275 1918 962 188 4343 -8899 | 893 2757 32349 474 36473 +28982 | 4101 1021 1850 88 7060 -707 | 13675 17267 12349 3814 47105 —3452 | 79028 76404 81190 26418 263040 -74876 | 764500 587500 720100 293500 2365600 -302000 | 70500 124500 141500 33500 370000 +30500 |
| Synod of the Mid-West—Rev. J. N. Naly, S | tated C | lerk. O | rganized | at Freep | ort, Ill., | Oct. 21 | , 1921. | | | | | | |
| 52. Fort Wayne 53. Chicago 54. Iowa 55. Kansas 56. Wichita 57. Lincoln 58. Indianapolis 59. Missouri 60. Kentucky Totals | 4833 2396 1607 1790 228 696 3980 1201 2720 19451 -63 | 4519 1943 1021 2020 740 4711 950 3452 19356 +1683 | 4868 1690 1072 1954 140 883 4788 692 3391 19478 -256 | 2186 675 429 671 40 325 2266 659 1733 8984 -853 | 1330 362 121 203 10 114 1266 219 767 4392 +2109 | 1602 471 160 213 75 1336 569 614 5040 | 3799 1182 5356 1462 510 6786 725 3501 23321 -6142 | 7453 1376 432 2544 46 786 2375 1127 1353 17492 —126 | 962 717 542 732 84 216 1264 1097 744 6358 —3107 | 27337 9256 9133 9985 320 3798 24688 6038 15458 106013 -7031 | 81447 37340 16987 27761 3840 9002 60211 21956 29291 287835 +32034 | 719000 298000 84400 152000 10500 71000 409500 115400 213600 2073400 +190500 | 93500 101500 39200 29500 3800 18000 93300 18700 35300 432800 +38600 |
| General Summary for 1926. | | | | | | | | | | | | | |
| 2. Ohio 3. Northwest 4. Pittsburgh 5. Potomae 6. German East 7. Mid-West Totals—1926 | 147600 57259 14242 29785 59856 11857 19451 340050 339560 490 | 150411 61139 17334 32547 54469 7987 19356 343243 335887 7356 | 150690 74573 8958 34331 66917 9504 19478 364451 374662 | 88835 42398 12882 14454 36448 7384 8984 211385 157709 53676 | 32585 18850 6049 11692 17403 2514 4392 93485 47096 45389 | 40656 12194 5518 18108 34510 3334 5040 119360 122075 | 123047 73389 5862 40817 77267 4343 23321 343546 495585 | 81733 46644 9309 19705 50181 36473 17492 261537 233022 28515 | | 726642 418493 77827 188342 350311 47105 106013 1915033 1870478 44555 | 1838081 922790 288473 454066 704510 263040 287835 4758795 4730753 28042 | 16098400 627573 1533550 3327700 5280200 2365600 2073400 31306373 35224825 | 1541175 863680 481181 617550 928300 370000 432800 5234686 4973431 261255 |

COMPARATIVE SUMMARY—YEAR 1925 WITH 1926

| | 1. 81 4. 1 66 19055 851 | 100000-101-11 070 |
|---------------------------------|--|--|
| Decrease | 15935 26538 26538 76282 76282 70070 170070 174876 174876 174876 | 17698 26538 174876 219112 219112 3 from Stated t: 12. 42. 42. 42. in this s to the No. N. N. Nood. |
| Increase | 8728 124048 132797 13777 15144 4724 4724 4724 6639 1695 1695 1695 1695 1695 1695 1695 169 | 15130 175204 24786 32034 246154 28042 compile Jassical interest 54. 54. 54. 64. 64. 74. 74. 74. 74. 74. 74. |
| Congrega- tional Purposes | 83845 1124048 704510 79028 76404 81190 263040 16987 37340 16987 3840 16987 3840 16987 260202 20202 229291 | SUMMARY 1466 46 2934 3418493 54156 |
| Decrease | 35983 6491 6491 727 727 1478 2046 660 660 660 660 8393 3189 | 13771 13771 13452 7031 24254 for 19 ed me 8 are o mpare ured wi ort of ort of ort of |
| Increase | 6330 24431 39951 3968 576 2113 350 3039 118 256 1362 | 8593 137 |
| Benevolence | 244649 350611 13675 17267 12349 3814 47105 27337 27337 9256 9133 9256 9133 9268 824688 164688 164688 | SUMMARY 1 293 478643 8 77827 7 7 78872 9 1456 471843 8 1749 1915033 9 1 1870478 9 1 1 1870478 9 1 1 1870478 9 1 1 1870478 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Decrease | 115 4061 2127 2127 1456 13 3 3 1144 199 | iUMR 293 293 293 293 293 293 293 293 293 293 |
| Increase | | 461 117 117 117 117 117 117 117 117 117 1 |
| Membership | 6073 6073 6073 6073 6073 6073 6073 6073 | 144661 58849 24511 31346 55648 1835 1835 1837 18 348002 in the A sealed St trong to the Control of the Control to Control of the Control of t |
| CLASSES | Junista. Baltimore-Washing- ton. Potomac Synod New York. New York CGerman Phila. Heidelberg. German Synod of East. Fr. Wayne. Chicago Lowa. Chicago Lowa. Lincoln. Indianapolis Mid-West Synod. | Eastern Synool 144661 461 203 1726642 8593 1838081 15130 151 |
| | 46. 47. 47. 47. 48. 49. 52. 53. 53. 60. 60. 74. 75. 75. 76. 76. 76. 76. 76. 76. 76. 76. 76. 76 | 1:9:8:4:0:0:7. GB A. GB |
| Decrease | 3874 6059 2198 8771 41233 17707 779842 779842 | 8298 1884 1884 5339 16022 16022 16022 16022 24 6506 9009 9009 17698 1769 |
| Increase | 403.68 294.2 17250 6138 7850 12111 94972 15130 15372 4495 67166 27002 | 11778 14273 2168 763 1037 1017 672 40808 2478 6557 2468 |
| Congrega- tional Purposes | 225426 224352 149786 190888 69086 69086 33090 33090 310283 69669 12323 12323 12363 1 | 71643 414592 414592 204849 204849 204849 3720 2088473 2088473 30653 30653 30657 454060 454060 45406 45 |
| Decrease | 23855 13757 416 5442 5874 13273 41147 4810 5121 1031 10962 | 2323 51823 51828 5289 5289 5289 7284 7272 10462 10463 13771 |
| Increase | 1326 15333 1309 16467 16467 16467 12268 12268 1391 49781 7892 36907 7892 7892 7892 7892 7892 7892 7892 789 | 2 2318 2041 1073 2069 1173 1739 1739 1739 1739 1739 1739 173 |
| Benevolence | 68735 1142145 1142145 795145 46111 28484 46151 28484 8654 8654 8654 8654 8654 8654 8654 | 17973 25446 4232 6701 11228 11228 77827 77827 77827 452607 10256 65666 10256 12296 12296 12296 12296 12296 12296 12697 1 |
| Decrease | 555 556 899 806 11 11 12 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | 155 105 105 105 111 111 1132 178 55 55 55 55 56 56 57 58 56 56 56 56 56 56 56 57 57 58 58 58 58 58 58 58 58 58 58 58 58 58 |
| Increase | 95 53 53 118 118 35 110 120 20 20 20 20 441 110 110 110 110 110 110 110 110 11 | 2267 1121 121 121 131 131 131 131 131 131 13 |
| Membership | 16888 12091 12091 12091 12003 12003 16027 6627 6601 17034 832 8395 144661 13690 13690 1376 4598 14598 | 6642 6642 2736 2736 2112 2112 673 673 674 675 674 674 674 675 675 675 675 675 675 675 675 |
| CLASSES | East Pennsylvania Lebanon Philadelphia Lancaster E. Susquehanna W. Susquehanna W. Susquehanna Tohickon Goslenhoppen Lehigh Wyoming Reading E. Hungarian E. Hungarian Central Ohio Northwest Ohio Northwest Ohio Northwest Ohio West Ohio Vest Ohio Vest Ohio Vest Ohio West Ohio West Ohio Vest Ohio West Ohio Vest Ohio West Ohio | 22. Sheboygan. 22. Minnesota. 23. Minnesota. 24. Nebraska. 25. Ursinus. 25. Ursinus. 26. South Dakota. 27. Portland-Oregon. 28. Manitoba. 30. North Dakota. 31. Edmonton. 31. Edmonton. 31. Edmonton. 32. Westmoreland. 33. Clarion. 33. Clarion. 34. Sh. Paul's. 35. Somerset. 36. Allegheny. 36. Allegheny. 37. C. Hungarian. 38. W. Hungarian. 38. W. Hungarian. 38. Zion's. 40. Maryland. 41. Mercersburg. 43. Zion's. 44. Gettysburg. |
| | 1. 20.0.0 8. 4. 4. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 12222422222222222222222222222222222222 |

COMPARATIVE SUMMARY—A TRIENNIAL EXHIBIT, 1924-1926

| | roperty | Parsonages | \$1506950 1520450 1541175 | 825050 913200 863680 | 440750 447031 481181 | 850250 568500 617550 | 808050 790550 928300 | 312500 339500 370000 | 489350 394200 432800 |
|---|--|---|--|--|---|--|--|---------------------------------------|-------------------------------|
| 1 4 | Value of Property of Property of Parsonages | | \$13653750 15076275 16098400 | 5171600 5755400 6275730 | 1213150 1300150 1533550 | 2456500 3330500 3327700 | 4682700 5212000 5280200 | 2446000 2667600 2365600 | 1840300 1882900 2073400 |
| | | Congregational Purposes | \$1648968 1822951 1838081 | 817717 747586 922790 | 247400 263687 288473 | 435769 471764 454066 | 590936 731048 704510 | 336373 437916 263040 | 249365 255801 287835 |
| ations | | Total of All Benevolences | \$895665 768049 726642 | 343743 364337 418493 | 83392 75735 77827 | 171202 20211 188342 | 305974 346643 350611 | 52683 50557 47105 | 111393 113044 106013 |
| Organiz | | Benevolences Outside of Denomination | \$53886 48584 51915 | 31738 28308 46563 | 20607 7470 6739 | $\begin{array}{c} 10282 \\ 11760 \\ 11501 \end{array}$ | 23037 23032 19973 | 10278 7767 7060 | 15479 9465 6358 |
| Contributions, including Congregation and All Organizations | | Other Denominational Benevolences | \$139716 82934 81733 | 47655 53448 46644 | 9660 8375 9309 | 20067 17434 19705 | 35462 47522 50181 | 6177 7491 36473 | 15909 17618 17492 |
| regation | 36 | Forward Movement Budget | \$205128 180958 123047 | 100325 112511 73389 | 11028 9374 5862 | 49174 51778 40817 | 98910 98259 72767 | 11023 13242 4343 | 35133 29463 23321 |
| ng Cong | Benevolence | Orphans' Homes | \$53336 39282 40656 | 13781 11839 12194 | 5780 4774 5518 | 16828 20944 18108 | 23276 35264 34510 | 3297 2835 3334 | 5912 7137 5040 |
| includi | Be | Ministerial Relief | \$28250 17215 32585 | 6358 6205 18850 | 4005 5673 6049 | 3785 3763 11692 | 7648 10276 17403 | 1764 1681 2514 | 3877 2283 4392 |
| butions, | | Education | \$187886 57325 88835 | 34080 30062 42398 | 10584 14135 12882 | 8773 12118 14454 | 33735 25907 36448 | 8552 8325 7384 | 11580 9837 8984 |
| Contr | | Foreign Missions | \$126083 160265 150690 | 54011 75751 74573 | 7373 8550 8958 | 24134 41107 34331 | 50814 59575 66917 | 9596 9680 9504 | 16019 19734 19478 |
| | | anoiasiM əmoH | \$118751 137452 150411 | 58268 64665 61139 | 13455 15866 17334 | 28677 38177 32547 | 44433 53957 54469 | 7329 8097 7987 | 15614 17673 19356 |
| -nl grs, llos | Total Sunday-school Enrollment In- cluding Officers, Teachers, Scholars, Home Department and Cradle Roll | | 144157 145065 147600 | 57885 58090 57259 | 12898 13706 14242 | 28231 29208 29785 | 58297 60095 59856 | 14139 13882 11857 | 20060 19514 19451 |
| | | Students for Ministry | 9 77 4 81 0 91 | 72 54 70 69 87 63 | 94 49 94 57 00 45 | 7 12 2 15 0 19 | 1 43 9 45 3 47 | 9 11 5 14 5 | 0 25 0 28 0 28 |
| _ | | Deaths Unconfirmed | 23 769 86 694 37 820 | | | 187 29 182 72 200 | 30 221 39 179 99 193 | 996 109 944 110 824 65 | 772 100 638 47 505 80 |
| _ | | Infant Baptisms | 9 6123 1 5986 0 5867 | 7 1898 1 1845 0 1712 | | 9 2045 6 1929 8 1572 | 18848 1630 19833 1489 19949 1609 | | |
| | | (2) Unconfirmed Members | 61829 62571 64690 | 16097 16091 15900 | 11692 11878 11967 | 18409 14906 14758 | | 5856 5976 5555 | 6076 6021 5584 |
| | | Communed During the Year | 4250 142510 114345 61829 4522 144200 117794 62571 3788 144661 118054 64690 | 45881 48297 9 46864 | 16932 18246 17793 | 26236 27577 3 26299 | 43551 44195 46403 | 13697 13231 12757 | 14333 14249 14377 |
| | | Gresent Membership | 142510 144200 144661 | 59142 59142 58849 | 22984 24003 24511 | 31268 31229 31346 | 53019 53479 55648 | 17549 17811 16355 | 18445 18138 18341 |
| nbers | âŭ | Erasure of Names | | 2126 1940 2062 | 748 494 815 | 1191 1386 1138 | 1213 1414 1378 | 937 531 580 | 866 766 950 |
| t Mer | Losses | Deaths | 2387 2308 2603 | 730 827 825 | 285 285 279 | 832 563 540 | 721 778 807 | 272 301 286 | 282 247 249 |
| unicant Members | | Dismissed | 2350 2228 2244 | 1012 1084 964 | 262 300 347 | 582 808 699 | 1089 1027 969 | 192 170 179 | 356 385 361 |
| Commu | _ | Renewal of Profession | 2092 2063 1981 | 1168 1269 941 | 704 775 672 | 508 1019 645 | 519 481 444 | 611 562 442 | 431 376 350 |
| Col | Gains | Certificate | 2493 2245 1877 | 148 134 906 | 226 252 336 | 696 585 515 | 1201 918 920 | 104 150 153 | 234 304 431 |
| | | (1) Confirmed | 6305 5802 5607 | 2368 2498 1938 | 903 1080 972 | 1571 1666 1522 | 2331 2331 2097 | 650 703 602 | 822 818 706 |
| | | Membership Last Report | 21 570 141003 6305 2493 2092 13 567 143499 5802 2245 2063 10 574 143633 5607 1877 1981 | 55886 2368 1 57635 2498 1 58937 1938 | 22617 22812 23889 | 31939 30680 31201 | 52492 2131 52919 2331 55519 2097 | 17147 17573 16203 | 18393 18409 18410 |
| | | Congregations | 570 567 574 | 280 269 271 | 216 217 214 | 3 192 2 186 2 182 | 8 314 7 312 10 318 | 55 54 50 | 134 126 103 |
| | | Licentiates | | 33 | 2 : 62 | | | -22 | 01-100 |
| | | ariatera Ministera | 307 399 310 408 315 413 | 0 242 11 247 3 243 | 153 161 140 171 151 174 | 120 134 123 133 121 135 | 158 191 158 188 168 201 | 55 71 54 73 49 68 | 8 105 4 104 6 106 |
| | | Charges | 31 | 190 191 193 | 343 | 222 | | | 108 104 126 |
| | | SYNODS | Eastern Synod 1924. 1925. 1926. | 1924. 1925. 1926. Northwest Synod | 1924. 1925. 1926. Pittsburgh Senod | 1924 1925 1926 1926 Potomae Senod | 1924 1925 1926 German of the East | est Synod | 1924 1925 1926 |
| | | , 102 | Eastern Syn 1924. 1925. 1926. | 1924. 1925. 1926. Northw | 1924 1925 1926 1926 | 1924 1925 1926 Potome | 1924 1925 1926 German | 1924 1925 1926 1926 Mid-W | 1924 1925 1926 |

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Are You a Subscriber to
THE REFORMED CHURCH MESSENGER, Published in Philadelphia, Pennsylvania or THE CHRISTIAN WORLD, Published in Cleveland, Ohio?

COMPARATIVE SUMMARY BY SYNODS; MEMBERSHIP AND PER CAPITA CONTRIBUTIONS FOR CONGREGATIONAL AND BENEVOLENT PURPOSES

| | | 1922 | | | |
|--|--|--|--|---|--|
| SYNOD | Membership | Congregational Expense | Per Capita | All Benevolence | Per Capita |
| Eastern Dhio Northwest Pittsburgh Ootomac German East Central Mid-West | 31,906 22,443 27,523 51,758 18,248 24,235 | \$1,213,952 313,726 185,656 304,397 486,265 263,207 294,669 254,769 | \$ 8.70 9.83 8.27 11.06 9.40 14.42 12.16 13.53 | \$ 648,716 191,369 82,016 168,086 326,878 52,930 112,897 108,152 | \$4.65 6.00 3.65 6.11 6.32 2.90 4.66 5.74 |
| | 334,526 | \$3,316,641 | \$ 9.91 | \$1,691,044 | \$5.06 |
| | | 1923 | | | |
| Bastern Dhio Northwest Northwest Pittsburgh Cotomac German East Central Mid-West | 22,608 32,004 52,473 18,494 23,683 | \$1,264,011 366,695 210,271 395,148 480,267 292,549 300,536 236,882 | \$ 8.93 11.40 9.30 12.35 9.15 15.82 12.69 12.70 | \$ 663,705 199,155 69,351 166,202 355,659 51,297 116,258 108,960 | \$4.69 6.19 3.07 5.19 6.78 2.77 4.91 5.84 |
| | 341,693 | \$3,546,359 | \$10.38 | \$1,730,587 | \$5.06 |
| | | 1924 | | | |
| Eastern Dhio Northwest Pittsburgh Potomae German East Central Mid-West | 32,546 22,984 31,268 53,019 17,549 23,885 | \$1,648,968 409,376 247,400 435,769 590,936 336,373 408,341 249,363 | \$11.57 12.57 10.76 13.93 11.15 19.16 17.10 13.51 | \$ 895,665 218,653 83,392 171,202 305,974 52,683 125,090 111,393 | \$6.29 6.71 3.67 5.47 5.77 3.00 5.23 6.03 |
| | 342,206 | \$4,326,528 | \$12.63 | \$1,964,052 | \$5.74 |
| | | 1925 | | | |
| Bastern. Dhio Northwest Vittsburgh Otomae German East Mid-West | 24,003 31,229 53,479 | \$1,822,951 747,586 263,687 471,764 731,048 437,916 255,801 | \$12.64 12.64 10.98 15.10 13.66 24.58 14.10 | \$ 718,049 364,337 75,735 202,113 346,643 50,557 113,044 | \$4.98 6.16 3.15 6.47 6.48 2.83 6.23 |
| | 348,002 | \$4,730,753 | \$13.59 | \$1,870,478 | \$5.37 |
| | | 1926 | | | |
| Eastern Dhio Northwest Pittsburgh Potomae German East Mid-West | 24,511 31,346 55,648 | \$1,838,081 922,790 288,473 454,066 704,510 263,040 287,835 | \$12.70 15.68 11.76 14.48 12.66 16.08 15.69 | \$ 726,642 418,493 77,827 188,342 350,611 47,105 106,013 | \$5.02 7.11 3.17 6.00 6.30 2.88 5.78 |
| | 349,711 | \$4,758,795 | \$13.60 | \$1,915,033 | \$5.47 |

BENEVOLENT CONTRIBUTIONS OF THE REFORMED CHURCH, BY SYNODS

| Winisters AVAAA | Members | Eastern Synod | Ohio Synod | Synod of the Northwest | Pittsburgh Synod | Potomac Synod | German Synod of the East | Central Synod | Mid-West Synod | Total Benevolent Contributions |
|-----------------|--|--|--|--|--|--|--|---|---|--|
| 1907 | 184,073 289,328 293,836 297,116 297,829 300,952 306,337 312,660 320,459 326,112 327,508 330,155 330,039 329,937 331,369 334,526 341,693 342,206 348,002 349,711 | \$146,950 163,637 185,081 165,673 283,271 181,590 211,023 204,652 282,571 303,715 285,625 315,757 388,455 365,598 728,287 648,716 663,705 895,665 718,049 726,642 | \$ 35,601 38,284 47,232 90,713 72,773 49,636 67,940 68,803 91,281 96,870 80,176 188,948 119,572 126,364 256,429 191,369 199,155 218,653 364,337 418,493 | \$ 28,353 31,944 32,809 31,919 43,618 56,204 46,538 28,999 33,066 39,481 35,997 48,358 49,230 79,236 105,289 82,016 69,351 83,392 75,735 77,827 | \$ 71,560 55,589 71,852 48,690 46,624 46,020 60,150 53,076 66,880 72,477 89,041 89,970 106,497 106,497 108,086 166,202 171,202 202,113 188,342 | \$106,375 67,997 78,832 75,608 78,428 99,331 113,677 170,838 121,294 99,321 130,833 138,445 175,202 207,870 424,317 326,878 355,659 305,974 346,643 350,611 | \$12,671 11,756 12,033 11,884 15,596 20,423 15,093 14,110 18,107 20,410 18,442 23,085 32,338 40,258 59,136 52,930 51,297 52,683 50,557 47,105 | \$ 22,576 24,037 25,317 26,881 29,553 30,434 32,538 29,386 35,889 36,146 40,650 47,216 60,468 67,552 148,042 112,897 116,258 125,090 | \$108,152 108,960 111,393 113,044 106,013 | \$ 432,115 403,924 452,911 470,114 579,768 492,411 559,973 594,131 680,450 687,446 687,446 687,446 706,812 898,531 1,045,884 2,032,057 1,691,044 1,730,587 1,954,052 1,870,478 1,915,033 |

For figures previous to 1907, see former Almanacs.

WHERE TO SEND CHURCH MONEY

| OBJECT | IN WHAT SYNOD | TREASURER | ADDRESS | | | | | |
|---|--|---|--|--|--|--|--|--|
| Foreign Missions. Home Missions Home Missions Home Missions Church-building Fund Church Building Sunday School Missionary Work. Women's Missionary Soc. G. S. Board of Christian Education Beneficiary Education | General Synod Ohio Synod N. W., Ohio, Mid-West Synods General Synod N. W., Ohio, Mid-West Synods General Synod | J. S. Wise. Rev. D. W. Loucks, D.D. Rev. E. H. Vornholt J. S. Wise. Rev. E. H. Vornholt Colvin O. Attacasa | 1505 Race St., Philadelphia, Pa. Tiffin, O. | | | | | |
| | Pittsburgh Synod | Rev. S. H. Dietzel | Xenia, Ohio, R. D. 7. Pleasant Unity, Pa. 3443 Guilford Terrace, Baltimore, | | | | | |
| Beneficiary Education Beneficiary Education Board of Ministerial Relief of Re- formed Church in U. S | Mid-west Synod | Rev. W. J. Stuckey | Plymouth, Wis., R. D. 1. Belvidere, Tenn. 1505 Race St., Philadelphia, Pa. R. 5, Plymouth, Wis. c/o Lancaster Trust Co., Lancaster, | | | | | |
| Central Theological Seminary. Franklin and Marshall College. Franklin and Marshall Academy. Heidelberg University. Mercersburg Academy. Massanutten Academy. Ursinus College. Catawba College. Mission House. Bethany Orphans' Home. St. Paul's Orphans' Home. Fort Wayne Orphans' Home. The Geo. W. and Agnes Hoffman Orphanage. Winnebago Indian Mission. Home for Aged. Phoebe Deaconess Home. | Ohio Synod Eastern Synod Eastern Synod Castern Synod Ohio Synod Potomac Synod Potomac Synod Eastern Synod Synod Eastern Synod Synod of the East, Ohio, Mid- West and Synod of N. W. Eastern Synod Fittsburgh Synod Four German Synods Potomac Synod Potomac Synod N. W., Ohio and Mid-West Synods. Synods. Synods. Synods. Synods. Synods. | Hon. Horace Ankeney. C. A. Sauber. C. A. Sauber. Russell G. Frantz. J. M. Drumm. J. B. Rush. Edward S. Fretz. Geo. A. Fisher. Rev. J. W. Grosshuesch, Ph.D. Chas. K. Derr. Rev. A. M. Keifer, D.D., Supt. Elder M. Kirsch. George H. Moose. Rev. Samuel H. Stein, D.D Rev. E. H. Vornholt | Xenia, Ohio, R. D. 7. Lancaster, Pa. Lancaster, Pa. Lancaster, Pa. Lancaster, Pa. Tiffin, Ohio. Mercersburg, Pa. Woodstock, Va. Collegeville, Pa. Salisbury, N. C. R. 5, Plymouth, Wis. 526 Washington St., Reading, Pa. Greenville, Pa. Decatur, Ind. Gold Hill, N. C. 119 S. Duke St., York, Pa. 14 W. Johnson St., Madison, Wis. 216 Hathaway St., Toledo, Ohio. Allentown Nat'l Bank, Allentown, | | | | | |
| Fairview Park Hospital. Cedar Crest College. Hood College. Huping Christian College. Young People's Dept | Eastern Synod | Jacob W. Grim | Allentown, Pa. | | | | | |

EDUCATIONAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES

| | | 00.63 | 00 | 00 63 10 | 0 8 1 9 2 2 4 5 9 5 1 3 3 6 1 3 3 6 1 3 3 6 1 3 |
|-------------|----------------------------|---|--|---|---|
| | No. of Acres | 128 | | 8525 455 | 881.001 |
| | No. of Buildings | 22 | 10 | 4218 | 100000000000000000000000000000000000000 |
| | Volumes in Library | \$0,000 | 19,000 | 17,000 25,000 16,000 | 119,000 3,000 8,500 119,500 1,500 1,200 1,200 |
| | Amount of Endowment | \$880,000 | 449,000 | 191,430 954,000 220,000 | 70,000 135,000 13,570 304,354 171,575 |
| | Total Value of Property | \$1,400,000 \$880,000 400,000 | 350,000 | 161,500 695,000 400,000 | 360,000 1,500,000 437,200 617,200 841,000 200,000 613,000 70,250 70,250 17,400 59,500 28,000 |
| ıts | Total | 656 220 | 42 | 34 504 127 | 115 542 1388 303 571 177 909 450 124 124 121 92 |
| Students | Female | ::: | - | 3 228 67 | 10 138 129 571 27 450 48 |
| St | Male | 656 | 41 | 31 276 60 | 105 542 174 150 909 124 121 |
| tors | Total | 15 | 7 | 24 24 | 444444004811111111111111111111111111111 |
| Instructors | Female | :01 | : | :801 | .: 6.1371138572 |
| - I | Male | 13 | - | 8 14 14 | 414 499 999 881 138 71 |
| | PRESIDENT OR PRINCIPAL | Rev. Henry H. Apple, D.D., LL.D Edwin M. Hartman, A.M., Pd.D | ted 1825 Lancaster, Pa Rev. George W. Richards. D.D., LL.D the | Rev. Henry J. Christman, D.D., Rev. Charles E. Miller, D.D., LL.D., Rev. Elmer R. Hoke, Ph.D. | Rev. John M. G. Darms, D.D. Wm. Mann Irvine, Ph.D., LL.D. Rev. Wm. F. Curfis, Lift.D. George L. Omwake, Ped.D., LL.D. Joseph H. Apple, LL.D. Howard J. Benchoff, Pd.D. Rev. David B. Schneder, D.D., LL.D. Rev. Ailen K. Faust, Ph.D. Rev. Wm. E. Hoy, D.D., LL.D. Miss Gertrude B. Hoy, M.A. Rey. J. Frank Bucher, M.A. Riss Rebecca N. Messimer |
| | When Founded | 1787 Lancaster, Pa | 1825 Lancaster, Pa | 1850 Dayton, Ohio | 1865 Plymouth, Wis. 1865 Mercersburg, Pa. 1866 Allentown, Pa. 1869 Collegeville, Pa. 1889 Frederick, Md. 1899 Woodstock, Va. 1886 Sendai, Japan. 1886 Sendai, Japan. 1886 Sendai, Japan. 1897 Shenchowy, China. 1907 Shenchowyi, China. |
| | NAME | F. & M. College | formed Church in the United States. Central Theological Seminary of the | Reformed Church in the United States. Heidelberg University. Catawba College. | Mission House of the Reformed Church in the United States Mercersburg Academy Cedar Crest College. Ursinus College. Massanutten Academy North Japan College. Myagi College. Myagi College. Myagi College. Myagi College. Ziemer Griris Memorial School. Ziemer Griris Memorial School. |

* Use of F. & M. College Library

ORPHANS' HOMES—HOMES FOR AGED—HOSPITALS

| Treasurer | Sept. 21, 1863 Womelsdorf, Pa. Rev. W. F. More, D.D. 300,000 111 Rev. Charles L. Noss, Manor, Pa. 300,000 118ev. Charles L. Noss, Manor, Pa. 300,000 120,000 1 |
|----------------------|--|
| Members | 0 212 0 111 0 0 116 7 7 0 0 4 0 0 4 |
| Value of Property | \$350,000 300,000 200,000 75,000 90,000 150,000 37,000 |
| Superintendent | Womelsdorf, Pa. Greenville, Pa. Ft. Wayne, Ind. Rev. J. F. Tapy. R. F. D. 2, Rockwell, Nr. Littlestown, Pa. Rev. Philip Vollmer, Jr. Allentown, Pa. Cleveland, Ohio Rev. Franklin H. Moyer. Upper Sandusky, O. John J. Fauser |
| Location | Sept. 21, 1863 Womelsdorf, Pa. Rev. W. F. More, Dec. 10, 1867 Greenville, Pa. Rev. A. M. Keiter, 1882 Ft. Wayne, Ind. Rev. J. F. Tapy Oct. 30, 1903 R. F. D. 2, Rockwell, Rev. W. H. McNai or Jan. 3, 1910 Cleveland, Ohio Rev. Philip Vollme 1892 Cleveland, Ohio Rev. Philip Vollme Isoacon Allentown, Pa. Rev. Franklin H. Naugust, 1918 Upper Sandusky, O. John J. Fauser Isoacon |
| Founded | Sept. 21, 1863 Dec. 10, 1867 1882 Oct. 30, 1903 Jan. 3, 1910 1892 August, 1918 |
| Name | Bethany Orphans' Home |

PERIODICALS—I. Published by or under the authority of the Reformed Church in the U.S.

| Name | Where Published | How Often | Issued |
|--|--|--|--|
| English | | | |
| Reformed Church Messenger | Philadelphia, Pa | Weekly | 1827 |
| Christian World | Cleveland, Ohio | Weekly | 1848 |
| teformed Church Review | | Quarterly | 1849 |
| Sunshine | Philadelphia, Pa | Weekly | 1879 |
| Young People's Quarterly | Philadelphia, Pa | Quarterly | 1882 |
| Heidelberg Teacher | Philadelphia, Pa., and Cleveland, O | Monthly | 1883 |
| Reformed Church Standard | Hickory, N. C. | Semi-Monthly | 1892 |
| esson Leaf (Advanced Scholars) | Philadelphia, Pa | Quarterly | 1896 |
| ntermediate and Senior Scholars' Quarterly | Philadelphia, Pa | Quarterly | 1896 |
| Ieidelberg Picture Card | Philadelphia, Pa | Quarterly | 1896 |
| Ieidelberg Picture Roll | | Quarterly | 1896 |
| Iome Department Quarterly | Philadelphia, Pa., and Cleveland, O | Quarterly | 1899 |
| unior Scholars' Quarterly | Philadelphia, Pa., and Cleveland, O | Quarterly | 1900 |
| unior Scholars' Quarterly he Outlook of Missions | Philadelphia, Pa | Quarterly Monthly | 1909 |
| he Way—A Young People's Weekly | IPhiladelphia Pa | Weekly | 1909 |
| raded Sunday-School Lessons (Beginners) | Philadelphia, Pa | Quarterly | 1909 |
| Graded Sunday-School Lessons (Primary) | Philadelphia, Pa | Quarterly | 1909 |
| raded Sunday-School Lessons (Beginners) raded Sunday-School Lessons (Primary) raded Sunday-School Lessons (Junior) | Philadelphia, Pa | Oughtonly | 1909 |
| raded Sunday-School Lessons (Intermediate) | Philadelphia, Pa | Quarterly | 1917 |
| leaves of Light for Dovs and Ciris | Ir miadeiphia, Pa | Weekly | 1911 |
| eaves of Light for Boys and Girls | Philadelphia, Pa | Monthly (Mission Number) | 1911 |
| upils' Lesson Stories | Philadelphia, Pa | Quarterly | 1919 |
| dult Class Quarterly | Philadelphia, Pa | Quarterly | 1920 |
| nternational Journal of Religious Education German | Chicago, Ill | Monthly | 1924 |
| deformierte Kirchenzeitung | Cleveland, Ohio | Weekly | 1838 |
| ammerhirte | Cleveland, Ohio | Semi-Monthly | 1859 |
| ektionsblatter | Cleveland, Ohio | Quarterly | 1874 |
| Der Missionsbote | Cleveland, Ohio | Quarterly | 1885 |
| Der kleine Kinderfreund | Cleveland, Ohio | Quarterly. Weekly. | 1888 |
| Bibel-Lektions Bilderkarten | Cleveland, Ohio | Weekly | |
| Bildersaal fur Sonntagsschulen | Cleveland, Ohio | Weekly | |
| merika Magyar Reformatusok Lapja | Pittsburgh, Pa | Washin | 1900 |
| ricture Cards | Dittaburgh Do | WeeklyQuarterly | |
| Syermek-Kert | Pittsburgh, Pa Pittsburgh, Pa | Monthly | 1904 1921 |
| Bibliai Leczkek | Philadelphia, Pa | Quarterly | 1921 |
| Japanese Japanese | rmiadelpma, ra | Quarterly | 1922 |
| Kami to Hito (God and Man) | Sendai, Japan | Monthly | 1920 |
| 1 | I. Published by Institutions, | etc. | |
| | 1 | • | |
| | Greenville, Pa | Monthly | 1880 |
| Orphans' Friend | | | 1880 |
| 'he Student-Weekly, F. and M. College | Lancaster, Pa. | Weekly | |
| he Student-Weekly, F. and M. College eformed Church Record | Lancaster, Pa | Weekly | 1888 |
| he Student-Weekly, F. and M. College eformed Church Record fercersburg Academy News | Lancaster, Pa. Reading, Pa. Mercersburg, Pa. | Weekly, | 1888 1889 |
| he Student-Weekly, F. and M. College eformed Church Record lercersburg Academy News he Karux | Lancaster, Pa. Reading, Pa. Mercersburg, Pa. Mercersburg, Pa. | Weekly | 1888 1889 1894 |
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| he Student-Weekly, F. and M. College. eformed Church Record. lercersburg Academy News. he Karux ilikilik he Hood College Herald lercersburg Academy Literary Magazine. atawba College News. he Ursinus Weekly he Ursinus Bulletin. | Lancaster, Pa. Reading, Pa. Mercersburg, Pa. Mercersburg, Pa. Tiffin, Ohio. Frederick, Md. Mercersburg, Pa. Salisbury, N. C. Collegeville, Pa. Collegeville, Pa. | Weekly. Weekly. Annual. Weekly. 5 Times in Year. Monthly. Monthly. Weekly. Quarterly. | 1888 1889 1894 1895 1896 1901 1901 1902 1903 |
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| he Student-Weekly, F. and M. College. Leformed Church Record. Leformed Church Record. Leformed Church Record. Leformed Church Record. Leformed | Lancaster, Pa. Reading, Pa. Mercersburg, Pa. Mercersburg, Pa. Mercersburg, Pa. Tiffin, Ohio. Frederick, Md. Mercersburg, Pa. Salisbury, N. C. Collegeville, Pa. Collegeville, Pa. Fort Wayne, Ind. Mercersburg, Pa. Lancaster, Pa. Woodstock, Va. Sendai, Japan Yochow City, China | Weekly Weekly Annual Weekly 5 Times in Year Monthly Monthly Weekly Quarterly Monthly Quarterly Annual Monthly Quarterly Annual Monthly Quarterly Monthly Monthly Quarterly Monthly Monthly Quarterly Monthly Quarterly Monthly | 1888 1889 1894 1895 1896 1901 1902 1903 1904 1905 1914 1917 1917 |
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| he Student-Weekly, F. and M. College. Leformed Church Record. Leformed Church Record. Leformed Church Record. Leformed Church Record. Leformed College Herald. Leformed College Herald. Leformed College News. | Lancaster, Pa. Reading, Pa. Mercersburg, Pa. Mercersburg, Pa. Mercersburg, Pa. Tiffin, Ohio. Frederick, Md. Mercersburg, Pa. Salisbury, N. C. Collegeville, Pa. Collegeville, Pa. Fort Wayne, Ind. Mercersburg, Pa. Lancaster, Pa. Woodstock, Va. Sendai, Japan Yochow City, China Frederick, Md. Dayton, Ohio | Weekly Weekly Annual Weekly 5 Times in Year Monthly Monthly Weekly Quarterly Monthly Quarterly Annual Monthly Quarterly Monthly Quarterly Monthly Quarterly Monthly Quarterly | 1888 1889 1894 1895 1896 1901 1902 1903 1904 1905 1914 1917 1917 1918 1921 |
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REGISTER OF MINISTERS, 1927

Note.—The following is a list of the names, post-office addresses, and the place of theological preparation of the ministers of the Reformed Church in the United States. It contains, as nearly as possible, all changes of addresses to date of publication, October 1, 1926. That this Register may be correct, it is requested of each minister changing his address during the year, that he notify the Publication and Sunday School Board, 1505 Race Street, Philadelphia, Pa. In accordance with the action of General Synod of 1926, the year of ordination is omitted from the Register of Ministers.

ABBREVIATIONS

| RI—Bloomfield Seminary, formerly Mercersburg, now Lancaster. C—Central Seminary, union of Heidelberg and Ursinus. II—Formerly Heidelberg Seminary. MR—Mission House. MR—Mission House. Achtemeier, Arthur R., 1531 Que St., Lincoln, Neb. MH Adam, John S., Middletown, Md., | | |
|--|---|---|
| MH—Mission House. Achtemeier, Arthur R., 1531 Que St., Lincoln, Nebr. MH Adam, John S., Middletown, Md. Adam, Robert M. (lic.), Harrington, Del. TS Adam, Robert M. (lic.), Harrington, Del. TS Adams, John K., 155 W. Third St., Bloomsburg, Pa. TS Adams, W. S., Uniontown, Ohio. Alems, John K., 155 W. Third St., Bloomsburg, Pa. TS Adams, W. S., Uniontown, Ohio. Alems, John W., Curryville, Pa. Toronto, Canada Albertson, John W., Curryville, Pa. Toronto, Canada Albertson, John W., Curryville, Pa. Pa. Albright, H. John, Petersburg, Ohio. Alspach, Chester B., Yochow City, China. Pa. Althouse, Horry D., 706 Market St., Berwick, Pa. TS Althouse, Horry D., 706 Market St., Berwick, Pa. Althouse, Harry D., 120 W. South St., Blainfton, Ind. II Adnessansiy, Earl M., 228 South D St., Hamilton, C. Anthony, A. P., (lic.), 1733 Jarvis Ave, Chicago, Ill., X. Appel, Richard S., Hamburg, Pa. Carthony, A. P., (lic.), 1733 Jarvis Ave, Chicago, Ill., X. Appel, Richard S., Hamburg, Pa. Bachman, Joseph H., LLD, (lic.), Frederick, Md. Arey, Charence M., Weyer's Cave, Va. Bachman, Joseph P., 35 N. 18th St., Allentown, Pa. Bachman, Joseph P., 35 N. 18th St., Allentown, Pa. TS Bachman, Joseph P., 35 N. 18th St., Allentown, Pa. TS Bachman, Joseph P., 35 N. 18th St., Allentown, Pa. TS Bachman, Joseph P., 35 N. 18th St., Louisville, Ky, Olo Bach, Roland R., Pelrytein, Pa. TS Bachman, Joseph P., 35 N. 18th St., Allentown, Pa. TS Ba | TS—Theological Seminary, formerly Mercersburg, now Lancaster. | MER—Formerly Mercersburg, Y—Yale. |
| Adam, John S., Middletown, Md. Adam, Mobert M. (lic.), Harrington, Del. 7 T Adams, John K., 155 W. Third St., Bloomsburg, Pa., TS Adams, William Faweett, M.D., 53 Millwood Rd., Toronto, Canada A.X. Adams, W. S., Uniontown, Ohio. Algner, Francis, 416 Adams Ave., Loveland, Colo. OMH Albertson, John W., Curryville, Pa., C. Albright, Cecil A., 2357 E. Grand Blvd., Detroit, Mich. C. Albright, Cecil A., 2357 E. Grand Blvd., Detroit, Mich. C. Albright, H. John, Petersburg, Ohio. Alspach, C. B., D.D., 1038 Wingohocking St., Phila. C. Alspach, Chester B., Yochow City, China. C. Alspach, Charles F., Kintnersville, Pa. T. S. Althouse, Harry D., 766 Market St., Berwick, Pa. T. S. Althouse, Howard A., 419 E. 4th St., Boyertown, Pa. D. | H—Formerly Heidelberg Seminary. | |
| Adam, John S., Middletown, Md. Adam, Mobert M. (lic.), Harrington, Del. 7 T Adams, John K., 155 W. Third St., Bloomsburg, Pa., TS Adams, William Faweett, M.D., 53 Millwood Rd., Toronto, Canada A.X. Adams, W. S., Uniontown, Ohio. Algner, Francis, 416 Adams Ave., Loveland, Colo. OMH Albertson, John W., Curryville, Pa., C. Albright, Cecil A., 2357 E. Grand Blvd., Detroit, Mich. C. Albright, Cecil A., 2357 E. Grand Blvd., Detroit, Mich. C. Albright, H. John, Petersburg, Ohio. Alspach, C. B., D.D., 1038 Wingohocking St., Phila. C. Alspach, Chester B., Yochow City, China. C. Alspach, Charles F., Kintnersville, Pa. T. S. Althouse, Harry D., 766 Market St., Berwick, Pa. T. S. Althouse, Howard A., 419 E. 4th St., Boyertown, Pa. D. | | |
| Anthony, A. P., (lic.), 1738 Jarvis Ave., Chicago, Ill. X Appel, Richard S., Hamburg, Pa | H—Formerly Heidelberg Seminary. MH—Mission House. Achtemeier, Arthur R., 1531 Que St., Lincoln, Nebr. MH Adam, John S., Middletown, Md | German and English languages. Bair, Robert L., Woodstock, Va |
| Arpke, William A., Chilton, Wis | Anthony, A. P., (lic.), 1738 Jarvis Ave., Chicago, Ill X Appel, Richard S., Hamburg, Pa | Yoakum, Texas Bausch, Robert A., 5 N. 6th St., Pottsville, Pa TS Bausman, Benj. F., 1318 State St., Harrisburg, Pa. TS Beam, Geo. T. N., Bellevue, O |
| Bachman, Adam J., Schaefferstown, Pa | Arpke, William A., Chilton, WisOMH Aulenbach, Henry I., Campbellstown, PaTS | Beam, Samuel Z., D.D., 188 Greenfield St., Tiffin, Ohio |
| Bair, John F., R. F. D. 7, Butler, PaTS Beck, Herman, 8502 Euclid Ave., Cleveland, OOBL | Bachman, Adam R., Schaefferstown, PaTS Bachman, Calvin George, New Holland, PaTS Bachman, Irwin M., Ph.D., Northampton, PaU Bachman, Joseph P., 35 N. 13th St., Allentown, PaTS Bachman, Thomas H., 336 4th St., Slatington, Pa. OTS Back, Roland R., Fairview, KansOMH Badertscher, G., 940 S. 18th St., Louisville, KyO Baer, Harry A. D., Allentown, PaOTS | Beattie, Walter K., Wyndmoor, Pä., C. Beaver, Chalmers G., 631 Greenlawn Ave., Dayton, Ohio Beaver, George W., Lisbon, O., H. Beaver, Irvin M., 512 Elm St., Reading, Pa., H. Beaver, Reuben S., 316 E. Washington Blvd., Fort Wayne, Ind. Bechtel, John W., R. R. 5, Loudenville, O., H. |
| | Bair, John F., R. F. D. 7, Butler, PaTS | Beck, Herman, 8502 Euclid Ave., Cleveland, OOBL |

| Beck, Samuel W., Blain, Pa | Brown, D. A., F St., Carlisle, Pa. |
|---|--|
| Beck, Walter C., Nescopeck, Pa | |
| Becker, Wm. J., 120 W. 6th St., Holton, KanMI | |
| Beckmann, William C., Prof., R. R. 5, Plymouth, | Brown, Theo. C., 930 Itasca St., Bethlehem, PaOTS |
| Wis | |
| Creek, OOMI | nati, OhioOMH |
| Reers L G Martinshurg Pa | Brugh, Chas. W., 72 Circular St., Tiffin, OhioTS |
| Beers, L. G., Martinsburg, Pa | Brumbach, Aaron L., Kutztown, Pa |
| Beisheim, Arthur K., Th.M., Mineral City, OOXMI | Brumbach, Jno. C., 511 Main St., Lykens, PaTS |
| Bell, Joseph W., Palatka, Fla | , |
| Belser, John W., 1365 W. 59th St., Cleveland, OOF | 1 14, |
| Benner, Henry A. I., Quakertown, Pa | Brunner, Henry J., 6 Alson St., Warren, PaUMH |
| Benner, L. D., 4247 Fisher Ave., Detroit, MichOMF | Frunoehler, Ernst, 665 5th St., Aurora, IIIOMH |
| Bergey, James Riley, 337 E. 31st St., Baltimore, Md. TS | Bucher, J. Frank, 1923 Turner St., Allentown, PaTS |
| Berkenkamp, Julius, Alma, WisOMF | Bucher, J. Theodore, 1104 Berwyn St., Akron, OH Buck, Jonathan W., 74 Elliott Ave., Yonkers, N. YTS Buehrer, Emil, 220 N. Webster Ave., Green Bay, |
| Berlepp, G. L., R. F. D. 3, Stanford, Ky. | Buck, Jonathan W., 74 Elliott Ave., Yonkers, N. YTS |
| Bertok, Bela, 1306 Jackson St., Gary, Ind. | Buenrer, Emil, 220 N. Webster Ave., Green Bay, |
| Bessemer (See Böszörmenyi). | WisOMH |
| Bicksler, D. W., Loysburg, Bedford County, Pa | Buelter, Diedrich, Box 552, Beulah, N. DakOMH Buenzli, J. Henry, Buehl Kuessnacht, bei Zurich, |
| Billman, A. M., 1516 Union St., McKeesport, Pa | Buenzi, J. Henry, Bueni Kuessnacht, bei Zurich, |
| Birk, R., Sutton, Nebr | |
| Black, Blanchard A., Meyersdale, Pa | |
| Black, Harvey W., 815 Emerson St., Evanston, Ill | Buntz, Stephen, Hamburg, Pa |
| Blatt, Frank H., 18 N. 8th St., Stroudsburg, Pa TS Blatt, James N., Old Zionsville, Pa | Burger, Eugene F., 921 N. 26th St., Philadelphia, |
| Blatt, James N., Old Zionsvine, Fa | PaOBL |
| Blemker, Rudolph W., 901 E. Tuscarawas St., Can- | Pa OBL Burghalter, Daniel, D.D., 272 E. Market St., Tiffin, |
| ton, Ohio | S OnioOn |
| Bloom, Nathan W. (Address unknown). | Burkett, A. J., 1216 Evesham Ave., Toledo, Ohio. |
| Blosser, H. C., Bluffton, O. | Burkett, A. J., 1216 Evesham Ave., Toledo, Ohio. Burkett, Harvey R., 407 Walnut St., Olney, IllOMH |
| Bode, D. A., Ottilie Orphan Asylum, Kaplan & De- | Burkhardt, E. C., 3510 Eoff St., Wheeling, W. VaOMH |
| graw Aves., Jamaica, L. I., New YorkOMF | H Bushong, Charles A., 1224 W. 36th St., Baltimore, |
| Bodenmann, John, Menno, So. Dak | Md |
| Boehm, James A., Sellersville, Pa | Bushong, William E., Phoenixville, PaTS |
| Bogar, Louis, 1946 Bakewell St., Toledo, O. | Bussian, Julius H., Dale, WisOMH |
| Bohler, Jacob, Java, S. D | Butkofsky, Edw. O., 22 E. Airy Ave., Norristown, |
| Bohner, Adam A., Kunklestown, Pa | PaTS |
| Rolligar Theodore P D D 1918 W. Lawn Ave. | Butz. Charles A., Ph.D., 1557 Montrose Ave., Deth- |
| Madison, Wis. | S lehem, Pa |
| Bollman, William H., 225 Suydam St., New Bruns- | PaTS |
| Wick, N. J | |
| Bollman, William, Wheatland, IowaOMF Bonekemper, William, 631 Walnut St., Long Beach, | 1 Bystea, Boars C., R. B. S, Trymouth, West Committee |
| Col Col | Carbaugh, Lee O., South Second St., Apollo, PaTS |
| Cal | Carnahan Barton R Frederick Md MER |
| quoketa, IowaTS | |
| Borchers, Conrad, 627 Greendale Ave., Swissvale, Pa. C | Casselman, Arthur V., D.D., 1505 Race St., Phila- |
| Borger, John Albert, 315 Camp Ave., Braddock, PaT. | dolphia Pa |
| Borneman, John K., Fort Washington, Pa | Casselman, Francis R., Mercersburg, PaX |
| Boros, Eugene, 652 E. 92d St., Chicago, Ill | Casselman, Herbert H., Old Fort, Ohio |
| Borsos, Stephen, 537 Richwood Ave., Morgantown, | Cousey William H. 150 Off St., Harrisonburg, Va., 18 |
| W. Va. | Chenot, George F., 22 Schoenhardt St., 11mi, U. |
| Bosch, John H., 713 N. Belmont Ave., Indianapolis, | Christ, J., 201 Forest St., Waukon, IowaOMH |
| IndOF | Christman, Prof. H. J., D.D., 15 Seminary Ave., |
| Bosma, Dietrich E., Baxter, IowaOME | H Dayton, Ohio H Clapp, W. S., Collegeville, Pa. U. |
| Böszörmenyi (Bessemer), Stephen M., 641 Hancock | Clark, David B., 10 George Ave., Wyomissing, PaTS |
| Ave., Bridgeport, Conn | Clark, W. R., Turbotville, Pa. TS |
| Botty, John, 21 Claremont Ave., New York, N. Y. | Clausing, Henry A., 4843 Wendell Ave., Cleveland, |
| Bowers, Wayne H., 171 Lincoln Way, East, Chambersburg, Pa. | OhioOMH |
| Bowling, Robert C., D.D., 407 N. McKean St., Kit- | Clausing Moritz G., R. 3, Clay City, Ind. |
| tanning Pa | Clauss, H. D., Bowmanstown, Pa |
| Bowman, Prof. John C., D.D., Bay Ave., Douglas- | Clever, Conrad. D.D., Hagerstown, Md |
| ton, Flushing, L. I., N. Y. | Coblentz, Elmer L., D.D., 453 Douglas St., Reading, |
| Bram. Henry. 2631 Fillmore St., Philadelphia, Pa. OBI | Pa |
| Drawn Johann D 1059 91st Ave Columbus Nehr (| Coblentz Lloyd E. D.D. 410 N. Califolii St., Daitt- |
| Breadly, Guy P., Taneytown, Md. Ts Brendle, D. D., Worcester, Pa. Ts | more, Md TS |
| Brendle, D. D., Worcester, PaTS | Cogley, William H., 214 W. 3d Ave., Derry, PaTS |
| Brendle, Thos. R., Egypt, Fa | Conner, Atvini, Scherson, Indian |
| Brendle, W. Scott, Denver, Pa | Conrad, John L., R. R. 4, Box 1288, Fortland, Ore. Mil |
| Brenner, Samuel R., Rising Sun, Ind | Cook, Edw. R., Blue Bell, Pa. Corman, Elmer R., 142 Chestnut St., Sunbury, PaTS |
| Brensinger, Morris H., Fleetwood, PaOU | Correll Chas E Ph D. 100 E. Broad St., W. Hazle- |
| Bridenbaugh, Samuel R., D.D., Sinking Springs, Pa. TS | ton Pa |
| Bright, Edwin D., Elk Lick, PaOTS Bright, James W., R. F. D. 9, Dayton, Ohio | ton, Pa. OTS Correll, Herbert C., 275 S. Tulpehocken St., Pine |
| Brindle Ernest W Fort London Pa | Grove, Pa |
| Brindle, Ernest W., Fort Loudon, PaTS Bromer, Albert S., 1505 Race St., Philadelphia, PaTS | Grove, Pa |
| Bromer, Edward S., D.D., 515 W. James St., Lan- | Cramer W Stuart, D.D., 44 E. Orange St., Lancas- |
| caster, Pa | |
| Bromer Frank S. 431 N. Franklin St., Hanover, Pa., U. | Creitz, Chas. E., D.D., 611 Walnut St., Reading, Pa. TS |
| Brong, William H., 302 George St., Pen Argyl, PaTS | Cromer, Thomas K., Middleburg, VaTS |
| Brong, William H., 302 George St., Pen Argyl, Pa. TS Brouse, Charles H., Farmersville, O., Rrown, Charles H., Green Lane, Montg. Co., Pa OTS | Crow, Harvey I., 511 Fifth Ave., Bethlehem, PaTS |
| Brown Charles H., Green Lane, Montg, Co., Pa, OTS | Crum, Robert E., Dubois, PaTS |

| Csatlos, John L., Cor. Willis and E. Williston Ave., | ken, N. J |
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| Csatlos, John L., Cor. Willis and E. Williston Ave., E. Williston, L. I., New YorkOMH Csatlos, Rudolph O., 370 Main St., Milltown, N. J. OMH | Drumheller, Leon S., 2320 N. 16th St., Philadel- |
| Csorba, Zolfan, Vintondale, Pa | phia, Pa |
| Csutoros, Alex., 1946 W. 32d St., Cleveland, O. Curtis, Wm. F., Litt.D., Cedar Crest College, Allen- | Dudycha, James, 1121 S. Taylor St., Oak Park, III. |
| town, PaTS | Dumin, August, Harbine, Nebr |
| Custer, Russell D., Mifflinburg, PaTS | Dumstrey, Herbert, U. S. S. Pennsylvania, c/o Post- master, San Francisco, Cal |
| Dahlmann, A. E., D.D., Home for Aged, Lawndale, | Dumstrey, Max F., Fort Washington, PaOTS |
| Philadelphia, Pa | Dundore, Paul J., Ph.D., 14 Penn Ave., Greenville, Pa |
| N. Y. | Dunn, David, 226 Woodbine St., Harrisburg, PaY |
| Dahn, Carl F. A., R. D. 1, Prairie du Sac, WisOMH | Duttera, W. B., Ph.D., S.T.D., Mt. Jackson, VaH |
| Daly, John N., Ph.D., 435 W. 57th St., New York, N. Y. | Ebbert, David W., D.D., Barberton, OU |
| Darbaker, H. D., D.D., Emlenton, PaTS | Edris, R. S., Auburn, Pa |
| Darms, John M. G., D.D., Mission House College, R. F. D. 5, Plymouth, WisOMH | Egger, John, Dundas, IllOMH Ehlman, Dobbs Frederick, Language School, Nan- |
| DeBuhr, Edmond M., Reesville, Wis MH DeChant, Abner S., D.D., R. F. D. 3, Hanover, Pa. TS DeChant, Clement W., Waynesboro, Pa TS DeChant, John F. (lic.), 29 Follen St., Cambridge, | king, Kiangsi Province, China |
| DeChant, Abner S., D.D., R. F. D. 3, Hanover, PaTS | Ehret, Harry J., 1001 Main St., Bethlehem, PaU |
| DeChant, John F. (lic.), 29 Follen St., Cambridge, | Ehrgood, George A., Gibraltar, PaTS Elliker, G. D., 111 Lincoln Ave., Waukon, IowaOMH |
| MassTS | Elliker, Reuben, Robertsville, OhioMH |
| DeChant, John M., 9 W. 7th St., Frederick, MdTS Decorah, David White, Black River Falls, Wis., | Elliker, Samuel T., Marengo, IowaOMH Elmer, Jacob, R. F. D., Pearl City, IllOMH |
| R. F. D. 8MH | Elshoff, August H., 310 Washington Ave., Egg |
| Deglow, C. W., R. 1, Duncan, NebrOMH Deitz, Purd E., 3911 N. 17th St., Philadelphia, PaC | Harbor City, N. J |
| Delaney, Wilson, 2915 Heath Ave., New York City, | Ely, D. James, Mann's Choice, Pa |
| N. Y | Engle, E. Earl, 933 W. Main St., Massillon, OhioC |
| DeLong, Prof. Irwin H., Ph.D., 523 W. James St., | Englemann, Otto J., Orphans' Home, Fort Wayne, |
| Lancaster, Pa | IndOMH |
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Brooklyn, Kratz, Schulz (H. W. J.),
Walenta (M. J. H.), Wulfken.
Buffalo, Dahlman, Dorschel, Englemann (F. W.), Kosower, Miller (H.), Neville, Peck, Reimers, Rettig (J. H.), Schnatz (H. E.),
Storrer, Urban (A.).
Clarence, Heck.
Douglaston, Bowman.
East Williston, Csatlos (J. L.).
Ebenezer, Schultz.
Fayette. Fayette.
Jamaica (L. I.), Bode.
New York City, Botty, Daly, Delaney,
Kerschner (G. W.), King (C. T.),
Land, Lauffer, Limbert, Mathias
(W. D.), Schmitt (J.), Takaro.
Owego, Dodzuweit.
Rochester, Diehm (F. H.), Hoch, Price.
Williamsville.
Woodhaven, Walenta (W.).

NORTH CAROLINA

Burlington, Welker (H. A.).
Catawba, Kopenhaver (H. G.).
Chapel Hill, Steiner.
China Grove, Keller (J. H.), Shulenberger (A.).
Concord, Fesperman (F. L.).
Concord, Fesperman (H. A.).
Crescent, McNairy.
Greensboro, Fesperman (H. A.).
Hickory, Longaker.
High Point, Whitener (M.).
Julian.
Kannapolis, Peeler (L. A.). High Point, Whitener (M.).
Julian.
Kannapolis, Peeler (L. A.).
Lenoir, Peeler (J. C.).
Lexington, Hedrick, Leonard (A. O.),
Leonard (J. C.), Peeler (A. S.).
Lincolnton, Kellermeyer.
Maiden, Koons.
Mount Pleasant, Warlick.
Newton, Guinther, Wagoner (C. C.).
Rockwell, Holshouser, (H. A. M.).
Salisbury, Andrew, Derendinger,
Hoke (E. R.), Maeder (J. D.),
Peeler (B. J.), Peeler (S.), Wentz.
Thomasville, Cox, Palmer.
Whitsett.
Winston-Salem, Michael (O. B.),
Peeler (A. C.).

NORTH DAKOTA

Ashley, Herzog (F. W.). Beulah, Buelter. Bismarck. Roundish. Fullerton. Goodrich. Heil, Schmidt (Wm.). Jamestown, Hall, Nuss (C. T.). Lincoln Valley.
Medina, Kaempehen.
New Rockford.
Streeter, Rittershaus.
Upham, Haller-Leuz.
Wishek, Depping.
Zeeland.

OHIO

Ada, Shaw.

Akron, Bakay, Bucher (J. T.), Diefenbach, Hagelskamp, Haulman, Orr, Smith (G. M.), Snyder (G. A.), Wetzel (F.), Yocum.

Alliance, Schmitt (C.), Seitz (J. A.), Sommerlatte (E.), Zechiel (O. J.). Ansonia.
Apple Creek, Uberroth, Zechiel (F. E.). Arcanum. Archbold, Hoernemann (F. W.).
Ashland. Ashtana. Ashtabula, Harsanyi (Alex.). Bakersville. Baltimore, Lantz. Barberton, Ebbert, Kissel. Rascom. Basil, Krumlauf, Leonard (T. E.). Bellaire.
Bellevue, Beam (G. T. N.), Ihle.
Berlin Heights. Bertin Heights.
Birmingham.
Bloomville, Souders (G. H.).
Bluffton, Blosser.
Bradford. Bradford.
Bremen, Parks (D. A.).
Brewster.
Bucyrus, Fledderjohann (E.), Hartman (C. H.), Lahr (W. H.).
Canal Fulton, Smith (J. C.).
Canal Winchester, Royer (S. I.).
Canfeld, Schaaf (J. C.).
Canton, Blemker, Foust (O. P.),
Frank, Herbruck (E. P.), Kerst,
Koepp, Youngen. Carrollton, Klotz. Cincinnati, Brueckner, Lohmann, Schatz (J. L.), Schnatz, Schroer (C. O.), Seyring, Vitz (M.), Wessler.
Cleveland, Beck (H.), Belser, Clausing, Csutoros, Dewitz, Dreher,
Franz (A. J.), Gekeler (H.), Goodfellow (R.), Herczegh, Heyl, Hoffman (Fr.), Kielsmeier, King (O.
G.), Klein (W. G.), Kovachy,
Maurer, Meischner, Preuss, Renter,
Rohrbaugh (H. J.), Schmidt (H.),
Stepler, Vollmer (P., Jr.).
Clinton. sler. Ronfoaugn (H. J.), Schmad (H.),
Stepler, Vollmer (P., Jr.).
Clinton.
Olyde, Hassel.
Columbiana, Wiest (E. F.).
Columbus, Woods.
Conneaut, Miller (W. A.).
Corning.
Crestline, Huber.
Dayton, Azary, Beaver (C. G.),
Bright (J. W.), Christman (H. J.),
Herber, Herbruck (E.), Hill, Leich,
Loucks (E. V.), Loucks (M.), Miller (H. J.), Rowe, Shults (F. A.),
Shultz (R. F.), Snepp, Spinka,
Stibitz, Stolte, Young, Zartman
(A. K.), Zerbe.
Deflance, Robrock.
Deflance, Ewing (E. D.).
Dillonvale. Dillonvale. East Akron, Troup.

East Canton, Fritz. Elyria, Kalassay (A. S., Jr.). Fairfield, Imhof. Farmersville, Brouse. Farmersville, Brouse.
Fostoria, Fager.
Fremont, Eshmeyer.
Galion, Shuey, Winter (J. F.), Zinn.
Germano, Kresge (A. S.).
Germantown, Middleton (E. W.).
Glenmont, Heffley.
Grand, Braide Grand Rapids.
Grand Rapids.
Greenville, Stahl (J. P.).
Hamilton, Anneshansly, Dickman,
Shults (W. H.).
Hartville, Flenner.
Haskins. Haskins.
Hillsboro.
Holgate, Stockmeier.
Huron, Settlage (H. E.). Huron, Settlage (H. E.). Irondale. Ironton. Kenmore, Adams (W. S.). Kenton, Naragon. Kingston. Kingston.
Lake.
Lake.
Lakewood, Sommerlatte (J.), Stepler, Uherka.
Lancaster, Harrity, Ream.
Liberty Center, Martz.
Lima, Hoernemann (T. W.), Jacobs.
Lindsay, Rothenberger.
Lisbon, Beaver (G. W.), Harvli.
Lithonolis Lithopolis. Lorain, Ujlaki.

Loudenville, Bechtel (J. W.).

Louisville, Dibble, Hoffman (F. W.). Mantua.
Maplewood.
Marion, Weckmueller.
Marshallville, Poetter (J. H.).
Massillon, Engle, Steele, Stoner (C. E.), Stoner (H. S.).
McCutchensville, Klingaman (R. H.).
Miamisburg, Mathes.
Middletown, Schulz (J.).
Mineral City, Beisheim.
Mount Eaton, Flohr.
Navarre, Schory.
New Bavaria, Fischer.
New Bedford, Rohrbaugh (S. V.).
New Berlin. Mantua. New Berlin. New Bremen, Vitz (N. E.). New Brewster.
New Knoxville, Kunst.
New Philadelphia, Foust (W. W.).
Newton Falls, Zimmerman.
New Winchester.
North Canton, Beck (E. M.). North Gamon, Beek (E. M.).
North Lima, Rohrbaugh (L. J.).
Norwood, Hartman (G. N.), Zenk (C. M.). Old Fort, Casselman (H. H.). Orrville, Scherry. Payne. Petersburg, Albright (H. J.). Piqua, Roeck.
Plymouth.
Prospect, Windhorst. Ragersville, Sutz. Reedsburg. Reedsburg.
Republic.
Robertsville, Elliker (R.).
St. Bernard, Ley.
St. Marys, Rickard.
St. Paris, Wise.
Sandusky, Tingler.
Stoutsville, Sheely.
Shanesville. Shelby, Hassler. Sherwood.

Sidney, Mugglin.
Somerset, Schoepfle (M. P.).
Spencerville, Hart.
Springboro.
Springfield, Reemsnyder, Way.
Stone Creek.
Stoutsville, Sheely.
Sugarcreek, Beer, Hoffman (C.).
Sughr Grove, Smith (J. C.).
Sulphur Springs, Zartman (F. R.).
Swanton, Lau.
Sycamore, Huffman.
Thornville, Richards (J. S.), Runkel (S. L.).
Tiffin, Beam (H. L.), Beam (S. Z.).
Brugh, Burghalter, Casselman (A.),
Chenot, Gross, Herzberger, Kennedy, Keppel, Kriete (C. D.).
Raiser, Roth (B. H.), Rust (J. B.),
Shuman, Sonnedecker, Sult.
Tippecanoe City.
Toledo, Baumann, Bogar, Burkett (A. J.), Hay (E. S.), Krivulka,
Kreider, Martin (L. C.). Stein (K.), Vogt, Vornholt (J. F.).
Tontogany.
Tremont City.
Uniontown, Adams (W. S.), Gekeler (J. C.).
Walko, Law.
Walhut Creek.
Waster, Alden.
Waynesburg.
West Alexandria, Sigrist.
West Farmington.
West Salem.
West Unity.
Woodsfield, Hoerbe.
Wooster, Miller (D. S.), Snyder (P. W.), Zaugg (F. S.).
Xenia, Leeming, Sellers, Warner (D. D.).
Youngstown, Gieser, Glessner (A. S.), Mayer (F.), Wettach, Wolfinger.

OREGON

Bay City.
Hillsboro, Scheidt.
Hillsdale.
Lents.
Portland, Conrad, Hafner, Hirsch,
Lienkaemper (A. F.), Selzer, Wyss.
Salem, Denny.
Sherwood.
Tillamook, Lienkaemper (W. G.).

PENNSYLVANIA

Aaronsburg, Griesing.
Alburtis, LaRose (F. P.).
Alcxandria, Kieffer (M. A.).
Alinda.
Allentown, Bachman (J. P.), Baer,
Bucher (J. F.), Curtis, Frantz
(H. A.), Kehm (H. S.), Kern,
Klingaman (M. F.), Kosman (W.
F.), Kressley (C. D.), Messinger,
Myer (F. H.), Peters (J. S.),
Reiter (A. O.), Rupp (J. G.),
Schaeffer (J. J.), Scheirer (P. C.).
Sensenig (E. E.), Sipple, Stoudt
(J. B.), Weiler.
Altoona, Hetrick (D. G.), Jones (V.
H.), Lockart, Rockel, Runkle (J.
M.), Skyles (C.).

Andreas, Slifer. Annville, Spessard. Annville, Spessard.
Anselma.
Apollo, Carbaugh.
Arendtsville, Ness.
Ashland, Schaeffer (I. M.). Athol. Auburn, Edris.

Avon, Hess (W. C.).

Bangor, Dietz (T. G.), Lentz (E. W. Avon, Hess (W. C.).

Bangor, Dietz (T. G.), Lentz (E. W. Sr.).

Bath, Helffrich.

Bedford, Eyler, Gass (R. F.).

Betlefonte, Thena.

Beuver Falls, Hild.

Beaver Springs, Zechman (E. H.).

Berlin, Schacht, Stephan, Wilson, Witmer.

Bernville, Ruth (F. W.).

Berwick, Althouse (H. D.), Schaeffer (O. F.).

Bethlehem, Bear, Brown (T. C.),

Butz (C. A.), Crow, DeLong (J. F.), Dubbs (J. G.), Ehret, Faust (I. C.), Nagy, Reed, Rothermel (J. R.), Ruprecht, Schuler, Stahr (H. I.), Strock, Yearick (Z. A.).

Blooming Glen, Wildasin.

Blooming Glen, Wildasin.

Blooming Glen, Wildasin.

Bloomburg, Adams (J. K.), Buck, Hoover (P. H.), Keyser.

Blue Bell, Cook.

Booswell.

Bowmanstown, Clauss, Kutz.

Boyertown, Althouse, Greenawalt.

Braddock, Borger.

Breinigsville, Steinert.

Brodheadsville.

Butler, Bair (J. F.), Kuntz, Robb (H. A.).

Campbellstown, Aulenbach.

Canonsburg, Harsanyi (Andor).

Carlisle, Brown (D. A.), Kehl (C. P.), Leinbach (R. E.).

Catawissa, Zechman (A. L.), Zendt.

Cessna.

Chambersburg, Bowers, Smith (H. Chambersburg, Bowers, Gobrecht (W. R.), Hendricks, Smith (H. N.). Cessna. Cherryville, Kopenhaver (G. E.). Chicora, Isenberg (C. W.), Mc-Chicora, Meekin. Clarion.
Claysburg, Sensenig (O. H.).
Clearsville. Cochranton, Settlage (W. A.).
Codorus, Yoder.
Collegeville, Clapp, Isenberg (J. M. S.), Klein (W. A.), Omwake, Sheeder, Spangler (H. T.), Yost (C. D.).
Columbia, Pannebecker.
Connellsville, Shupe.
Conyngham, Smith (P. L.).
Coplay, Krick.
Coopersburg, Erb, Kressley (T. M.).
Cressona, Fravel.
Curryville, Albertson.
Dallastown, Rupp (C. E.).
Danville, Bauman (J. N.).
Dayton, Hartzell (S. F.).
Delmont, Fisher (W. S.).
Derry, Cogley.
Dover, Klingaman, (J. E.).
Doylestown, Freeman (C.). Cochranton, Settlage (W. A.). Doylestown, Freeman (C.).
Drexel Hill, Stoner (A. B.), Wieder. Dubois, Crum.

Duquesne, Landis.
Dushore.
East Berlin, Houtz (H. D.).
East Greenville, DeLong (C. M.).
East Mauch Chunk, Singley.
Easton, Dieffenderfer (J. P.), Flickinger, Hetrick, Laubach (G. J.),
Le Van (J. N.), Meck.
East Petersburg, Rhoads.
East Stroudsburg, Kemp.
Egypt, Brendle (T. R.).
Elderton, Kresge (A. S.).
Elizabethtown, Miller (L. C. T.).
Elizabethville, Wehr (C. P.).
Elk Lick, Bright (E. D.).
Ellwood City, Maxwell.
Emaus, Schaeffer (D. E.).
Emlenton, Darbaker, Gilbert.
Enola. Duquesne, Landis. Enola. Ephrata, Schweitzer. Ephrata, Schweitzer.
Erie, Dreibelbies.
Esterly, Brown (J. R.), Roush.
Evans City, Hay (B. K.).
Everett, Scheetz.
Eureka, Leiphart.
Export, Yearick (J. L.).
Fairfield, Heller (C. W.), Pugh.
Fleetwood, Brensinger, Landis (J. B.).
Fort Levalor. Brindle. Fleetwood, Brensinger, Landis (J. B.).
Fogelsville.
Fort Loudon, Brindle.
Fort Washington, Borneman, Dumstrey (M.), Santee.
Frackville, Schellhase.
Fredericksburg, Rissinger.
Fredonia, Renoll.
Freeburg, Gerhard (W. S.).
Freeland, Harner (W. T.).
Freemansburg.
Fullerton, Schadt.
Gettysburg, Horn (N. L.).
Gibrattar, Ehrgood.
Gibert, Smith (F. W.).
Glencoe, Greenawalt (N. S.).
Glen Rock, Roeder.
Greenside, Wiemer (T. C.).
Greencastle, Plott.
Green Lane, Brown (C. H.).
Greenburg, Bair (L. E.), Seitz (F. C.), Sykes.
Greenville, Dundore, Herman (A. J.),
Keifer, Schmidt (A. M.).
Grove City, Vogan.
Halifay, Heffleger.
Hamburg, Apple (R. S.), Buntz,
Krebs (D. R.).
Hanover, Bromer (F. S.), DeChant
(A. S.), Hartman (J. H.), Roth
(M. J.), Sando, Spangler (P. M.).
Harrisburg, Bausman (B. F.), Dunn,
Hoover (S. C.), Kremer (E. N.),
Teske (F. W.).
Harrison City, Gress (D.).
Harthann, Hawthorn. Hazleton, Stofflett, Toennes. Hazleton, Stofflett, Toennes.
Hegins.
Hellam, Garrett.
Hellam, Garrett.
Hellertown, Hamm.
Herndon, Noll (E. S.).
Hollidaysburg, Huyette.
Holsopple, Reifsnyder (M. S.).
Homestead, Horvath, Wolf (D. J.).
Howard, Moyer (O. T.).
Hublersburg, Hartman (H. A.).
Hummelstown, Miller (A. J.).
Huntingdon, McKeehan.
Hyndman. Hundman.
Irvin, Dietrich.
James Creek, Dobbs.
Jeannette, Monn.
Jennerstown, Walker (G. V.).

Johnstown, Bauman (A. B.), Mickley, Porzsolt.
Jonestown, Starr.
Juniatu, Wetzel (J. K.).
Kempton, Rahn (C. R.).
Kintnersville, Althouse (C. F.).
Kittanning, Bowling.
Kunklestown, Bohner.
Kutztown, Brumbach (A. L.), Knable, Leinbach (E. H.), Rothermel (A. C.), Smith (G. B.).
Laneaster, Alspach (T. A.), Apple (H. H.), Bromer E. S.), Cramer, DeLong (I. H.), Dippel, Dotterer, Frantz (J. F.), Frantz (O. S.), Glass, Hammond (W. A.), Hartman (E. M.), Helm, Herman (T. F.), Hiester, Klein (H. M. J.), Korn, Krebs (W. E.), Kresge (E. E.), Leader, Lefever, Meminger, Messner (E. B.), Meyer (B. M.), Meyer (J. O. H.), Meyers, Mull, Noss (C.), Pilgram, Rentz, Richards (G. W.), Schiedt, Seibel, Shelley, Spotts (C. D.), Stauffer (G. A.), Toth (A.), Truxal (A. G.), Wagner (C. E.), Whitmore (G. A.), Wickert.
Landisburg, Snyder (H. G.). Wagner (C. E.), Whitmore (G. A.),
Wickert.
Landisburg, Snyder (H. G.).
Lansdale, Moore, Sayres.
Lansford, Wilhelm.
Larimer.
Latrobe, Hartman (R. E.).
Laureldale, Wentzel.
Leducock, Hillegass.
Lebanon, Fisher (I. C.), Happel,
Heilman, Hoffmeier, Swope.
Leck Kill, Beam (J. E.).
Leck Kill, Beam (J. E.),
Letighton, Freeman (J. E.), Harner
(N. C.), Pontius (J. W.), Pontius
(P. R.).
Lemasters, Strasbaugh.
Levisburg, Brown (F. W.), Rupp (H.
H.). Lewisburg, Brown (F. W.), Rupp (H. H.).

Lewistown, Rupley.

Ligonier, Kalassay (A. S.).

Linfield, Maurer (O. K.).

Linglestown, Philips.

Lititz, Raezer (G. B.).

Lititestown, Kline (E. G.), Lindaman (F. S.), Matterness, Smith (S. S.).

Lock Haven, Harr.

Loysburg, Bicksler.

Lutzville, Jones (R. R.).

Lykens, Brumbach (J. C.).

McConnellsburg, Lowe.

McConnellstown.

McKeassburg, Musser (J. B.).

McKeesport, Billman, Melegh.

Macungie, Donat (H. J.).

Mahanoy City, Diehl, Hartman (G. W.).

Manheim. W.). Manheim. W. J. W. Manheim. Mann's Choice, Ely. Manor's Choice, Ely. Manor, Noss (C. L.). Marietta, Miller (N. J.), Steinberg. Marion, Sanders. Martinsburg, Beers (L. G.). Marysville, Hartman (C. R.). Maxatawny. Maytoven, Faust (C. H.). Meadville, Ferer, Holtkamp, Kerschner (W. H.). Mechanicsburg, Levan (C. W.), Pease. Mercersburg, Casselman (F. R.), Irvine, Marsteller. Mertztown, Meckstroth (W. L.). Meyersdale, Black, Lobach. Middleburg, Reifsnyder (W. E.). Mifflinburg, Custer.

Millersburg, Baker, Rupp (R. L.).
Millersville, Barley, Marburger.
Millheim.
Millmont, Yeisley.
Mitton, Lentz (J.).
Minersville, Frantz (O. R.).
Monroe, Snyder (I. G.).
Montgomery, Moorhead.
Mt. Bethel, Reagle (H. B.), Reagle (J. O.).
Mt. Carmel, Gonser.
Mt. Pleasant, Stonesifer.
Mountville, Zehring.
Munhall. Munhall.

Myerstown, Funk, Peters (M. A.),
Welker (H. J.), Wolff (D. U.).

Nanticoke.
Nazareth, Wotring.
Nescopeck, Beck (W. C.).
New Berlin, Ditzler.
New Bloomfield, Fox (J. T.).
Newhyan Nescopeck, Beck (W. C.).
New Berlin, Ditzler.
New Bloomfield, Fox (J. T.).
Newburg.
New Castle, Stamm (S. A.).
New Holland, Bachman (C. G.).
New Kensington, Hartman (R. V.),
Snyder (J. F.).
New Oxford, Frantz (A. P.).
Newport, Kerschner (U. O. H.).
New Providence, Shepardson.
New Tripold.
Norristown, Butkofsky, Glessner (C. T.), Kriebel.
Northampton, Bachman (I. M.), Ruth (V. Adam).
North Wales, Detrich, Herzog.
Old Zionsville, Blatt (J. N.).
Oley, Stahr (I. S.).
Orangeville, Kichline.
Orefield, Guth (J. L.).
Orwigsburg.
Osterburg, Waugaman.
Palmerton, Noss (J. B.), Wolford.
Palmyra, Leinbach (E. G.).
Pavia, Miller (W. H.).
Pen Argyl, Brong.
Penhrook, Grove.
Pennsburg, Lutz.
Perkasie, Moyer (S. E.), Obold,
Weaver (C. B.).
Philadelphia, Alspach (C. B.), Bartholomew (A. R.), Bram, Bromer (A. S.), Burger (E. F.), Casselman (A. V.), Dahlman, Deitz, De-Long (W. F.), Drumheller, Fisher (F. H.), Gehman, Gutelius, Haack, Harman, Hartman (H. H.), Hauser (C. A.), Kern (G.), Kerschner H. B.), Kleinginna, Klingner,
Knoll, Lampe, Leinbach (P. S.),
McLean, Maeder, Matzke, Meminger, Mullan, O'Boyle, Peters (A. G.), Peters (C.), Pioch, Piscator,
Poorman, Ranck (C. H.), Rost,
Samson, Schaeffer (C. E.), Silvius,
Snyder (E. J.), Stauffer (S. P.),
Stein (J. R.), Stern, Stoyer, Weiss,
Yoh. Yoh.

Phoenieville, Bushong (W. E.), Hartmann (A. A.), Kovacsy.

Pillow, Horn (L. D.).

Pine Grove, Correll (H. C.).

Pitcairn, Gress (H. D.).

Pittsburgh, Hawn, Kerr (F. L.),

Krause, Vasvary, Walter.

Pleasant Unity, Dietzel.

Plymouth, Schaffner.

Port Treverton.

Pottstown, Bartholomew (C. E.),

Kosman (H. A.), Mehrling, Smith

(J. H.).

(J. H.).
Pottsville, Bausch, Fetterolf.

Punxsutawney, George (M. N.).

Quakertown, Benner (H. A. I.), Quakertown, Benner (H. A. I.),
Marks.
Quarryville, Groff.
Reading, Beaver (I. M.), Coblentz (E.
L.), Creitz, Dickert, Erdman (L.
M.), Eshelman (A. O.), Gebhard
(W. Y.), Gerhard (G. W.), George
(J. V.), Gramm (C. H.), Herbein,
King (A. R.), Leeser, Leinbach
(T. H.), Mengel, Poetter (G. R.),
Roth (C. E.), Stamm (F. K.),
Sterner, Stoner (H. Y.).
Reamstown. Reamstown.
Rebersburg, McClellan.
Red Lion, Long (H. H.), Wright.
Rehrersburg.
Richland, Slinghoff.
Richlandtown, Kohler (W. J.).
Ridgeway, Most.
Riegelsville, Gilds, Kirk.
Rimersburg.
Ringtown, Lerch (C. D.).
Roaring Spring, Fox (H. S.).
Robesonia, Leinbach (E. S.).
Rockwood, Logsdon.
Rohrerstown. Reamstown. Rohrerstown Royersford, Bartholomew (A. O.).
Ruffsdale.
Russell, Warner (W. H.).
Saegerstown, Ginder.
Saint Clair, Behrens.
Saint Clairsville, Walker (A.).
Saint Johns, Hesson.
Saint Petersburg, Rebert (C. B.).
Salina, Loch.
Satton, Gobrecht (L. C.).
Schaefferstown, Bachman (A. J.),
Bachman (A. R.).
Schellsburg, Gumbert.
Schuylkill Haven, Leinbach (H. J.),
Noll (E. S.).
Schwenkville, Laudenslager.
Scottdale, Lenhart, Muir.
Scranton, Yost (J.).
Selinsgrove, Griesemer, Loose (W. H.). Royersford, Bartholomew (A. O.). Setinsgrove, Griesemer, Louis H.).

Sellersville, Boehm, Shepley.
Shamokin, Dietrich (W. H.), Dietz (A. F.), Schneder (C. B.).
Sharon, Diefenderfer (W. M.).
Sharpsville, Fisher (G. P.).
Shelocta, Bash.
Shenandoah, Spink.
Shippensburg, Gerhart, Wetzel (D. J.). J.).
Shiremanstown, Heffner.
Shrewsbury, Mitzell.
Sinking Spring, Bridenbaugh.
Skippack, Petri. Sinking Spring, Bridenbaugh.
Skippack, Petrl.
Slatington, Bachman (T. H.), Oswald (J. O.), Peters (N. F.).
Somerset, King (H.), Roth (G. L.),
Truxall (A. E.).
Souderton, Rahn (A. M.), Schell.
Spring City, Evans (J. M.), Grubb,
Kerschner (J. G.), Leiby.
Spring Grove, Faust (J. N.), Welsh.
State College, Romig.
Steelton, Dorman.
Stoyestown, Snyder (W. H.).
Strawberry Ridge, Ely (G. K.).
Stroudsburg, Blatt (F. H.).
Summit Hill, Kohler (E. W.).
Summeytown.
Summeytown.
Sunbury, Corman, Hoover (W. M.).
Swarthmore, Zartman (R. C.).
Swissvale, Borchers, Schucker.
Sykesville, Bean.

Tamagua, Schaeffer (J. A.), Thompson.
Tannersville, Shellenberger (J. M.). Tannersville, Shellenberger (
Tatamy, Shafer.
Telford, Spotts.
Temple, Adam (R. M.).
Titusville, Lahr (F. E.).
Tower City, Stover (W.).
Trafford, Laubach (E. H.).
Trappe, Hench, Ohl.
Tremont, Holter.
Troutville, Hoshauer.
Trumbauersville, Swartz.
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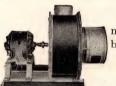
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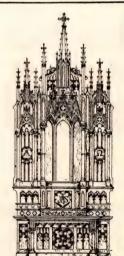
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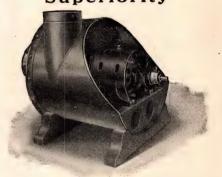
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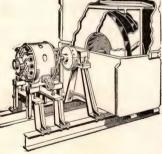
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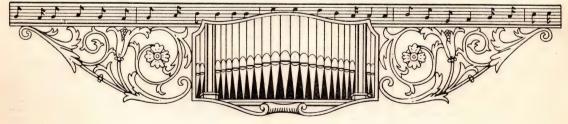
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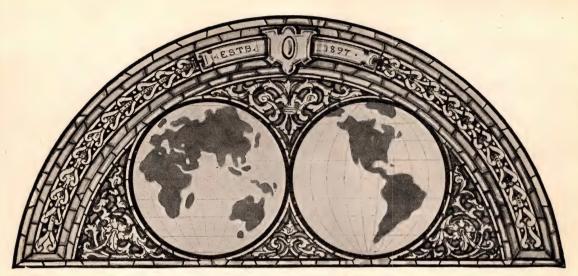
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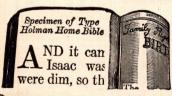
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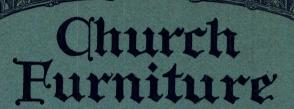
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